



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website : [www.ddumhsaucg.ac.in](http://www.ddumhsaucg.ac.in)

**:: NOTIFICATION ::**

No. /2028/D.U.H.S./Conf./Result/2026

Raipur Dated: 30/04/2026

The Result of the Following candidates who had appeared in  
**M.B.B.S. Third Professional Part-I Examination Mar-2026** of this University is  
declared as under.-

**M.B.B.S. Third Professional Part-I Examination Mar-2026**

**College :** Pt. J.N.M. Medical College, Raipur (C.G.)

<b>R.No.</b>	<b>Name</b>	<b>Result</b>
184	Amit Kumar Ware	Pass.

By order

for   
**Registrar**

Endt.no./628 / D.U.H.S./Conf./Result/2026

Raipur Dated: 30/04/2026

**Copy to:-**

1. The Secretary to Governor Lokbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.https://ddumhsaucg.ac.in/](http://www.https://ddumhsaucg.ac.in/).

for   
**Registrar**



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS**

**M.B.B.S THIRD PROF. PART-1 EXAMINATION MARCH-2026**

1 of 1

ROLL NO	NAME OF STUDENT F/H NAME M_NAME	SUBJECT	THEORY		TH TOT MAX / MIN 50/25	PRAC /INT/ ORAL		PRAC TOT MAX / MIN 50/22	SUB OBT MAX / MIN 100 / 50 300 / 150	OBT. / OUT OF ROLL NO RESULT
			I + OR 40+10	II --		30/15	20/7			
ENROLL NO	STATUS / CAST / MED / SEX		100	100	200 / 80	80 / 20	100 / 40			

CENTER- **PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)** COLLEGE - **PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G)**

A-1/0040	AMIT KUMAR WARE	01. FORENSIC MEDICINE & TOXICOLOGY	---	--	---	---	---	---	50	C	223 / 500
184	GANESH RAM WARE	02.COMMUNITY MEDICINE	56	55	111	51	11	62	173		184
	GEETA WARE										PASS
REG /	SC /	ENG /	M								

SUBJECT	THEORY MAX / MIN 20 / 08	PRACTICAL MAX / MIN 20/08	SUB. TOT. MAX / MIN 40/20
01. FORENSIC MEDICINE & TOXICOLOGY	---	---	---
02.COMMUNITY MEDICINE	11	11	22

PREPARED BY ..... CHECKED BY .....

**NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).**

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.