



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

1 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M. NAME<br>STATUS/CAST/MED/SEX | SUBJECT                                                  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL            |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |
|---------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|--------------------------------------------|-----|-----|----------|------------------------|
| CENTER-                                                                               | COLLEGE OF NURSING, APOLLO HOSPITALS, BILASPUR<br>(C.G.) |                                 |    |        |                    |           | COLLEGE -                    |     |     | C.G. INSTITUTE OF NURSING, BILASPUR (C.G.) |     |     |          |                        |
| 20510581                                                                              | ANATOMY &<br>PHYSIOLOGY                                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                                        | --- | --- | 55 /100  | C                      |
| K-7/02862                                                                             | NUTRITION &<br>BIOCHEMISTRY                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                                        | --- | --- | 52 /100  | C                      |
| RAHUL PRASAD                                                                          | MICROBIOLOGY                                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                                        | --- | --- | 56 /100  | C                      |
| BHUVAN LAL                                                                            | PSYCHOLOGY                                               | 75                              | 25 | 100/50 | 4                  | 18C       | 22*                          | --- | --- | ---                                        | --- | --- | 22* /100 |                        |
| DHANESHWARI                                                                           | NURSING<br>FOUNDATIONS                                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100 | 100 | 200                                        | --- | --- | 198 /300 | C                      |
|                                                                                       | INTRODUCTION TO<br>COMPUTER                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                                        | --- | --- | 71 /100  | C                      |
|                                                                                       | ENGLISH                                                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                                        | --- | --- | 71 /100  | C                      |
| ATKT                                                                                  | SC                                                       | ENG                             | M  |        |                    |           |                              |     |     |                                            |     |     |          |                        |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

2 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORY |     | MARK   |     | Obt.mark | TH  | PRACTICAL |     |                                                            | OBT PRAC MARK |     | TOTAL | ROLL NO  |     |          |             |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|--------|-----|--------|-----|----------|-----|-----------|-----|------------------------------------------------------------|---------------|-----|-------|----------|-----|----------|-------------|
|                                                                                      |    |                                            | TH     | INT | MAX    | /   | MIN      | TH  | INT       | EXT | INT                                                        | MAX           | /   | MIN   | PRAC     | INT | TOTAL    | TOTAL MARKS |
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |     |        |     |          |     | COLLEGE - |     | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.) |               |     |       |          |     |          |             |
| 20510980                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75     | 25  | 100/50 | 33  | 18C      | 51  | ---       | --- | ---                                                        | ---           | --- | ---   | 51 /100  |     |          |             |
| K-7/03261                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | 63 /100  | C   | 20510980 |             |
| ABHILASHA LAKRA                                                                      |    | MICROBIOLOGY                               | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | 57 /100  | C   | 562      |             |
| SILVIRIYUS LAKRA                                                                     |    | PSYCHOLOGY                                 | 75     | 25  | 100/50 | --- | ---      |     | ---       | --- | ---                                                        | ---           | --- | ---   | 50 /100  | C   |          |             |
| MADHU                                                                                |    | NURSING FOUNDATIONS                        | 75     | 25  | 100/50 | --- | ---      | --- | 100       | 100 | 200                                                        | ---           | --- |       | 200 /300 | C   | PASS     |             |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75     | 25  | 100/50 | --- | ---      |     | ---       | --- | ---                                                        | ---           | --- | ---   | 70 /100  | C   |          |             |
|                                                                                      |    | ENGLISH                                    | 75     | 25  | 100/50 | --- | ---      |     | ---       | --- | ---                                                        | ---           | --- | ---   | 71 /100  | C   |          |             |
|                                                                                      |    |                                            |        |     |        |     |          |     |           |     |                                                            |               |     |       |          |     |          |             |
| ATKT                                                                                 | ST | ENG                                        | F      |     |        |     |          |     |           |     |                                                            |               |     |       |          |     |          |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

3 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORY |     | MARK   |     | Obt.mark | TH  | PRACTICAL |     |                                                            | OBT PRAC MARK |     | TOTAL | ROLL NO |     |          |             |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|--------|-----|--------|-----|----------|-----|-----------|-----|------------------------------------------------------------|---------------|-----|-------|---------|-----|----------|-------------|
|                                                                                      |    |                                            | TH     | INT | MAX    | /   | MIN      | TH  | INT       | EXT | INT                                                        | MAX           | /   | MIN   | PRAC    | INT | TOTAL    | TOTAL MARKS |
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |     |        |     |          |     | COLLEGE - |     | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.) |               |     |       |         |     |          |             |
| 20510990                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75     | 25  | 100/50 | 35  | 18       | C   | 53        | --- | ---                                                        | ---           | --- | ---   | ---     | --- | 53 /100  |             |
| K-7/03271                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | ---     | --- | 53 /100  | C           |
| PINKEE LAKRA                                                                         |    | MICROBIOLOGY                               | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | ---     | --- | 50 /100  | C           |
| NARESH LAKRA                                                                         |    | PSYCHOLOGY                                 | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | ---     | --- | 60 /100  | C           |
| ANITA LAKRA                                                                          |    | NURSING FOUNDATIONS                        | 75     | 25  | 100/50 | --- | ---      | --- | ---       | 100 | 100                                                        | 200           | --- | ---   | ---     | --- | 206 /300 | C           |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | ---     | --- | 71 /100  | C           |
|                                                                                      |    | ENGLISH                                    | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                                        | ---           | --- | ---   | ---     | --- | 72 /100  | C           |
|                                                                                      |    |                                            |        |     |        |     |          |     |           |     |                                                            |               |     |       |         |     |          |             |
| ATKT                                                                                 | ST | ENG                                        | F      |     |        |     |          |     |           |     |                                                            |               |     |       |         |     |          |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

4 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |     | MARK   |   | Obt.mark | TH  | PRACTICAL |     |           | OBT PRAC MARK                                              |     | TOTAL | ROLL NO |     |          |             |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|-----|--------|---|----------|-----|-----------|-----|-----------|------------------------------------------------------------|-----|-------|---------|-----|----------|-------------|
|                                                                                      |                                            |         | TH     | INT | MAX    | / | MIN      | TH  | INT       | EXT | INT       | MAX                                                        | /   | MIN   | PRAC    | INT | TOTAL    | TOTAL MARKS |
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |     |        |   |          |     |           |     | COLLEGE - | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.) |     |       |         |     |          |             |
| 20510996                                                                             | ANATOMY & PHYSIOLOGY                       |         | 75     | 25  | 100/50 |   | 16       | 19C | 35*       | --- | ---       | ---                                                        | --- | ---   | ---     | --- | 35* /100 |             |
| K-7/03277                                                                            | NUTRITION & BIOCHEMISTRY                   |         | 75     | 25  | 100/50 |   | ---      | --- | ---       | --- | ---       | ---                                                        | --- | ---   | ---     | --- | 51 /100  | C           |
| SUBHAGI                                                                              | MICROBIOLOGY                               |         | 75     | 25  | 100/50 |   | ---      | --- | ---       | --- | ---       | ---                                                        | --- | ---   | ---     | --- | 53 /100  | C           |
| RATU RAM                                                                             | PSYCHOLOGY                                 |         | 75     | 25  | 100/50 |   | 12       | 18C | 30*       | --- | ---       | ---                                                        | --- | ---   | ---     | --- | 30* /100 |             |
| FULKUMARI                                                                            | NURSING FOUNDATIONS                        |         | 75     | 25  | 100/50 |   | ---      | --- | ---       | 100 | 100       | 200                                                        | --- | ---   |         | --- | 189 /300 | C           |
|                                                                                      | INTRODUCTION TO COMPUTER                   |         | 75     | 25  | 100/50 |   | ---      | --- |           | --- | ---       | ---                                                        | --- | ---   | ---     | --- | 76 /100  | C           |
|                                                                                      | ENGLISH                                    |         | 75     | 25  | 100/50 |   | ---      | --- |           | --- | ---       | ---                                                        | --- | ---   | ---     | --- | 75 /100  | C           |
| ATKT                                                                                 | ST                                         | ENG     | F      |     |        |   |          |     |           |     |           |                                                            |     |       |         |     |          |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

5 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                                         |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|----------------------------------------------------------------------|-----|-----|---------------------------------|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.) |     |     |                                 |     |          |                        |                                         |
| 21511285                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                                  | --- | --- | ---                             | --- | 62 /100  | C                      | 21511285<br><br>582<br><br><br><br>PASS |
| L-7/03471                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                                  | --- | --- | ---                             | --- | 54 /100  | C                      |                                         |
| MANISHA GWALA                                                                        | MICROBIOLOGY                               | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                                  | --- | --- | ---                             | --- | 56 /100  | C                      |                                         |
| BALESHWAR GWALA                                                                      | PSYCHOLOGY                                 | 75      | 25                              | 100/50 | 36  | 18C                | 54        | ---                                                                  | --- | --- | ---                             | --- | 54 /100  |                        |                                         |
| ANCHLA GWALA                                                                         | NURSING FOUNDATIONS                        | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                                                                  | 100 | 200 | ---                             | --- | 206 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                                  | --- | --- | ---                             | --- | 77 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                    | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                                  | --- | --- | ---                             | --- | 73 /100  | C                      |                                         |
| ATKT                                                                                 | OBC                                        | ENG     | F                               |        |     |                    |           |                                                                      |     |     |                                 |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

6 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                                    | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL            |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                         |
|--------------------------------------------------------------------------------------|-----|--------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|--------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------|
| CENTER-                                                                              |     | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |     |     |       |                        |   |                                         |
| 21511425                                                                             |     | ANATOMY & PHYSIOLOGY                       | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                        | --- | --- | ---   | 52 /100                | C | 21511425<br><br>509<br><br><br><br>FAIL |
| L-7/03611                                                                            |     | NUTRITION & BIOCHEMISTRY                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                        | --- | --- | ---   | 50 /100                | C |                                         |
| KIRAN                                                                                |     | MICROBIOLOGY                               | 75                              | 25 | 100/50 | 16                 | 18C       | 34*                          | ---       | --- | ---                                        | --- | --- | ---   | 34* /100               |   |                                         |
| BABU LAL                                                                             |     | PSYCHOLOGY                                 | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                        | --- | --- | ---   | 53 /100                | C |                                         |
| MADHU DEVI                                                                           |     | NURSING FOUNDATIONS                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                        | --- | --- |       | 192 /300               | C |                                         |
|                                                                                      |     | INTRODUCTION TO COMPUTER                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                        | --- | --- | ---   | 68 /100                | C |                                         |
|                                                                                      |     | ENGLISH                                    | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                        | --- | --- | ---   | 60 /100                | C |                                         |
| ATKT                                                                                 | OBC | ENG                                        | F                               |    |        |                    |           |                              |           |     |                                            |     |     |       |                        |   |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

7 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                    |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |  |    |  | Obt.mark<br>TH INT |  | TH<br>TOT |  | PRACTICAL<br>EXT INT MAX/MIN |  |                                                       |  | OBT PRAC MARK<br>PRAC INT TOTAL |  |     |  | TOTAL |  | ROLL NO<br>TOTAL MARKS |  |         |  |     |  |          |  |
|--------------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|--|--|---------------------------------|--|----|--|--------------------|--|-----------|--|------------------------------|--|-------------------------------------------------------|--|---------------------------------|--|-----|--|-------|--|------------------------|--|---------|--|-----|--|----------|--|
| CENTER-                                                                              |  |  |  | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |  |  |  |                                 |  |    |  |                    |  | COLLEGE - |  |                              |  | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) |  |                                 |  |     |  |       |  |                        |  |         |  |     |  |          |  |
| 21512015                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                       |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                   |  | ---                             |  | --- |  | ---   |  | 55 /100                |  | C       |  |     |  |          |  |
| L-7/04201                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                   |  | ---                             |  | --- |  | ---   |  | 50 /100                |  | C       |  |     |  |          |  |
| GOURAV KUMAR SINGH                                                                   |  |  |  | MICROBIOLOGY                               |  |  |  | 75                              |  | 25 |  | 100/50             |  | 38        |  | 18C                          |  | 56                                                    |  | ---                             |  | --- |  | ---   |  | ---                    |  | 56 /100 |  |     |  |          |  |
| PARMESHWAR SINGH                                                                     |  |  |  | PSYCHOLOGY                                 |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                   |  | ---                             |  | --- |  | ---   |  | 57 /100                |  | C       |  |     |  |          |  |
| NILIMA SINGH                                                                         |  |  |  | NURSING FOUNDATIONS                        |  |  |  | 75                              |  | 25 |  | 100/50             |  | 28        |  | 19C                          |  | 47*                                                   |  | 100                             |  | 100 |  | 200   |  | 74                     |  | 74C     |  | 148 |  | 195 /300 |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                   |  | ---                             |  | --- |  | ---   |  | 73 /100                |  | C       |  |     |  |          |  |
|                                                                                      |  |  |  | ENGLISH                                    |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                   |  | ---                             |  | --- |  | ---   |  | 78 /100                |  | C       |  |     |  |          |  |
| ATKT                                                                                 |  |  |  | GEN                                        |  |  |  | ENG                             |  |    |  | M                  |  |           |  |                              |  |                                                       |  |                                 |  |     |  |       |  |                        |  |         |  |     |  |          |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

