



:: NOTIFICATION ::

No. /2125/D.U.H.S./Conf./Result/2026

Raipur Dated: 12/06/2026

In continuation to this office notification No. 2121/DUHS/Conf./Result/2026 Raipur, Dated 12/06/2026. **Withheld Result** of the Following Student who had appeared in **B.D.S. Final Year Examination March-2026** of this University is declared as.

B.D.S. Final Year Examination March-2026

College : Govt. Dental College, Raipur (C.G.)

| R.No. | Name | Result |
|----------|--------------|--------|
| 23110045 | Neha Pradhan | Suppl. |

College : Triveni Institute of Dental Sciences, Hospital & Research Centre, Bodri, Bilaspur (C.G.)

| R.No. | Name | Result |
|----------|-------------|---------|
| 23110199 | Barkha Jain | Absent. |

By order

Registrar (I/c)

Endt.no. / 775/ D.U.H.S./Conf./Result/2026

Raipur Dated: 12/06/2026

Copy to:-

1. The Secretary to Governor Lokbhan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.ddumhsaucg.ac.in/.


Registrar (D/c)



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.D.S. (FINAL YEAR EXAMINATION) MARCH-2026

2 of 2

| ROLL NO | NAME OF STUDENT | SUBJECT | THEORY | | | TH TOT | PRACTICAL | | PR TOT | SUB OBT / OUT OF GRANDTOT |
|-----------|--|---|-----------|------|-----|-------------------------------------|-----------|-----|--------------|---------------------------|
| ENROLL NO | F/H NAME M. NAME STATUS/CAST/MED/SEX | | TH | ORAL | INT | MAX / MIN | EXT | INT | MAX / MIN | 200/100 |
| | | | 70 | 20 | 10 | 100 / 50 | 90 | 10 | 100 / 50 | |
| CENTER- | GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | COLLEGE - | | | GOVT. DENTAL COLLEGE, RAIPUR (C.G.) | | | | |
| M-2/06120 | NEHA PRADHAN | PUBLIC HEALTH DENTISTRY | 36 | 16 | 5 | 57 | 67 | 8 | 75 | 132 |
| 23110045 | MAHENDRA PRADHAN | PERIODONTOLOGY | 48 | 16 | 7 | 71 | 67 | 6 | 73 | 144 |
| | AASHTHA PRADHAN | ORTHODO. & DENTOFAC. ORTHO | 36 | 14 | 8 | 58 | 73 | 8 | 81 | 139 |
| | | ORAL MEDICINE & RADIOLOGY | 45 | 15 | 7 | 67 | 78 | 8 | 86 | 153 |
| REG / | OBC / | ENG / | F | | | | | | | |
| | | ORAL & MAXILLOFACIAL SURGERY | 48 | 11 | 5 | 64 | 31 | 6 | 37* | 101 |
| | | CONSERVATIVE DENTISTRY & ENDODONTICS | 47 | 12 | 6 | 65 | 60 | 6 | 66 | 131 |
| | | PROSTHODONTICS & CROWN & BRIDGE | 40 | 11 | 6 | 57 | 64 | 6 | 70 | 127 |
| | | PEDODONTICS & PREVENTIVE DENTISTRY | 37 | 12 | 7 | 56 | 65 | 6 | 71 | 127 |
| | | | | | | | | | | 1054 /1600 |
| | | | | | | | | | | SUPPLY |

PREPARED BY  CHECKED BY 

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.D.S. (FINAL YEAR EXAMINATION) MARCH-2026

1 of 2

| ROLL NO | NAME OF STUDENT | SUBJECT | THEORY | | TH TOT | PRACTICAL | PR TOT | SUB OBT / OUT OF GRANDTOT | | |
|-----------|--|---|--------|----------|--------------|-----------|--------------|---------------------------|---------|------------|
| ENROLL NO | F/H NAME M. NAME STATUS/CAST/MED/SEX | | TH | ORAL INT | MAX / MIN | EXT INT | MAX / MIN | MAX/MIN RESULT | | |
| CENTER- | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) | | 70 | 20 | 100 / 50 | 90 | 10 | 100 / 50 | 200/100 | |
| COLLEGE - | TRIVENI INSTITUTE OF DENTAL SCIENCES, HOSPITAL & RESEARCH CENTRE, BODRI, BILASPUR (C.G.) | | | | | | | | | |
| M-2/06274 | BARKHA JAIN | PUBLIC HEALTH DENTISTRY | A | A | 8 | 8* | A | 8 | 8* | 16* |
| 23110199 | ABHAY JAIN | PERIODONTOLOGY | A | A | 9 | 9* | A | 9 | 9* | 18* |
| | SAROJ JAIN | ORTHODO. & DENTOFAC. ORTHO | A | A | 8 | 8* | A | 7 | 7* | 15* |
| | | ORAL MEDICINE & RADIOLOGY | A | A | 7 | 7* | A | 8 | 8* | 15* |
| REG / | GEN / | ENG / | F | | | | | | | 131* /1600 |
| | | ORAL & MAXILLOFACIAL SURGERY | A | A | 9 | 9* | A | 8 | 8* | 17* |
| | | CONSERVATIVE DENTISTRY & ENDODONTICS | A | A | 8 | 8* | A | 8 | 8* | 16* |
| | | PROSTHODONTICS & CROWN & BRIDGE | A | A | 8 | 8* | A | 9 | 9* | 17* |
| | | PEDODONTICS & PREVENTIVE DENTISTRY | A | A | 8 | 8* | A | 9 | 9* | 17* |
| | | | | | | | | | | ABSENT |

PREPARED BY (S3)

CHECKED BY (Signature)

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