8 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                       |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                               |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|-------------------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------------|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) |     |     |       |                        |   |                                               |
| 21512034                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                   | --- | --- | ---   | 51 /100                | C | 21512034<br><br>543<br><br>DC - 2<br><br>PASS |
| L-7/04220                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75                              | 25 | 100/50 | 39                 | 18C       | 57                           | ---       | --- | ---                                                   | --- | --- | ---   | 57 /100                |   |                                               |
| RAGINEE                                                                              |    | MICROBIOLOGY                               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                   | --- | --- | ---   | 52 /100                | C |                                               |
| ANIRUDRA PRASAD                                                                      |    | PSYCHOLOGY                                 | 75                              | 25 | 100/50 | 29                 | 19C       | 48*                          | ---       | --- | ---                                                   | --- | --- | ---   | 48* /100               |   |                                               |
| KRISHNA DEVI                                                                         |    | NURSING FOUNDATIONS                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                   | --- | --- |       | 200 /300               | C |                                               |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                   | --- | --- | ---   | 68 /100                | C |                                               |
|                                                                                      |    | ENGLISH                                    | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                   | --- | --- | ---   | 67 /100                | C |                                               |
|                                                                                      |    |                                            |                                 |    |        |                    |           |                              |           |     |                                                       |     |     |       |                        |   |                                               |
| ATKT                                                                                 | ST | ENG                                        | F                               |    |        |                    |           |                              |           |     |                                                       |     |     |       |                        |   |                                               |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

9 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                       |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-------------------------------------------------------|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) |     |                                 |     |     |          |                        |                                         |
| 21512040                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                                   | --- | ---                             | --- | --- | 51 /100  | C                      | 21512040<br><br>559<br><br><br><br>PASS |
| L-7/04226                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25                              | 100/50 | 44  | 19C                | 63        | ---                          | ---                                                   | --- | ---                             | --- | --- | 63 /100  |                        |                                         |
| SABINA                                                                               | MICROBIOLOGY                               | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                                   | --- | ---                             | --- | --- | 52 /100  | C                      |                                         |
| GOPAL PRASAD                                                                         | PSYCHOLOGY                                 | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                   | --- | ---                             | --- | --- | 56 /100  | C                      |                                         |
| HULESHIYA                                                                            | NURSING FOUNDATIONS                        | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100                                                   | 200 | ---                             | --- |     | 202 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                   | --- | ---                             | --- | --- | 67 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                    | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                   | --- | ---                             | --- | --- | 68 /100  | C                      |                                         |
| ATKT                                                                                 | ST                                         | ENG     | F                               |        |     |                    |           |                              |                                                       |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

10 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                       |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |                                     |  |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|-------------------------------------------------------|-----|-----|-------|------------------------|-------------------------------------|--|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) |     |     |       |                        |                                     |  |
| 21512048                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75                              | 25 | 100/50 | 2                  | 18C       | 20*                          | ---       | --- | ---                                                   | --- | --- | ---   | 20* /100               | 21512048<br><br>425<br><br><br>FAIL |  |
| L-7/04234                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75                              | 25 | 100/50 | 3                  | 18C       | 21*                          | ---       | --- | ---                                                   | --- | --- | ---   | 21* /100               |                                     |  |
| TAPESHWARI                                                                           |    | MICROBIOLOGY                               | 75                              | 25 | 100/50 | 24                 | 19C       | 43*                          | ---       | --- | ---                                                   | --- | --- | ---   | 43* /100               |                                     |  |
| BINDESHWAR                                                                           |    | PSYCHOLOGY                                 | 75                              | 25 | 100/50 | 0                  | 18C       | 18*                          | ---       | --- | ---                                                   | --- | --- | ---   | 18* /100               |                                     |  |
| DURGAWATI                                                                            |    | NURSING FOUNDATIONS                        | 75                              | 25 | 100/50 | 4                  | 18C       | 22*                          | 100       | 100 | 200                                                   | 73  | 74C | 147   | 169 /300               |                                     |  |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                   | --- | --- | ---   | 82 /100                | C                                   |  |
|                                                                                      |    | ENGLISH                                    | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                   | --- | --- | ---   | 72 /100                | C                                   |  |
| ATKT                                                                                 | ST | ENG                                        | F                               |    |        |                    |           |                              |           |     |                                                       |     |     |       |                        |                                     |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

11 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                                   |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                                    |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|----|--------|--------------------|-----------|----------------------------------------------------------------|-----|-----|---------------------------------|-----|-----|----------|------------------------|----------------------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |    |        |                    |           | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |     |     |                                 |     |     |          |                        |                                                    |
| 19511023                                                                             | ANATOMY & PHYSIOLOGY                       |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                            | --- | --- | ---                             | --- | --- | 50 /100  | C                      | 19511023<br><br>489<br><br><br>VCG - 1<br><br>PASS |
| J-7/02765                                                                            | NUTRITION & BIOCHEMISTRY                   |         | 75                              | 25 | 100/50 | 34                 | 19C       | 53                                                             | --- | --- | ---                             | --- | --- | 53 /100  |                        |                                                    |
| NEHA SINGH                                                                           | MICROBIOLOGY                               |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                            | --- | --- | ---                             | --- | --- | 51 /100  | C                      |                                                    |
| SUBHAS SINGH                                                                         | PSYCHOLOGY                                 |         | 75                              | 25 | 100/50 | 30                 | 19C       | 49*                                                            | --- | --- | ---                             | --- | --- | 49* /100 |                        |                                                    |
| PHOOL KUMARI                                                                         | NURSING FOUNDATIONS                        |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                            | 100 | 100 | 200                             | --- | --- | 179 /300 | C                      |                                                    |
|                                                                                      | INTRODUCTION TO COMPUTER                   |         | 75                              | 25 | 100/50 | ---                | ---       |                                                                | --- | --- | ---                             | --- | --- | 54 /100  | C                      |                                                    |
|                                                                                      | ENGLISH                                    |         | 75                              | 25 | 100/50 | ---                | ---       |                                                                | --- | --- | ---                             | --- | --- | 53 /100  | C                      |                                                    |
|                                                                                      |                                            |         |                                 |    |        |                    |           |                                                                |     |     |                                 |     |     |          |                        |                                                    |
| ATKT                                                                                 | GEN                                        | ENG     | F                               |    |        |                    |           |                                                                |     |     |                                 |     |     |          |                        |                                                    |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

12 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                      | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL | ROLL NO<br>TOTAL MARKS |     |          |                                         |   |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|--------|--------------------|-----------|------------------------------|------------------------------------------------------|---------------------------------|-----|-------|------------------------|-----|----------|-----------------------------------------|---|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |                    |           | COLLEGE -                    | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |                                 |     |       |                        |     |          |                                         |   |
| 20511782                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25                              | 100/50 | 28                 | 19C       | 47*                          | ---                                                  | ---                             | --- | ---   | ---                    | --- | 47* /100 | 20511782<br><br>538<br><br><br><br>FAIL |   |
| K-7/04063                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25                              | 100/50 | 17                 | 19C       | 36*                          | ---                                                  | ---                             | --- | ---   | ---                    | --- | 36* /100 |                                         |   |
| PUSHPA DEVI                                                                          | MICROBIOLOGY                               | 75      | 25                              | 100/50 | ---                | ---       | ---                          | ---                                                  | ---                             | --- | ---   | ---                    | --- | 56 /100  |                                         | C |
| RAM KUMAR                                                                            | PSYCHOLOGY                                 | 75      | 25                              | 100/50 | ---                | ---       | ---                          | ---                                                  | ---                             | --- | ---   | ---                    | --- | 60 /100  |                                         | C |
| NIRMALA                                                                              | NURSING FOUNDATIONS                        | 75      | 25                              | 100/50 | ---                | ---       | ---                          | 100                                                  | 100                             | 200 | ---   | ---                    | --- | 195 /300 |                                         | C |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25                              | 100/50 | ---                | ---       | ---                          | ---                                                  | ---                             | --- | ---   | ---                    | --- | 72 /100  |                                         | C |
|                                                                                      | ENGLISH                                    | 75      | 25                              | 100/50 | ---                | ---       | ---                          | ---                                                  | ---                             | --- | ---   | ---                    | --- | 72 /100  |                                         | C |
| ATKT                                                                                 | ST                                         | ENG     | F                               |        |                    |           |                              |                                                      |                                 |     |       |                        |     |          |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

13 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                    | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     | OBT PRAC MARK<br>PRAC INT TOTAL                      |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |                                         |   |
|--------------------------------------------------------------------------------------|--|--------------------------------------------|--------|----|--------|-----|--------------------|-----------|------------------------------|-----|------------------------------------------------------|-----|-------|------------------------|----------|-----------------------------------------|---|
| CENTER-                                                                              |  | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |    |        |     |                    |           | COLLEGE -                    |     | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |     |       |                        |          |                                         |   |
| 21512162                                                                             |  | ANATOMY & PHYSIOLOGY                       | 75     | 25 | 100/50 | 25  | 19C                | 44*       | ---                          | --- | ---                                                  | --- | ---   | ---                    | 44* /100 | 21512162<br><br>566<br><br><br><br>FAIL |   |
| L-7/04348                                                                            |  | NUTRITION & BIOCHEMISTRY                   | 75     | 25 | 100/50 | 34  | 19C                | 53        | ---                          | --- | ---                                                  | --- | ---   | ---                    | 53 /100  |                                         |   |
| ADITI PAIKRA                                                                         |  | MICROBIOLOGY                               | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                  | --- | ---   | ---                    | 53 /100  |                                         | C |
| RAVINDRA KUMAR PAIKRA                                                                |  | PSYCHOLOGY                                 | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                  | --- | ---   | ---                    | 61 /100  |                                         | C |
| GAYTRI PAIKRA                                                                        |  | NURSING FOUNDATIONS                        | 75     | 25 | 100/50 | --- | ---                | ---       | 100                          | 100 | 200                                                  | --- | ---   | ---                    | 214 /300 |                                         | C |
|                                                                                      |  | INTRODUCTION TO COMPUTER                   | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                  | --- | ---   | ---                    | 71 /100  |                                         | C |
|                                                                                      |  | ENGLISH                                    | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                  | --- | ---   | ---                    | 70 /100  |                                         | C |
| ATKT                                                                                 |  | ST                                         | ENG    | F  |        |     |                    |           |                              |     |                                                      |     |       |                        |          |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

14 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |        | MARK |     | Obt.mark | TH  | PRACTICAL |     |           | OBT PRAC MARK                                        |     | TOTAL | ROLL NO |      |       |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|--------|------|-----|----------|-----|-----------|-----|-----------|------------------------------------------------------|-----|-------|---------|------|-------|-----------------------------------------|
|                                                                                      |                                            |         | TH     | INT    | MAX  | /   | MIN      | TH  | INT       | EXT | INT       | MAX                                                  | /   | MIN   | PRAC    | INT  | TOTAL | TOTAL MARKS                             |
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |      |     |          |     |           |     | COLLEGE - | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |     |       |         |      |       |                                         |
| 21512164                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25     | 100/50 | ---  | --- | ---      | --- | ---       | --- | ---       | ---                                                  | --- | ---   | 56      | /100 | C     | 21512164<br><br>526<br><br><br><br>FAIL |
| L-7/04350                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25     | 100/50 | 26   | 18  | C        | 44* | ---       | --- | ---       | ---                                                  | --- | ---   | 44*     | /100 |       |                                         |
| ANITA                                                                                | MICROBIOLOGY                               | 75      | 25     | 100/50 | ---  | --- | ---      | --- | ---       | --- | ---       | ---                                                  | --- | ---   | 60      | /100 | C     |                                         |
| JAI KARAN                                                                            | PSYCHOLOGY                                 | 75      | 25     | 100/50 | 24   | 19  | C        | 43* | ---       | --- | ---       | ---                                                  | --- | ---   | 43*     | /100 |       |                                         |
| LILAWATI                                                                             | NURSING FOUNDATIONS                        | 75      | 25     | 100/50 | ---  | --- | ---      | 100 | 100       | 200 | ---       | ---                                                  |     |       | 190     | /300 | C     |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | --- | ---       | ---                                                  | --- |       | 67      | /100 | C     |                                         |
|                                                                                      | ENGLISH                                    | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | --- | ---       | ---                                                  | --- |       | 66      | /100 | C     |                                         |
| ATKT                                                                                 | ST                                         | ENG     | F      |        |      |     |          |     |           |     |           |                                                      |     |       |         |      |       |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

15 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                    |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |  |    |  | Obt.mark<br>TH INT |  | TH<br>TOT |  | PRACTICAL<br>EXT INT MAX/MIN |  |                                                      |  | OBT PRAC MARK<br>PRAC INT TOTAL |  |     |  | TOTAL |  | ROLL NO<br>TOTAL MARKS |  |     |  |          |  |          |  |
|--------------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|--|--|---------------------------------|--|----|--|--------------------|--|-----------|--|------------------------------|--|------------------------------------------------------|--|---------------------------------|--|-----|--|-------|--|------------------------|--|-----|--|----------|--|----------|--|
| CENTER-                                                                              |  |  |  | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |  |  |  |                                 |  |    |  |                    |  | COLLEGE - |  |                              |  | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |  |                                 |  |     |  |       |  |                        |  |     |  |          |  |          |  |
| 21512180                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                       |  |  |  | 75                              |  | 25 |  | 100/50             |  | 27        |  | 18C                          |  | 45*                                                  |  | ---                             |  | --- |  | ---   |  | ---                    |  | --- |  | 45* /100 |  | 21512180 |  |
| L-7/04366                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | 36        |  | 18C                          |  | 54                                                   |  | ---                             |  | --- |  | ---   |  | ---                    |  | --- |  | 54 /100  |  | 472      |  |
| NIRMALA KUMARI SINGH                                                                 |  |  |  | MICROBIOLOGY                               |  |  |  | 75                              |  | 25 |  | 100/50             |  | 7         |  | 18C                          |  | 25*                                                  |  | ---                             |  | --- |  | ---   |  | ---                    |  | --- |  | 25* /100 |  |          |  |
| RAGHUNATH SINGH                                                                      |  |  |  | PSYCHOLOGY                                 |  |  |  | 75                              |  | 25 |  | 100/50             |  | 25        |  | 19C                          |  | 44*                                                  |  | ---                             |  | --- |  | ---   |  | ---                    |  | --- |  | 44* /100 |  |          |  |
| SUSHILA                                                                              |  |  |  | NURSING FOUNDATIONS                        |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                  |  | 100                             |  | 100 |  | 200   |  | ---                    |  | --- |  | 174 /300 |  | C        |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                  |  | ---                             |  | --- |  | ---   |  | ---                    |  | --- |  | 64 /100  |  | C        |  |
|                                                                                      |  |  |  | ENGLISH                                    |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                  |  | ---                             |  | --- |  | ---   |  | ---                    |  | --- |  | 66 /100  |  | C        |  |
| ATKT                                                                                 |  |  |  | GEN                                        |  |  |  | ENG                             |  |    |  | F                  |  |           |  |                              |  |                                                      |  |                                 |  |     |  |       |  |                        |  |     |  |          |  |          |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

16 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |                                                      | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----|------------------------------------------------------|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    |     | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.) |                                 |     |     |          |                        |                                         |
| 21512184                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                  | ---                             | --- | --- | 61 /100  | C                      | 21512184<br><br>541<br><br><br><br>FAIL |
| L-7/04370                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25                              | 100/50 | 34  | 19C                | 53        | ---                          | --- | ---                                                  | ---                             | --- | --- | 53 /100  |                        |                                         |
| REKHA SHENDHE                                                                        | MICROBIOLOGY                               | 75      | 25                              | 100/50 | 12  | 19C                | 31*       | ---                          | --- | ---                                                  | ---                             | --- | --- | 31* /100 |                        |                                         |
| MAHESH PRASAD                                                                        | PSYCHOLOGY                                 | 75      | 25                              | 100/50 | 15  | 18C                | 33*       | ---                          | --- | ---                                                  | ---                             | --- | --- | 33* /100 |                        |                                         |
| URMILA                                                                               | NURSING FOUNDATIONS                        | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100 | 200                                                  | ---                             | --- |     | 212 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                  | ---                             | --- | --- | 76 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                    | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                  | ---                             | --- | --- | 75 /100  | C                      |                                         |
| ATKT                                                                                 | OBC                                        | ENG     | F                               |        |     |                    |           |                              |     |                                                      |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

17 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                    | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                           |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |   |          |
|--------------------------------------------------------------------------------------|--|--------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|-----------------------------------------------------------|-----|-------|------------------------|----------|---|----------|
| CENTER-                                                                              |  | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) |     |       |                        |          |   |          |
| 18513507                                                                             |  | ANATOMY & PHYSIOLOGY                       | 75                              | 25 | 100/50 | 14                 | 18        | 32*                          | ---       | --- | ---                                                       | --- | ---   | ---                    | 32* /100 |   |          |
| I-7/05847                                                                            |  | NUTRITION & BIOCHEMISTRY                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                       | --- | ---   | ---                    | 57 /100  | C | 18513507 |
| BIKKU RAM                                                                            |  | MICROBIOLOGY                               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                       | --- | ---   | ---                    | 54 /100  | C | 561      |
| SHANTI PRASAD                                                                        |  | PSYCHOLOGY                                 | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                       | --- | ---   | ---                    | 61 /100  | C |          |
| SAVITRI BAI                                                                          |  | NURSING FOUNDATIONS                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                       | --- | ---   |                        | 185 /300 | C | FAIL     |
|                                                                                      |  | INTRODUCTION TO COMPUTER                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                       | --- | ---   | ---                    | 91 /100  | C |          |
|                                                                                      |  | ENGLISH                                    | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                       | --- | ---   | ---                    | 81 /100  | C |          |
| ATKT                                                                                 |  | OBC                                        | ENG                             | M  |        |                    |           |                              |           |     |                                                           |     |       |                        |          |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

18 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |        | MARK |     | Obt.mark | TH  | PRACTICAL |                                                           | OBT PRAC MARK |     | TOTAL | ROLL NO  |      |     |       |             |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|--------|------|-----|----------|-----|-----------|-----------------------------------------------------------|---------------|-----|-------|----------|------|-----|-------|-------------|
|                                                                                      |                                            |         | TH     | INT    | MAX  | /   | MIN      | TH  | INT       | EXT                                                       | INT           | MAX | /     | MIN      | PRAC | INT | TOTAL | TOTAL MARKS |
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |      |     |          |     | COLLEGE - | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) |               |     |       |          |      |     |       |             |
| 21512286                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25     | 100/50 | 33   | 19  | 52       | --- | ---       | ---                                                       | ---           | --- | ---   | 52 /100  |      |     |       | 21512286    |
| L-7/04472                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25     | 100/50 | 24   | 19  | 43*      | --- | ---       | ---                                                       | ---           | --- | ---   | 43* /100 |      |     |       | 514         |
| RAVINA XAXA                                                                          | MICROBIOLOGY                               | 75      | 25     | 100/50 | 7    | 19  | 26*      | --- | ---       | ---                                                       | ---           | --- | ---   | 26* /100 |      |     |       |             |
| JULIRAM XAXA                                                                         | PSYCHOLOGY                                 | 75      | 25     | 100/50 | 24   | 19  | 43*      | --- | ---       | ---                                                       | ---           | --- | ---   | 43* /100 |      |     |       |             |
| ANITA XAXA                                                                           | NURSING FOUNDATIONS                        | 75      | 25     | 100/50 | 26   | 18  | 44*      | 100 | 100       | 200                                                       | 74            | 73  | 147   | 191 /300 |      |     |       | FAIL        |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | ---                                                       | ---           | --- | ---   | 71 /100  |      |     | C     |             |
|                                                                                      | ENGLISH                                    | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | ---                                                       | ---           | --- | ---   | 88 /100  |      |     | C     |             |
| ATKT                                                                                 | ST                                         | ENG     | F      |        |      |     |          |     |           |                                                           |               |     |       |          |      |     |       |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

19 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORY |     | MARK   |     | Obt.mark | TH  | PRACTICAL |     | OBT PRAC MARK                                             |     | TOTAL | ROLL NO |      |      |          |             |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|--------|-----|--------|-----|----------|-----|-----------|-----|-----------------------------------------------------------|-----|-------|---------|------|------|----------|-------------|
|                                                                                      |    |                                            | TH     | INT | MAX    | /   | MIN      | TH  | INT       | EXT | INT                                                       | MAX | /     | MIN     | PRAC | INT  | TOTAL    | TOTAL MARKS |
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |     |        |     |          |     | COLLEGE - |     | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) |     |       |         |      |      |          |             |
| 21512291                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75     | 25  | 100/50 | 33  | 20       | 53  | ---       | --- | ---                                                       | --- | ---   | ---     | 53   | /100 |          |             |
| L-7/04477                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75     | 25  | 100/50 | 20  | 19       | 39* | ---       | --- | ---                                                       | --- | ---   | ---     | 39*  | /100 | 21512291 |             |
| SANTOSHI KUJUR                                                                       |    | MICROBIOLOGY                               | 75     | 25  | 100/50 | 10  | 21       | 31* | ---       | --- | ---                                                       | --- | ---   | ---     | 31*  | /100 | 541      |             |
| NANDLAL KUJUR                                                                        |    | PSYCHOLOGY                                 | 75     | 25  | 100/50 | --- | ---      |     | ---       | --- | ---                                                       | --- | ---   | ---     | 59   | /100 | C        |             |
| INDRAMATI                                                                            |    | NURSING FOUNDATIONS                        | 75     | 25  | 100/50 | --- | ---      | --- | 100       | 100 | 200                                                       | --- | ---   |         | 200  | /300 | C        | FAIL        |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75     | 25  | 100/50 | --- | ---      |     | ---       | --- | ---                                                       | --- | ---   | ---     | 75   | /100 | C        |             |
|                                                                                      |    | ENGLISH                                    | 75     | 25  | 100/50 | --- | ---      |     | ---       | --- | ---                                                       | --- | ---   | ---     | 84   | /100 | C        |             |
| ATKT                                                                                 | ST | ENG                                        | F      |     |        |     |          |     |           |     |                                                           |     |       |         |      |      |          |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

20 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                    |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |  |    |  | Obt.mark<br>TH INT |  | TH<br>TOT |  | PRACTICAL<br>EXT INT MAX/MIN |  |                                                           |  | OBT PRAC MARK<br>PRAC INT TOTAL |  |     |  | TOTAL |  | ROLL NO<br>TOTAL MARKS |  |         |  |          |  |          |  |      |  |
|--------------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|--|--|---------------------------------|--|----|--|--------------------|--|-----------|--|------------------------------|--|-----------------------------------------------------------|--|---------------------------------|--|-----|--|-------|--|------------------------|--|---------|--|----------|--|----------|--|------|--|
| CENTER-                                                                              |  |  |  | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |  |  |  |                                 |  |    |  |                    |  | COLLEGE - |  |                              |  | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) |  |                                 |  |     |  |       |  |                        |  |         |  |          |  |          |  |      |  |
| 21512292                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                       |  |  |  | 75                              |  | 25 |  | 100/50             |  | 40        |  | 19                           |  | 59                                                        |  | ---                             |  | --- |  | ---   |  | ---                    |  | ---     |  | 59 /100  |  | 21512292 |  |      |  |
| L-7/04478                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | 35        |  | 18                           |  | 53                                                        |  | ---                             |  | --- |  | ---   |  | ---                    |  | ---     |  | 53 /100  |  | 558      |  |      |  |
| SET RAM                                                                              |  |  |  | MICROBIOLOGY                               |  |  |  | 75                              |  | 25 |  | 100/50             |  | 12        |  | 17                           |  | 29*                                                       |  | ---                             |  | --- |  | ---   |  | ---                    |  | ---     |  | 29* /100 |  |          |  |      |  |
| MILAP RAM                                                                            |  |  |  | PSYCHOLOGY                                 |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  |                                                           |  | ---                             |  | --- |  | ---   |  | ---                    |  | 52 /100 |  | C        |  |          |  |      |  |
| KHIR BAI                                                                             |  |  |  | NURSING FOUNDATIONS                        |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                       |  | 100                             |  | 100 |  | 200   |  | ---                    |  | ---     |  | 206 /300 |  | C        |  | FAIL |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  |                                                           |  | ---                             |  | --- |  | ---   |  | ---                    |  | ---     |  | 71 /100  |  | C        |  |      |  |
|                                                                                      |  |  |  | ENGLISH                                    |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  |                                                           |  | ---                             |  | --- |  | ---   |  | ---                    |  | ---     |  | 88 /100  |  | C        |  |      |  |
| ATKT                                                                                 |  |  |  | SC                                         |  |  |  | ENG                             |  |    |  | M                  |  |           |  |                              |  |                                                           |  |                                 |  |     |  |       |  |                        |  |         |  |          |  |          |  |      |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

21 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |        | MARK      |     | Obt.mark | TH  | PRACTICAL |                                                           | OBT PRAC MARK |      | TOTAL | ROLL NO  |             |  |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|--------|-----------|-----|----------|-----|-----------|-----------------------------------------------------------|---------------|------|-------|----------|-------------|--|
|                                                                                      |                                            |         | TH     | INT    | MAX / MIN | TH  | INT      | TOT | EXT       | INT                                                       | MAX/MIN       | PRAC | INT   | TOTAL    | TOTAL MARKS |  |
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |           |     |          |     | COLLEGE - | LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) |               |      |       |          |             |  |
| 21512295                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25     | 100/50 | 40        | 19  | 59       | --- | ---       | ---                                                       | ---           | ---  | ---   | 59 /100  |             |  |
| L-7/04481                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25     | 100/50 | 7         | 19  | 26*      | --- | ---       | ---                                                       | ---           | ---  | ---   | 26* /100 | 21512295    |  |
| SUPRIYANKA KUJUR                                                                     | MICROBIOLOGY                               | 75      | 25     | 100/50 | 1         | 19  | 20*      | --- | ---       | ---                                                       | ---           | ---  | ---   | 20* /100 | 498         |  |
| KUNWAR SAI KUJUR                                                                     | PSYCHOLOGY                                 | 75      | 25     | 100/50 | 9         | 18  | 27*      | --- | ---       | ---                                                       | ---           | ---  | ---   | 27* /100 |             |  |
| AMARMANI KUJUR                                                                       | NURSING FOUNDATIONS                        | 75      | 25     | 100/50 | ---       | --- | ---      | 100 | 100       | 200                                                       | ---           | ---  |       | 205 /300 | C           |  |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25     | 100/50 | ---       | --- |          | --- | ---       | ---                                                       | ---           | ---  | ---   | 79 /100  | C           |  |
|                                                                                      | ENGLISH                                    | 75      | 25     | 100/50 | ---       | --- |          | --- | ---       | ---                                                       | ---           | ---  | ---   | 82 /100  | C           |  |
| ATKT                                                                                 | ST                                         | ENG     | F      |        |           |     |          |     |           |                                                           |               |      |       |          |             |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

22 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |        | MARK |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT                                                |     | MAX/MIN |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL    | ROLL NO<br>TOTAL MARKS |      |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|--------|------|-----|--------------------|-----------|---------------------------------------------------------------------|-----|---------|-----|---------------------------------|----------|------------------------|------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |      |     |                    |           | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) |     |         |     |                                 |          |                        |      |
| 21512296                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25     | 100/50 | 42   | 19  | 61                 | ---       | ---                                                                 | --- | ---     | --- | ---                             | 61 /100  | 21512296               |      |
| L-7/04482                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25     | 100/50 | 40   | 18  | 58                 | ---       | ---                                                                 | --- | ---     | --- | ---                             | 58 /100  | 599                    |      |
| VINAY KUMAR                                                                          | MICROBIOLOGY                               | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                                                                 | --- | ---     | --- | ---                             | 53 /100  | C                      | PASS |
| BAISHAKHU RAM                                                                        | PSYCHOLOGY                                 | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                                                                 | --- | ---     | --- | ---                             | 50 /100  | C                      |      |
| KAMLA BAI                                                                            | NURSING FOUNDATIONS                        | 75      | 25     | 100/50 | ---  | --- | ---                | 100       | 100                                                                 | 200 | ---     | --- | ---                             | 221 /300 | C                      |      |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                                                                 | --- | ---     | --- | ---                             | 78 /100  | C                      |      |
|                                                                                      | ENGLISH                                    | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                                                                 | --- | ---     | --- | ---                             | 78 /100  | C                      |      |
| ATKT                                                                                 | SC                                         | ENG     | M      |        |      |     |                    |           |                                                                     |     |         |     |                                 |          |                        |      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

23 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT |     | MAX/MIN                                                            |     | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL    | ROLL NO<br>TOTAL MARKS |  |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|--------|----|--------|-----|--------------------|-----------|----------------------|-----|--------------------------------------------------------------------|-----|---------------------------------|-----|----------|------------------------|--|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |    |        |     |                    |           | COLLEGE -            |     | MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) |     |                                 |     |          |                        |  |
| 17510455                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75     | 25 | 100/50 | 24  | 18                 | 42*       | ---                  | --- | ---                                                                | --- | ---                             | --- | 42* /100 |                        |  |
| H-7/03424                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75     | 25 | 100/50 | 18  | 18                 | 36*       | ---                  | --- | ---                                                                | --- | ---                             | --- | 36* /100 | 17510455               |  |
| DEVMANIYA                                                                            |    | MICROBIOLOGY                               | 75     | 25 | 100/50 | 6   | 18                 | 24*       | ---                  | --- | ---                                                                | --- | ---                             | --- | 24* /100 | 421                    |  |
| SHIVPRASAD                                                                           |    | PSYCHOLOGY                                 | 75     | 25 | 100/50 | 7   | 18                 | 25*       | ---                  | --- | ---                                                                | --- | ---                             | --- | 25* /100 |                        |  |
| VIRAJJO BAI                                                                          |    | NURSING FOUNDATIONS                        | 75     | 25 | 100/50 | 14  | 18                 | 32*       | 100                  | 100 | 200                                                                | 60  | 74                              | 134 | 166 /300 | FAIL                   |  |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75     | 25 | 100/50 | --- | ---                |           | ---                  | --- | ---                                                                | --- | ---                             | --- | 63 /100  | C                      |  |
|                                                                                      |    | ENGLISH                                    | 75     | 25 | 100/50 | --- | ---                |           | ---                  | --- | ---                                                                | --- | ---                             | --- | 65 /100  | C                      |  |
| ATKT                                                                                 | ST | ENG                                        | F      |    |        |     |                    |           |                      |     |                                                                    |     |                                 |     |          |                        |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

24 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                                    | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                          |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                         |
|--------------------------------------------------------------------------------------|-----|--------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------|
| CENTER-                                                                              |     | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) |     |     |       |                        |   |                                         |
| 21512733                                                                             |     | ANATOMY & PHYSIOLOGY                       | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                      | --- | --- | ---   | 56 /100                | C | 21512733<br><br>550<br><br><br><br>FAIL |
| L-7/04919                                                                            |     | NUTRITION & BIOCHEMISTRY                   | 75                              | 25 | 100/50 | 21                 | 18        | 39*                          | ---       | --- | ---                                                      | --- | --- | ---   | 39* /100               |   |                                         |
| ANJALI KUSHWAHA                                                                      |     | MICROBIOLOGY                               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                      | --- | --- | ---   | 52 /100                | C |                                         |
| CHANDRA PRATAP KUSHWAHA                                                              |     | PSYCHOLOGY                                 | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                      | --- | --- | ---   | 55 /100                | C |                                         |
| GEETA KUSHWAHA                                                                       |     | NURSING FOUNDATIONS                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                      | --- | --- |       | 212 /300               | C |                                         |
|                                                                                      |     | INTRODUCTION TO COMPUTER                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                      | --- | --- | ---   | 68 /100                | C |                                         |
|                                                                                      |     | ENGLISH                                    | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                      | --- | --- | ---   | 68 /100                | C |                                         |
| ATKT                                                                                 | OBC | ENG                                        | F                               |    |        |                    |           |                              |           |     |                                                          |     |     |       |                        |   |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

25 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                    | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                          |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |                                     |  |
|--------------------------------------------------------------------------------------|----|--------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------------|-----|-----|-------|------------------------|-------------------------------------|--|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) |     |     |       |                        |                                     |  |
| 21512734                                                                             |    | ANATOMY & PHYSIOLOGY                       | 75                              | 25 | 100/50 | 4                  | 18        | 22*                          | ---       | --- | ---                                                      | --- | --- | ---   | 22* /100               | 21512734<br><br>386<br><br><br>FAIL |  |
| L-7/04920                                                                            |    | NUTRITION & BIOCHEMISTRY                   | 75                              | 25 | 100/50 | 4                  | 19        | 23*                          | ---       | --- | ---                                                      | --- | --- | ---   | 23* /100               |                                     |  |
| ANOSHI                                                                               |    | MICROBIOLOGY                               | 75                              | 25 | 100/50 | 1                  | 18        | 19*                          | ---       | --- | ---                                                      | --- | --- | ---   | 19* /100               |                                     |  |
| AJAY KHALKHO                                                                         |    | PSYCHOLOGY                                 | 75                              | 25 | 100/50 | 1                  | 18        | 19*                          | ---       | --- | ---                                                      | --- | --- | ---   | 19* /100               |                                     |  |
| MANJILA SUDHARANI                                                                    |    | NURSING FOUNDATIONS                        | 75                              | 25 | 100/50 | 8                  | 18        | 26*                          | 100       | 100 | 200                                                      | 74  | 74  | 148   | 174 /300               |                                     |  |
|                                                                                      |    | INTRODUCTION TO COMPUTER                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                      | --- | --- | ---   | 65 /100                | C                                   |  |
|                                                                                      |    | ENGLISH                                    | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                      | --- | --- | ---   | 64 /100                | C                                   |  |
| ATKT                                                                                 | ST | ENG                                        | F                               |    |        |                    |           |                              |           |     |                                                          |     |     |       |                        |                                     |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

26 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORY MARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL    | ROLL NO<br>TOTAL MARKS                                                    |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|----------|---------------------------------------------------------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)</b>                            |                          |                                 |    |        |                    |           |                              |     |     |                                 |          | COLLEGE - <b>NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)</b> |
| 21512741                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | 55 /100  | C                                                                         |
| L-7/04927                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | 51 /100  | C                                                                         |
| NEHA RAJWADE                                                                         | MICROBIOLOGY             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | 60 /100  | C                                                                         |
| NETLAL RAJWADE                                                                       | PSYCHOLOGY               | 75                              | 25 | 100/50 | 33                 | 19        | 52                           | --- | --- | ---                             | 52 /100  |                                                                           |
| DHARAMWATI                                                                           | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100 | 100 | 200                             | 205 /300 | C                                                                         |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | 64 /100  | C                                                                         |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | 64 /100  | C                                                                         |
| ATKT                                                                                 | OBC                      | ENG                             | F  |        |                    |           |                              |     |     |                                 |          |                                                                           |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

27 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                                                                       |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|----------------------------------------------------------------------------------------------------|-----|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT,<br>NURSING COLLEGE, SURAJPUR (C.G.) |     |     |                                 |     |     |          |                        |                                         |
| 19510942                                                                             | ANATOMY &<br>PHYSIOLOGY                    | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                                                                | --- | --- | ---                             | --- | --- | 50 /100  | C                      | 19510942<br><br>494<br><br><br><br>FAIL |
| J-7/02684                                                                            | NUTRITION &<br>BIOCHEMISTRY                | 75      | 25                              | 100/50 | 17  | 17C                | 34*       | ---                                                                                                | --- | --- | ---                             | --- | --- | 34* /100 |                        |                                         |
| SEEMA YADAV                                                                          | MICROBIOLOGY                               | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                                                                | --- | --- | ---                             | --- | --- | 63 /100  | C                      |                                         |
| PARSHU RAM YADAV                                                                     | PSYCHOLOGY                                 | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                                                                | --- | --- | ---                             | --- | --- | 58 /100  | C                      |                                         |
| SARITA YADAV                                                                         | NURSING<br>FOUNDATIONS                     | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                                                                                                | 100 | 200 | ---                             | --- |     | 183 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO<br>COMPUTER                | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                                                                | --- | --- | ---                             | --- | --- | 53 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                    | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                                                                | --- | --- | ---                             | --- | --- | 53 /100  | C                      |                                         |
|                                                                                      |                                            |         |                                 |        |     |                    |           |                                                                                                    |     |     |                                 |     |     |          |                        |                                         |
| ATKT                                                                                 | OBC                                        | ENG     | F                               |        |     |                    |           |                                                                                                    |     |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

28 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----------------------------------------------------|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.) |     |                                 |     |     |          |                        |                                         |
| 19511160                                                                             | ANATOMY & PHYSIOLOGY                       | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | --- | 53 /100  | C                      | 19511160<br><br>523<br><br><br><br>FAIL |
| J-7/02902                                                                            | NUTRITION & BIOCHEMISTRY                   | 75      | 25                              | 100/50 | 18  | 17C                | 35*       | ---                          | ---                                                 | --- | ---                             | --- | --- | 35* /100 |                        |                                         |
| RABINA PAIKRA                                                                        | MICROBIOLOGY                               | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | --- | 51 /100  | C                      |                                         |
| KULLU RAM                                                                            | PSYCHOLOGY                                 | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                 | --- | ---                             | --- | --- | 53 /100  | C                      |                                         |
| RAMBASIYA                                                                            | NURSING FOUNDATIONS                        | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100                                                 | 200 | ---                             | --- |     | 205 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                 | --- | ---                             | --- | --- | 64 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                    | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                 | --- | ---                             | --- | --- | 62 /100  | C                      |                                         |
| ATKT                                                                                 | ST                                         | ENG     | F                               |        |     |                    |           |                              |                                                     |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

29 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |        | MARK<br>TH INT MAX / MIN |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL    | ROLL NO<br>TOTAL MARKS |      |  |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|--------|--------------------------|-----|--------------------|-----------|------------------------------|-----------------------------------------------------|-----|---------------------------------|-----|----------|------------------------|------|--|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |                          |     |                    |           | COLLEGE -                    | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.) |     |                                 |     |          |                        |      |  |
| 20513440                                                                             | ANATOMY &<br>PHYSIOLOGY                    | 75      | 25     | 100/50 | 5                        | 19C | 24*                | ---       | ---                          | ---                                                 | --- | ---                             | --- | 24* /100 | 20513440               |      |  |
| K-7/05747                                                                            | NUTRITION &<br>BIOCHEMISTRY                | 75      | 25     | 100/50 | 3                        | 18C | 21*                | ---       | ---                          | ---                                                 | --- | ---                             | --- | 21* /100 | 505                    |      |  |
| DILEEP KUMAR                                                                         | MICROBIOLOGY                               | 75      | 25     | 100/50 | ---                      | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | 55 /100  | C                      | FAIL |  |
| SOHAN RAM                                                                            | PSYCHOLOGY                                 | 75      | 25     | 100/50 | ---                      | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | 52 /100  | C                      |      |  |
| RUKWATI                                                                              | NURSING<br>FOUNDATIONS                     | 75      | 25     | 100/50 | ---                      | --- | ---                | 100       | 100                          | 200                                                 | --- | ---                             | --- | 205 /300 | C                      |      |  |
|                                                                                      | INTRODUCTION TO<br>COMPUTER                | 75      | 25     | 100/50 | ---                      | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | 75 /100  | C                      |      |  |
|                                                                                      | ENGLISH                                    | 75      | 25     | 100/50 | ---                      | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | 73 /100  | C                      |      |  |
| ATKT                                                                                 | ST                                         | ENG     | M      |        |                          |     |                    |           |                              |                                                     |     |                                 |     |          |                        |      |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

30 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                                  |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |                                               |   |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|---------------------------------|----|--------|--------------------|-----------|---------------------------------------------------------------|-----|-----|---------------------------------|-----|-----|-------|------------------------|-----------------------------------------------|---|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |    |        |                    |           | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.) |     |     |                                 |     |     |       |                        |                                               |   |
| 20513442                                                                             | ANATOMY & PHYSIOLOGY                       |         | 75                              | 25 | 100/50 | 27                 | 19C       | 46*                                                           | --- | --- | ---                             | --- | --- | ---   | 46* /100               | 20513442<br><br>550<br><br>DC - 4<br><br>PASS |   |
| K-7/05749                                                                            | NUTRITION & BIOCHEMISTRY                   |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                           | --- | --- | ---                             | --- | --- | ---   | 52 /100                |                                               | C |
| GAURI YADAV                                                                          | MICROBIOLOGY                               |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                           | --- | --- | ---                             | --- | --- | ---   | 60 /100                |                                               | C |
| KRISHNA PRASAD YADAV                                                                 | PSYCHOLOGY                                 |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                           | --- | --- | ---                             | --- | --- | ---   | 59 /100                |                                               | C |
| SHANTI DEVI                                                                          | NURSING FOUNDATIONS                        |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                           | 100 | 100 | 200                             | --- | --- | ---   | 193 /300               |                                               | C |
|                                                                                      | INTRODUCTION TO COMPUTER                   |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                           | --- | --- | ---                             | --- | --- | ---   | 71 /100                |                                               | C |
|                                                                                      | ENGLISH                                    |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                           | --- | --- | ---                             | --- | --- | ---   | 69 /100                |                                               | C |
| ATKT                                                                                 | OBC                                        | ENG     | F                               |    |        |                    |           |                                                               |     |     |                                 |     |     |       |                        |                                               |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

31 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                            | SUBJECT | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                     | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |                                         |   |
|--------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|----|--------|-----|--------------------|-----------|------------------------------|-----------------------------------------------------|---------------------------------|-----|-------|------------------------|----------|-----------------------------------------|---|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |    |        |     |                    |           | COLLEGE -                    | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.) |                                 |     |       |                        |          |                                         |   |
| 21514148                                                                             | ANATOMY & PHYSIOLOGY                       |         | 75     | 25 | 100/50 | 36  | 19C                | 55        | ---                          | ---                                                 | ---                             | --- | ---   | ---                    | 55 /100  | 21514148<br><br>562<br><br><br><br>PASS |   |
| L-7/06358                                                                            | NUTRITION & BIOCHEMISTRY                   |         | 75     | 25 | 100/50 | 38  | 19C                | 57        | ---                          | ---                                                 | ---                             | --- | ---   | ---                    | 57 /100  |                                         |   |
| LALITA                                                                               | MICROBIOLOGY                               |         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | ---                             | --- | ---   | ---                    | 53 /100  |                                         | C |
| DURGA SINGH                                                                          | PSYCHOLOGY                                 |         | 75     | 25 | 100/50 | 33  | 20C                | 53        | ---                          | ---                                                 | ---                             | --- | ---   | ---                    | 53 /100  |                                         |   |
| NURKALI                                                                              | NURSING FOUNDATIONS                        |         | 75     | 25 | 100/50 | --- | ---                | ---       | 100                          | 100                                                 | 200                             | --- | ---   | ---                    | 196 /300 |                                         | C |
|                                                                                      | INTRODUCTION TO COMPUTER                   |         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | ---                             | --- | ---   | ---                    | 74 /100  |                                         | C |
|                                                                                      | ENGLISH                                    |         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | ---                             | --- | ---   | ---                    | 74 /100  |                                         | C |
| ATKT                                                                                 | ST                                         | ENG     | F      |    |        |     |                    |           |                              |                                                     |                                 |     |       |                        |          |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

32 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                    |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |    |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     |     | OBT PRAC MARK<br>PRAC INT TOTAL                     |     |     |          | TOTAL |          | ROLL NO<br>TOTAL MARKS |  |  |  |
|--------------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|--|--|---------------------------------|----|--------|-----|--------------------|-----------|------------------------------|-----|-----|-----|-----------------------------------------------------|-----|-----|----------|-------|----------|------------------------|--|--|--|
| CENTER-                                                                              |  |  |  | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) |  |  |  |                                 |    |        |     |                    |           | COLLEGE -                    |     |     |     | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.) |     |     |          |       |          |                        |  |  |  |
| 21514159                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                       |  |  |  | 75                              | 25 | 100/50 | 28  | 18C                | 46*       | ---                          | --- | --- | --- | ---                                                 | --- | --- | 46* /100 |       |          |                        |  |  |  |
| L-7/06369                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                   |  |  |  | 75                              | 25 | 100/50 | 21  | 19C                | 40*       | ---                          | --- | --- | --- | ---                                                 | --- | --- | 40* /100 |       | 21514159 |                        |  |  |  |
| SAKSHI                                                                               |  |  |  | MICROBIOLOGY                               |  |  |  | 75                              | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | --- | --- | ---                                                 | --- | --- | 60 /100  |       | C        |                        |  |  |  |
| PRABHAT SHRIVASTAVA                                                                  |  |  |  | PSYCHOLOGY                                 |  |  |  | 75                              | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | --- | --- | ---                                                 | --- | --- | 52 /100  |       | C        |                        |  |  |  |
| SABITA                                                                               |  |  |  | NURSING FOUNDATIONS                        |  |  |  | 75                              | 25 | 100/50 | --- | ---                | ---       | 100                          | 100 | 200 | --- | ---                                                 | --- | --- | 206 /300 |       | C        |                        |  |  |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                   |  |  |  | 75                              | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | --- | --- | ---                                                 | --- | --- | 76 /100  |       | C        |                        |  |  |  |
|                                                                                      |  |  |  | ENGLISH                                    |  |  |  | 75                              | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | --- | --- | ---                                                 | --- | --- | 71 /100  |       | C        |                        |  |  |  |
|                                                                                      |  |  |  |                                            |  |  |  |                                 |    |        |     |                    |           |                              |     |     |     |                                                     |     |     |          |       |          | FAIL                   |  |  |  |
| ATKT                                                                                 |  |  |  | GEN                                        |  |  |  | ENG                             |    |        |     | F                  |           |                              |     |     |     |                                                     |     |     |          |       |          |                        |  |  |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

33 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |          |     |
|--------------------------------------------------------------------------------------|----|-------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|----------|------------------------|----------|-----|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.) |     |     |          |                        |          |     |
| 21510250                                                                             |    | ANATOMY &<br>PHYSIOLOGY                   | 75                              | 25 | 100/50 | 19                 | 18C       | 37*                          | ---       | --- | ---                                                | --- | --- | ---      | 37* /100               |          |     |
| L-7/02446                                                                            |    | NUTRITION &<br>BIOCHEMISTRY               | 75                              | 25 | 100/50 | 38                 | 18C       | 56                           | ---       | --- | ---                                                | --- | --- | ---      | 56 /100                | 21510250 |     |
| AKANCHHA XALXO                                                                       |    | MICROBIOLOGY                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---      | 56 /100                | C        | 544 |
| ABRAHAM XALXO                                                                        |    | PSYCHOLOGY                                | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | 58 /100  | C                      |          |     |
| JOHANI XALXO                                                                         |    | NURSING<br>FOUNDATIONS                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                | --- | --- | 193 /300 | C                      |          |     |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | 72 /100  | C                      |          |     |
|                                                                                      |    | ENGLISH                                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | 72 /100  | C                      |          |     |
| ATKT                                                                                 | ST | ENG                                       | F                               |    |        |                    |           |                              |           |     |                                                    |     |     |          |                        |          |     |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

34 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                           | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                        |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |
|--------------------------------------------------------------------------------------|-------------------------------------------|---------|---------------------------------|----|--------|--------------------|-----------|------------------------------|--------------------------------------------------------|-----|---------------------------------|-----|-----|-------|------------------------|---|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) |         |                                 |    |        |                    |           |                              | COLLEGE - BILASA INSTITUTE OF NURSING, BILASPUR (C.G.) |     |                                 |     |     |       |                        |   |
| 18510095                                                                             | ANATOMY & PHYSIOLOGY                      |         | 75                              | 25 | 100/50 | 18                 | 18C       | 36*                          | ---                                                    | --- | ---                             | --- | --- | ---   | 36* /100               |   |
| I-7/01670                                                                            | NUTRITION & BIOCHEMISTRY                  |         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---                                                    | --- | ---                             | --- | --- | ---   | 50 /100                | C |
| AAKANKSHA                                                                            | MICROBIOLOGY                              |         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---                                                    | --- | ---                             | --- | --- | ---   | 59 /100                | C |
| KRISHNA KUMAR                                                                        | PSYCHOLOGY                                |         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---                                                    | --- | ---                             | --- | --- | ---   | 54 /100                | C |
| NANDRANI                                                                             | NURSING FOUNDATIONS                       |         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100                                                    | 100 | 200                             | --- | --- | ---   | 198 /300               | C |
|                                                                                      | INTRODUCTION TO COMPUTER                  |         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---                                                    | --- | ---                             | --- | --- | ---   | 73 /100                | C |
|                                                                                      | ENGLISH                                   |         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---                                                    | --- | ---                             | --- | --- | ---   | 74 /100                | C |
| ATKT                                                                                 | OBC                                       | ENG     | F                               |    |        |                    |           |                              |                                                        |     |                                 |     |     |       |                        |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

35 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                   |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |  |    |  | Obt.mark<br>TH INT |  | TH<br>TOT |  | PRACTICAL<br>EXT INT MAX/MIN |  |                                                          |  | OBT PRAC MARK<br>PRAC INT TOTAL |  |     |  | TOTAL |  | ROLL NO<br>TOTAL MARKS |  |         |  |          |  |   |  |
|--------------------------------------------------------------------------------------|--|--|--|-------------------------------------------|--|--|--|---------------------------------|--|----|--|--------------------|--|-----------|--|------------------------------|--|----------------------------------------------------------|--|---------------------------------|--|-----|--|-------|--|------------------------|--|---------|--|----------|--|---|--|
| CENTER-                                                                              |  |  |  | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) |  |  |  |                                 |  |    |  |                    |  | COLLEGE - |  |                              |  | College of Nursing, Meduka, Pendra Road, Bilaspur (C.G.) |  |                                 |  |     |  |       |  |                        |  |         |  |          |  |   |  |
| 19511505                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                      |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                      |  | ---                             |  | --- |  | ---   |  | 55 /100                |  | C       |  |          |  |   |  |
| J-7/03247                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                  |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                      |  | ---                             |  | --- |  | ---   |  | 52 /100                |  | C       |  |          |  |   |  |
| KHUSHBOO RATHOUR                                                                     |  |  |  | MICROBIOLOGY                              |  |  |  | 75                              |  | 25 |  | 100/50             |  | 43        |  | 17C                          |  | 60                                                       |  | ---                             |  | --- |  | ---   |  | ---                    |  | 60 /100 |  |          |  |   |  |
| KANHAIYA LAL RATHOUR                                                                 |  |  |  | PSYCHOLOGY                                |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                      |  | ---                             |  | --- |  | ---   |  | 50 /100                |  | C       |  |          |  |   |  |
| KAMLA RATHOUR                                                                        |  |  |  | NURSING FOUNDATIONS                       |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                      |  | 100                             |  | 100 |  | 200   |  | ---                    |  | ---     |  | 181 /300 |  | C |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                  |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                      |  | ---                             |  | --- |  | ---   |  | ---                    |  | 71 /100 |  | C        |  |   |  |
|                                                                                      |  |  |  | ENGLISH                                   |  |  |  | 75                              |  | 25 |  | 100/50             |  | ---       |  | ---                          |  | ---                                                      |  | ---                             |  | --- |  | ---   |  | ---                    |  | 71 /100 |  | C        |  |   |  |
| ATKT                                                                                 |  |  |  | GEN                                       |  |  |  | ENG                             |  |    |  | F                  |  |           |  |                              |  |                                                          |  |                                 |  |     |  |       |  |                        |  |         |  |          |  |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

36 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                             | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL            |     |     | TOTAL     | ROLL NO<br>TOTAL MARKS |                                         |  |
|--------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----------|-----|--------------------------------------------|-----|-----|-----------|------------------------|-----------------------------------------|--|
| CENTER-                                                                              |                             | GOVT. COLLEGE OF NURSING, BILASPUR (C.G.) |                                 |        |     |                    |           |                              | COLLEGE - |     | J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.) |     |     |           |                        |                                         |  |
| 20511712                                                                             | ANATOMY &<br>PHYSIOLOGY     | 75                                        | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---       | --- | ---                                        | --- | --- | 51 /100   | C                      | 20511712<br><br>471<br><br><br><br>FAIL |  |
| K-7/03993                                                                            | NUTRITION &<br>BIOCHEMISTRY | 75                                        | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---       | --- | ---                                        | --- | --- | 56 /100   | C                      |                                         |  |
| LATA KUMARI<br>KASHYAP                                                               | MICROBIOLOGY                | 75                                        | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---       | --- | ---                                        | --- | --- | 61 /100   | C                      |                                         |  |
| JAGESHWAR KUMAR<br>KASHYAP                                                           | PSYCHOLOGY                  | 75                                        | 25                              | 100/50 | --- | ---                |           | ---                          | ---       | --- | ---                                        | --- | --- | 51 /100   | C                      |                                         |  |
| GANGA BAI KASHYAP                                                                    | NURSING<br>FOUNDATIONS      | 75                                        | 25                              | 100/50 | 34  | 18C                | 52        | 100                          | 100       | 200 | A                                          | 60C | 60* | 112* /300 |                        |                                         |  |
|                                                                                      | INTRODUCTION TO<br>COMPUTER | 75                                        | 25                              | 100/50 | --- | ---                |           | ---                          | ---       | --- | ---                                        | --- | --- | 68 /100   | C                      |                                         |  |
|                                                                                      | ENGLISH                     | 75                                        | 25                              | 100/50 | --- | ---                |           | ---                          | ---       | --- | ---                                        | --- | --- | 72 /100   | C                      |                                         |  |
| ATKT                                                                                 | OBC                         | ENG                                       | F                               |        |     |                    |           |                              |           |     |                                            |     |     |           |                        |                                         |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

37 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                                     |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    |          | ROLL NO<br>TOTAL MARKS |  |  |  |  |
|--------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------|--|--|--|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-----|-----|----------|----------|------------------------|--|--|--|--|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.)                                        |  |  |  | COLLEGE - C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G) |  |  |  |                                 |    |        |                    |           |                              |     |     |                                 |     |     |          |          |                        |  |  |  |  |
| 21510814                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                                        |  |  |  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 58 /100  | C        |                        |  |  |  |  |
| L-7/03010                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                                    |  |  |  | 75                              | 25 | 100/50 | A                  | 18        | 18*                          | --- | --- | ---                             | --- | --- | 18* /100 | 21510814 |                        |  |  |  |  |
| GIRIJA                                                                               |  |  |  | MICROBIOLOGY                                                |  |  |  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 54 /100  | 606      |                        |  |  |  |  |
| LAVKUSH                                                                              |  |  |  | PSYCHOLOGY                                                  |  |  |  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 72 /100  | C        |                        |  |  |  |  |
| KIRTI BAI                                                                            |  |  |  | NURSING FOUNDATIONS                                         |  |  |  | 75                              | 25 | 100/50 | 63                 | 18        | 81                           | 100 | 100 | 200                             | 72  | 73  | 145      | 226 /300 | FAIL                   |  |  |  |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                                    |  |  |  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 88 /100  | C        |                        |  |  |  |  |
|                                                                                      |  |  |  | ENGLISH                                                     |  |  |  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 90 /100  | C        |                        |  |  |  |  |
| ATKT                                                                                 |  |  |  | GEN                                                         |  |  |  | ENG                             |    |        |                    | F         |                              |     |     |                                 |     |     |          |          |                        |  |  |  |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

38 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                               | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                   |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                             |  |
|--------------------------------------------------------------------------------------|----|---------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------------------------|-----|-----|----------|------------------------|---------------------------------------------|--|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, DURG (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI (C.G) |     |     |          |                        |                                             |  |
| 21510840                                                                             |    | ANATOMY & PHYSIOLOGY                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                               | --- | --- | 64 /100  | C                      | 21510840<br><br>610<br><br><br><br><br>PASS |  |
| L-7/03036                                                                            |    | NUTRITION & BIOCHEMISTRY              | 75                              | 25 | 100/50 | 51                 | 18        | 69                           | ---       | --- | ---                                               | --- | --- | 69 /100  |                        |                                             |  |
| RINKI BARLE                                                                          |    | MICROBIOLOGY                          | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                               | --- | --- | 65 /100  | C                      |                                             |  |
| TRIBHUWAN BARLE                                                                      |    | PSYCHOLOGY                            | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                               | --- | --- | 60 /100  | C                      |                                             |  |
| ISHWARI BARLE                                                                        |    | NURSING FOUNDATIONS                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                               | --- | --- | 196 /300 | C                      |                                             |  |
|                                                                                      |    | INTRODUCTION TO COMPUTER              | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                               | --- | --- | 77 /100  | C                      |                                             |  |
|                                                                                      |    | ENGLISH                               | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                               | --- | --- | 79 /100  | C                      |                                             |  |
|                                                                                      |    |                                       |                                 |    |        |                    |           |                              |           |     |                                                   |     |     |          |                        |                                             |  |
| ATKT                                                                                 | SC | ENG                                   | F                               |    |        |                    |           |                              |           |     |                                                   |     |     |          |                        |                                             |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

39 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORY MARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL          | ROLL NO<br>TOTAL MARKS                                 |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-----|-----|----------------|--------------------------------------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, DURG (C.G.)</b>                                 |                          |                                 |    |        |                    |           |                              |     |     |                                 |     |     |                | COLLEGE - <b>GOVT. COLLEGE OF NURSING, DURG (C.G.)</b> |
| 21511514                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | 35                 | 19        | <b>54</b>                    | --- | --- | ---                             | --- | --- | <b>54 /100</b> | 21511514                                               |
| L-7/03700                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>52 /100</b> | C                                                      |
| DIKSHA DEWANGAN                                                                      | MICROBIOLOGY             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>51 /100</b> | C                                                      |
| RAMCHANDRA                                                                           | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>50 /100</b> | C                                                      |
| DEVESHWARI DEWANGAN                                                                  | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | 38                 | 18        | <b>56</b>                    | 100 | 100 | 200                             | A   | 73  | <b>73*</b>     | <b>129* /300</b>                                       |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>69 /100</b> | C                                                      |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>71 /100</b> | C                                                      |
| ATKT                                                                                 | OBC                      | ENG                             | F  |        |                    |           |                              |     |     |                                 |     |     |                |                                                        |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

40 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                               | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL       |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |          |
|--------------------------------------------------------------------------------------|--|---------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------------|-----|-----|-------|------------------------|---|----------|
| CENTER-                                                                              |  | GOVT. COLLEGE OF NURSING, DURG (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | GOVT. COLLEGE OF NURSING, DURG (C.G.) |     |     |       |                        |   |          |
| 21511547                                                                             |  | ANATOMY &<br>PHYSIOLOGY               | 75                              | 25 | 100/50 | 41                 | 18        | 59                           | ---       | --- | ---                                   | --- | --- | ---   | 59 /100                |   |          |
| L-7/03733                                                                            |  | NUTRITION &<br>BIOCHEMISTRY           | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                   | --- | --- | ---   | 53 /100                | C | 21511547 |
| SUBHADRA                                                                             |  | MICROBIOLOGY                          | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                   | --- | --- | ---   | 50 /100                | C | 570      |
| VISHUNDEV                                                                            |  | PSYCHOLOGY                            | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                   | --- | --- | ---   | 59 /100                | C |          |
| FULKUNWAR                                                                            |  | NURSING<br>FOUNDATIONS                | 75                              | 25 | 100/50 | 43                 | 19        | 62                           | 100       | 100 | 200                                   | 74  | 74  | 148   | 210 /300               |   | PASS     |
|                                                                                      |  | INTRODUCTION TO<br>COMPUTER           | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                   | --- | --- | ---   | 69 /100                | C |          |
|                                                                                      |  | ENGLISH                               | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                   | --- | --- | ---   | 70 /100                | C |          |
|                                                                                      |  |                                       |                                 |    |        |                    |           |                              |           |     |                                       |     |     |       |                        |   |          |
| ATKT                                                                                 |  | ST                                    | ENG                             | F  |        |                    |           |                              |           |     |                                       |     |     |       |                        |   |          |
|                                                                                      |  |                                       |                                 |    |        |                    |           |                              |           |     |                                       |     |     |       |                        |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

41 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                               | THEORY |    | MARK<br>TH INT MAX / MIN |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     | OBT PRAC MARK<br>PRAC INT TOTAL                        |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |                                         |   |
|--------------------------------------------------------------------------------------|-----|---------------------------------------|--------|----|--------------------------|-----|--------------------|-----------|------------------------------|-----|--------------------------------------------------------|-----|-------|------------------------|----------|-----------------------------------------|---|
| CENTER-                                                                              |     | GOVT. COLLEGE OF NURSING, DURG (C.G.) |        |    |                          |     |                    |           | COLLEGE -                    |     | RASTOGI COLLEGE OF NURSING, NEHRU NAGAR, BHILAI (C.G.) |     |       |                        |          |                                         |   |
| 18511132                                                                             |     | ANATOMY & PHYSIOLOGY                  | 75     | 25 | 100/50                   | 34  | 17                 | C         | 51                           | --- | ---                                                    | --- | ---   | ---                    | 51 /100  | 18511132<br><br>545<br><br><br><br>PASS |   |
| I-7/02707                                                                            |     | NUTRITION & BIOCHEMISTRY              | 75     | 25 | 100/50                   | 40  | 16                 | C         | 56                           | --- | ---                                                    | --- | ---   | ---                    | 56 /100  |                                         |   |
| ALIJA MANJHI                                                                         |     | MICROBIOLOGY                          | 75     | 25 | 100/50                   | --- | ---                | ---       | ---                          | --- | ---                                                    | --- | ---   | ---                    | 52 /100  |                                         | C |
| SURAJ MANJHI                                                                         |     | PSYCHOLOGY                            | 75     | 25 | 100/50                   | --- | ---                | ---       | ---                          | --- | ---                                                    | --- | ---   | ---                    | 51 /100  |                                         | C |
| PREMMANEE                                                                            |     | NURSING FOUNDATIONS                   | 75     | 25 | 100/50                   | --- | ---                | ---       | 100                          | 100 | 200                                                    | --- | ---   | ---                    | 197 /300 |                                         | C |
|                                                                                      |     | INTRODUCTION TO COMPUTER              | 75     | 25 | 100/50                   | --- | ---                | ---       | ---                          | --- | ---                                                    | --- | ---   | ---                    | 69 /100  |                                         | C |
|                                                                                      |     | ENGLISH                               | 75     | 25 | 100/50                   | --- | ---                | ---       | ---                          | --- | ---                                                    | --- | ---   | ---                    | 69 /100  |                                         | C |
| ATKT                                                                                 | GEN | ENG                                   | F      |    |                          |     |                    |           |                              |     |                                                        |     |       |                        |          |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

42 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                               | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                                              |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                         |
|--------------------------------------------------------------------------------------|----|---------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, DURG (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) |     |     |       |                        |   |                                         |
| 21513541                                                                             |    | ANATOMY & PHYSIOLOGY                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                          | --- | --- | ---   | 52 /100                | C | 21513541<br><br>567<br><br><br><br>PASS |
| L-7/05751                                                                            |    | NUTRITION & BIOCHEMISTRY              | 75                              | 25 | 100/50 | 39                 | 18        | 57                           | ---       | --- | ---                                                                          | --- | --- | ---   | 57 /100                |   |                                         |
| YASODA MANDAVI                                                                       |    | MICROBIOLOGY                          | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                          | --- | --- | ---   | 54 /100                | C |                                         |
| MUNNAPRASAD MANDAVI                                                                  |    | PSYCHOLOGY                            | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                                          | --- | --- | ---   | 55 /100                | C |                                         |
| RADHIKA BAI                                                                          |    | NURSING FOUNDATIONS                   | 75                              | 25 | 100/50 | 48                 | 17        | 65                           | 100       | 100 | 200                                                                          | 69  | 72  | 141   | 206 /300               |   |                                         |
|                                                                                      |    | INTRODUCTION TO COMPUTER              | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                                          | --- | --- | ---   | 71 /100                | C |                                         |
|                                                                                      |    | ENGLISH                               | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                                          | --- | --- | ---   | 72 /100                | C |                                         |
| ATKT                                                                                 | ST | ENG                                   | F                               |    |        |                    |           |                              |           |     |                                                                              |     |     |       |                        |   |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

43 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                       | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                   |     | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL   | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|---------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|---------------------------------------------------|-----|---------------------------------|-----|---------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, DURG (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.) |     |                                 |     |         |                        |                                         |
| 21513658                                                                             | ANATOMY & PHYSIOLOGY                  | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                               | --- | ---                             | --- | 51 /100 | C                      | 21513658<br><br>565<br><br><br><br>PASS |
| L-7/05868                                                                            | NUTRITION & BIOCHEMISTRY              | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                               | --- | ---                             | --- | 58 /100 | C                      |                                         |
| SUDAKANI                                                                             | MICROBIOLOGY                          | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                               | --- | ---                             | --- | 51 /100 | C                      |                                         |
| BHAGWAN SINGH                                                                        | PSYCHOLOGY                            | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                               | --- | ---                             | --- | 52 /100 | C                      |                                         |
| AHILYA BAI                                                                           | NURSING FOUNDATIONS                   | 75      | 25                              | 100/50 | 44  | 18                 | 62        | 100                          | 100                                               | 200 | 70                              | 73  | 143     | 205 /300               |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER              | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                               | --- | ---                             | --- | 79 /100 | C                      |                                         |
|                                                                                      | ENGLISH                               | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                               | --- | ---                             | --- | 69 /100 | C                      |                                         |
| ATKT                                                                                 | ST                                    | ENG     | F                               |        |     |                    |           |                              |                                                   |     |                                 |     |         |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

44 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS                                          |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-------|-----------------------------------------------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)</b>                             |                          |                                 |    |        |                    |           |                              |     |     |                                 |       | COLLEGE - <b>BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)</b> |
| 18511488                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 56 /100 C                                                       |
| I-7/03808                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 18511488<br>543                                                 |
| DEEPIKA KASHYAP                                                                      | MICROBIOLOGY             | 75                              | 25 | 100/50 | 35                 | 19C       | 54                           | --- | --- | ---                             | ---   | 54 /100                                                         |
| SHIBO DAS BAGHEL                                                                     | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 52 /100 C                                                       |
| NEEL KUMARI                                                                          | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100 | 100 | 200                             | ---   | 187 /300 C                                                      |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 76 /100 C                                                       |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 68 /100 C                                                       |
| ATKT                                                                                 | GEN                      | ENG                             | F  |        |                    |           |                              |     |     |                                 |       | PASS                                                            |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

45 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                           | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                             |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|-------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|----------------------------------------------------------|-----|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |         |                                 |        |     |                    |           | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.) |     |     |                                 |     |     |          |                        |                                         |
| 18511503                                                                             | ANATOMY & PHYSIOLOGY                      | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                      | --- | --- | ---                             | --- | --- | 56 /100  | C                      | 18511503<br><br>521<br><br><br><br>FAIL |
| I-7/03823                                                                            | NUTRITION & BIOCHEMISTRY                  | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                      | --- | --- | ---                             | --- | --- | 55 /100  | C                      |                                         |
| RAJMANI                                                                              | MICROBIOLOGY                              | 75      | 25                              | 100/50 | 30  | 19C                | 49*       | ---                                                      | --- | --- | ---                             | --- | --- | 49* /100 |                        |                                         |
| LATE NAKUL BAGHEL                                                                    | PSYCHOLOGY                                | 75      | 25                              | 100/50 | 10  | 18C                | 28*       | ---                                                      | --- | --- | ---                             | --- | --- | 28* /100 |                        |                                         |
| MALTI                                                                                | NURSING FOUNDATIONS                       | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                                                      | 100 | 200 | ---                             | --- |     | 185 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                  | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                      | --- | --- | ---                             | --- | --- | 76 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                      | --- | --- | ---                             | --- | --- | 72 /100  | C                      |                                         |
| ATKT                                                                                 | ST                                        | ENG     | F                               |        |     |                    |           |                                                          |     |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

46 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                         |
|--------------------------------------------------------------------------------------|----|-------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.) |     |     |       |                        |   |                                         |
| 20510502                                                                             |    | ANATOMY & PHYSIOLOGY                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                            | --- | --- | ---   | 55 /100                | C | 20510502<br><br>504<br><br><br><br>FAIL |
| K-7/02783                                                                            |    | NUTRITION & BIOCHEMISTRY                  | 75                              | 25 | 100/50 | 21                 | 18C       | 39*                          | ---       | --- | ---                                            | --- | --- | ---   | 39* /100               |   |                                         |
| RITA KASHYAP                                                                         |    | MICROBIOLOGY                              | 75                              | 25 | 100/50 | 25                 | 19C       | 44*                          | ---       | --- | ---                                            | --- | --- | ---   | 44* /100               |   |                                         |
| KARU RAM KASHYAP                                                                     |    | PSYCHOLOGY                                | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                            | --- | --- | ---   | 54 /100                | C |                                         |
| BALI KASHYAP                                                                         |    | NURSING FOUNDATIONS                       | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                            | --- | --- |       | 183 /300               | C |                                         |
|                                                                                      |    | INTRODUCTION TO COMPUTER                  | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                            | --- | --- | ---   | 64 /100                | C |                                         |
|                                                                                      |    | ENGLISH                                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                            | --- | --- | ---   | 65 /100                | C |                                         |
| ATKT                                                                                 | ST | ENG                                       | F                               |    |        |                    |           |                              |           |     |                                                |     |     |       |                        |   |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

47 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                         |
|--------------------------------------------------------------------------------------|----|-------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.) |     |     |       |                        |   |                                         |
| 21510685                                                                             |    | ANATOMY &<br>PHYSIOLOGY                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                            | --- | --- | ---   | 51 /100                | C | 21510685<br><br>549<br><br><br><br>PASS |
| L-7/02881                                                                            |    | NUTRITION &<br>BIOCHEMISTRY               | 75                              | 25 | 100/50 | 43                 | 19C       | 62                           | ---       | --- | ---                                            | --- | --- | ---   | 62 /100                |   |                                         |
| NISHA                                                                                |    | MICROBIOLOGY                              | 75                              | 25 | 100/50 | 34                 | 18C       | 52                           | ---       | --- | ---                                            | --- | --- | ---   | 52 /100                |   |                                         |
| PATIRAM                                                                              |    | PSYCHOLOGY                                | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                            | --- | --- | ---   | 50 /100                | C |                                         |
| BADARI                                                                               |    | NURSING<br>FOUNDATIONS                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                            | --- | --- |       | 199 /300               | C |                                         |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER               | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                            | --- | --- | ---   | 65 /100                | C |                                         |
|                                                                                      |    | ENGLISH                                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                            | --- | --- | ---   | 70 /100                | C |                                         |
| ATKT                                                                                 | ST | ENG                                       | F                               |    |        |                    |           |                              |           |     |                                                |     |     |       |                        |   |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

48 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  |  |  | SUBJECT                                   |  |  |  | THEORYAMARK<br>TH INT MAX / MIN |  |    | Obt.mark<br>TH INT |        | TH<br>TOT |           | PRACTICAL<br>EXT INT MAX/MIN |     |  | OBT PRAC MARK<br>PRAC INT TOTAL |  |     | TOTAL |     | ROLL NO<br>TOTAL MARKS |                                             |  |         |  |     |  |     |  |          |  |
|--------------------------------------------------------------------------------------|--|--|--|-------------------------------------------|--|--|--|---------------------------------|--|----|--------------------|--------|-----------|-----------|------------------------------|-----|--|---------------------------------|--|-----|-------|-----|------------------------|---------------------------------------------|--|---------|--|-----|--|-----|--|----------|--|
| CENTER-                                                                              |  |  |  | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |  |  |  |                                 |  |    |                    |        |           | COLLEGE - |                              |     |  |                                 |  |     |       |     |                        | GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.) |  |         |  |     |  |     |  |          |  |
| 18513390                                                                             |  |  |  | ANATOMY & PHYSIOLOGY                      |  |  |  | 75                              |  | 25 |                    | 100/50 |           | ---       |                              | --- |  | ---                             |  | --- |       | --- |                        | ---                                         |  | 56 /100 |  | C   |  |     |  |          |  |
| I-7/05730                                                                            |  |  |  | NUTRITION & BIOCHEMISTRY                  |  |  |  | 75                              |  | 25 |                    | 100/50 |           | ---       |                              | --- |  | ---                             |  | --- |       | --- |                        | ---                                         |  | 58 /100 |  | C   |  |     |  |          |  |
| BINDU                                                                                |  |  |  | MICROBIOLOGY                              |  |  |  | 75                              |  | 25 |                    | 100/50 |           | ---       |                              | --- |  | ---                             |  | --- |       | --- |                        | ---                                         |  | 51 /100 |  | C   |  |     |  |          |  |
| RAJARAM                                                                              |  |  |  | PSYCHOLOGY                                |  |  |  | 75                              |  | 25 |                    | 100/50 |           | ---       |                              | --- |  | ---                             |  | --- |       | --- |                        | ---                                         |  | 55 /100 |  | C   |  |     |  |          |  |
| PRABHA                                                                               |  |  |  | NURSING FOUNDATIONS                       |  |  |  | 75                              |  | 25 |                    | 100/50 |           | 0         |                              | 18  |  | 18*                             |  | 100 |       | 100 |                        | 200                                         |  | 74      |  | 71C |  | 145 |  | 163 /300 |  |
|                                                                                      |  |  |  | INTRODUCTION TO COMPUTER                  |  |  |  | 75                              |  | 25 |                    | 100/50 |           | ---       |                              | --- |  | ---                             |  | --- |       | --- |                        | ---                                         |  | 69 /100 |  | C   |  |     |  |          |  |
|                                                                                      |  |  |  | ENGLISH                                   |  |  |  | 75                              |  | 25 |                    | 100/50 |           | ---       |                              | --- |  | ---                             |  | --- |       | --- |                        | ---                                         |  | 73 /100 |  | C   |  |     |  |          |  |
| ATKT                                                                                 |  |  |  | OBC                                       |  |  |  | ENG                             |  |    |                    | F      |           |           |                              |     |  |                                 |  |     |       |     |                        |                                             |  |         |  |     |  |     |  |          |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

49 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL             |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |  |
|--------------------------------------------------------------------------------------|----|-------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------------------|-----|-----|----------|------------------------|-----------------------------------------|--|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.) |     |     |          |                        |                                         |  |
| 18513409                                                                             |    | ANATOMY &<br>PHYSIOLOGY                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                         | --- | --- | 51 /100  | C                      | 18513409<br><br>514<br><br><br><br>FAIL |  |
| I-7/05749                                                                            |    | NUTRITION &<br>BIOCHEMISTRY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                         | --- | --- | 54 /100  | C                      |                                         |  |
| PURNIMA                                                                              |    | MICROBIOLOGY                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                         | --- | --- | 52 /100  | C                      |                                         |  |
| CHAITU RAM                                                                           |    | PSYCHOLOGY                                | 75                              | 25 | 100/50 | 16                 | 19        | 35*                          | ---       | --- | ---                                         | --- | --- | 35* /100 |                        |                                         |  |
| MEENA                                                                                |    | NURSING<br>FOUNDATIONS                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                         | --- | --- | 176 /300 | C                      |                                         |  |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER               | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                         | --- | --- | 73 /100  | C                      |                                         |  |
|                                                                                      |    | ENGLISH                                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                         | --- | --- | 73 /100  | C                      |                                         |  |
| ATKT                                                                                 | ST | ENG                                       | F                               |    |        |                    |           |                              |           |     |                                             |     |     |          |                        |                                         |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

50 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                           | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                             |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|-------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|---------------------------------------------|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.) |     |                                 |     |     |          |                        |                                         |
| 19510069                                                                             | ANATOMY & PHYSIOLOGY                      | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                         | --- | ---                             | --- | --- | 56 /100  | C                      | 19510069<br><br>530<br><br><br><br>FAIL |
| J-7/01811                                                                            | NUTRITION & BIOCHEMISTRY                  | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                         | --- | ---                             | --- | --- | 51 /100  | C                      |                                         |
| ATTI MAMTA                                                                           | MICROBIOLOGY                              | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                         | --- | ---                             | --- | --- | 51 /100  | C                      |                                         |
| LAKSHMAIYA                                                                           | PSYCHOLOGY                                | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                         | --- | ---                             | --- | --- | 54 /100  | C                      |                                         |
| RAMKKA                                                                               | NURSING FOUNDATIONS                       | 75      | 25                              | 100/50 | 15  | 19                 | 34*       | 100                          | 100                                         | 200 | 74                              | 72C | 146 | 180 /300 |                        |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                  | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                         | --- | ---                             | --- | --- | 71 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                   | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                         | --- | ---                             | --- | --- | 67 /100  | C                      |                                         |
| ATKT                                                                                 | ST                                        | ENG     | F                               |        |     |                    |           |                              |                                             |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

51 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL             |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |                                         |
|--------------------------------------------------------------------------------------|----|-------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------------------|-----|-----|-------|------------------------|---|-----------------------------------------|
| CENTER-                                                                              |    | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.) |     |     |       |                        |   |                                         |
| 20511079                                                                             |    | ANATOMY &<br>PHYSIOLOGY                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                         | --- | --- | ---   | 52 /100                | C | 20511079<br><br>530<br><br><br><br>FAIL |
| K-7/03360                                                                            |    | NUTRITION &<br>BIOCHEMISTRY               | 75                              | 25 | 100/50 | 17                 | 19C       | 36*                          | ---       | --- | ---                                         | --- | --- | ---   | 36* /100               |   |                                         |
| PEELU RAM KASHYAP                                                                    |    | MICROBIOLOGY                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                         | --- | --- | ---   | 52 /100                | C |                                         |
| PANDOO RAM                                                                           |    | PSYCHOLOGY                                | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                         | --- | --- | ---   | 53 /100                | C |                                         |
| SUKAREE                                                                              |    | NURSING<br>FOUNDATIONS                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                         | --- | --- |       | 191 /300               | C |                                         |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER               | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                         | --- | --- | ---   | 73 /100                | C |                                         |
|                                                                                      |    | ENGLISH                                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                         | --- | --- | ---   | 73 /100                | C |                                         |
|                                                                                      |    |                                           |                                 |    |        |                    |           |                              |           |     |                                             |     |     |       |                        |   |                                         |
| ATKT                                                                                 | ST | ENG                                       | M                               |    |        |                    |           |                              |           |     |                                             |     |     |       |                        |   |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

52 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                           | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN           |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|-------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|----------------------------------------|-----|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| <hr/>                                                                                |                                           |         |                                 |        |     |                    |           |                                        |     |     |                                 |     |     |          |                        |                                         |
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |         |                                 |        |     |                    |           | COLLEGE - NURSING COLLEGE, SUKMA(C.G.) |     |     |                                 |     |     |          |                        |                                         |
| <hr/>                                                                                |                                           |         |                                 |        |     |                    |           |                                        |     |     |                                 |     |     |          |                        |                                         |
| 20512240                                                                             | ANATOMY & PHYSIOLOGY                      | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                    | --- | --- | ---                             | --- | --- | 53 /100  | C                      | 20512240<br><br>555<br><br><br><br>PASS |
| K-7/04521                                                                            | NUTRITION & BIOCHEMISTRY                  | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                    | --- | --- | ---                             | --- | --- | 50 /100  | C                      |                                         |
| REKHA SALVAM                                                                         | MICROBIOLOGY                              | 75      | 25                              | 100/50 | 32  | 19                 | 51        | ---                                    | --- | --- | ---                             | --- | --- | 51 /100  |                        |                                         |
| SALVAM MUTTA                                                                         | PSYCHOLOGY                                | 75      | 25                              | 100/50 | --- | ---                |           | ---                                    | --- | --- | ---                             | --- | --- | 52 /100  | C                      |                                         |
| SALVAM SUBBI                                                                         | NURSING FOUNDATIONS                       | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                                    | 100 | 200 | ---                             | --- |     | 200 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                  | 75      | 25                              | 100/50 | --- | ---                |           | ---                                    | --- | --- | ---                             | --- | --- | 74 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                                    | --- | --- | ---                             | --- | --- | 75 /100  | C                      |                                         |
| <hr/>                                                                                |                                           |         |                                 |        |     |                    |           |                                        |     |     |                                 |     |     |          |                        |                                         |
| ATKT                                                                                 | ST                                        | ENG     | F                               |        |     |                    |           |                                        |     |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025**

53 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |                                         |   |
|--------------------------------------------------------------------------------------|-----|-------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------|-----|-----|-------|------------------------|-----------------------------------------|---|
| CENTER-                                                                              |     | GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | NURSING COLLEGE, SUKMA(C.G.)    |     |     |       |                        |                                         |   |
| 21512763                                                                             |     | ANATOMY & PHYSIOLOGY                      | 75                              | 25 | 100/50 | 13                 | 18        | 31*                          | ---       | --- | ---                             | --- | --- | ---   | 31* /100               | 21512763<br><br>425<br><br><br><br>FAIL |   |
| L-7/04949                                                                            |     | NUTRITION & BIOCHEMISTRY                  | 75                              | 25 | 100/50 | 23                 | 18        | 41*                          | ---       | --- | ---                             | --- | --- | ---   | 41* /100               |                                         |   |
| KIRAN NAYAK                                                                          |     | MICROBIOLOGY                              | 75                              | 25 | 100/50 | 26                 | 18        | 44*                          | ---       | --- | ---                             | --- | --- | ---   | 44* /100               |                                         |   |
| SOHAN LAL NAYAK                                                                      |     | PSYCHOLOGY                                | 75                              | 25 | 100/50 | 6                  | 18        | 24*                          | ---       | --- | ---                             | --- | --- | ---   | 24* /100               |                                         |   |
| SAVITRI NAYAK                                                                        |     | NURSING FOUNDATIONS                       | 75                              | 25 | 100/50 | 32                 | 18        | 50                           | 100       | 100 | 200                             | 18  | 75  | 93*   | 143* /300              |                                         |   |
|                                                                                      |     | INTRODUCTION TO COMPUTER                  | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                             | --- | --- | ---   | 70 /100                |                                         | C |
|                                                                                      |     | ENGLISH                                   | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                             | --- | --- | ---   | 72 /100                |                                         | C |
| ATKT                                                                                 | OBC | ENG                                       | F                               |    |        |                    |           |                              |           |     |                                 |     |     |       |                        |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

54 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                         | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |                                         | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |          |
|--------------------------------------------------------------------------------------|-----------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----|-----------------------------------------|---------------------------------|-----|-----|----------|------------------------|----------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    |     | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) |                                 |     |     |          |                        |          |
| 21511677                                                                             | ANATOMY & PHYSIOLOGY                    | 75      | 25                              | 100/50 | 10  | 18C                | 28*       | ---                          | --- | ---                                     | ---                             | --- | --- | 28* /100 |                        | 21511677 |
| L-7/03863                                                                            | NUTRITION & BIOCHEMISTRY                | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                     | ---                             | --- | --- | 57 /100  | C                      | 523      |
| BHARTI SAHU                                                                          | MICROBIOLOGY                            | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                     | ---                             | --- | --- | 53 /100  | C                      |          |
| SANT RAM SAHU                                                                        | PSYCHOLOGY                              | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                     | ---                             | --- | --- | 62 /100  | C                      |          |
| LATA BAI SAHU                                                                        | NURSING FOUNDATIONS                     | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100 | 200                                     | ---                             | --- |     | 209 /300 | C                      | FAIL     |
|                                                                                      | INTRODUCTION TO COMPUTER                | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                     | ---                             | --- | --- | 58 /100  | C                      |          |
|                                                                                      | ENGLISH                                 | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                     | ---                             | --- | --- | 56 /100  | C                      |          |
| ATKT                                                                                 | OBC                                     | ENG     | F                               |        |     |                    |           |                              |     |                                         |                                 |     |     |          |                        |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

55 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                             | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|----------------------------------------------------------|---------------------------------|-------|------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b>                               |                          |                                 |    |        |                    |           | COLLEGE - <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b> |                                 |       |                        |
| 21511719                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | 4                  | 19C       | 23*                                                      | ---                             | ---   | 21511719               |
| L-7/03905                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | ---                             | ---   | 492                    |
| YOGITA NETAM                                                                         | MICROBIOLOGY             | 75                              | 25 | 100/50 | 15                 | 17C       | 32*                                                      | ---                             | ---   |                        |
| RAJESH NETAM                                                                         | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | ---                             | ---   |                        |
| KAMINI NETAM                                                                         | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | 100                             | 100   | FAIL                   |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | ---                             | ---   |                        |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | ---                             | ---   |                        |
| ATKT                                                                                 | ST                       | ENG                             | F  |        |                    |           |                                                          |                                 |       |                        |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

56 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                         | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                                   |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|-----------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|----------------------------------------------------------------|-----|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE - GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) |     |     |                                 |     |     |          |                        |                                         |
| 21511791                                                                             | ANATOMY & PHYSIOLOGY                    | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                            | --- | --- | ---                             | --- | --- | 57 /100  | C                      | 21511791<br><br>562<br><br><br><br>PASS |
| L-7/03977                                                                            | NUTRITION & BIOCHEMISTRY                | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                                                            | --- | --- | ---                             | --- | --- | 61 /100  | C                      |                                         |
| LEENAM                                                                               | MICROBIOLOGY                            | 75      | 25                              | 100/50 | 34  | 18C                | 52        | ---                                                            | --- | --- | ---                             | --- | --- | 52 /100  |                        |                                         |
| BHEESHAM LAL                                                                         | PSYCHOLOGY                              | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                            | --- | --- | ---                             | --- | --- | 52 /100  | C                      |                                         |
| HEMLATA                                                                              | NURSING FOUNDATIONS                     | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                                                            | 100 | 200 | ---                             | --- |     | 198 /300 | C                      |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                            | --- | --- | ---                             | --- | --- | 71 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                 | 75      | 25                              | 100/50 | --- | ---                |           | ---                                                            | --- | --- | ---                             | --- | --- | 71 /100  | C                      |                                         |
| ATKT                                                                                 | OBC                                     | ENG     | F                               |        |     |                    |           |                                                                |     |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

57 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                         | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |          |                                         |  |  |  |
|--------------------------------------------------------------------------------------|-----------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----------|-----|---------------------------------|-----|-----|----------|------------------------|----------|-----------------------------------------|--|--|--|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) |         |                                 |        |     |                    |           |                              | COLLEGE - |     |                                 |     |     |          |                        |          | HARDIK COLLEGE OF NURSING, RAIPUR(C.G.) |  |  |  |
| 21511894                                                                             | ANATOMY & PHYSIOLOGY                    | 75      | 25                              | 100/50 | 25  | 17C                | 42*       | ---                          | ---       | --- | ---                             | --- | --- | 42* /100 |                        | 21511894 |                                         |  |  |  |
| L-7/04080                                                                            | NUTRITION & BIOCHEMISTRY                | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---       | --- | ---                             | --- | --- | 56 /100  | C                      | 552      |                                         |  |  |  |
| MANJU MANDAVI                                                                        | MICROBIOLOGY                            | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---       | --- | ---                             | --- | --- | 50 /100  | C                      |          |                                         |  |  |  |
| AGNU RAM MANDAVI                                                                     | PSYCHOLOGY                              | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---       | --- | ---                             | --- | --- | 56 /100  | C                      |          |                                         |  |  |  |
| ANIL DEVI MANDAVI                                                                    | NURSING FOUNDATIONS                     | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100       | 200 | ---                             | --- |     | 208 /300 | C                      | FAIL     |                                         |  |  |  |
|                                                                                      | INTRODUCTION TO COMPUTER                | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---       | --- | ---                             | --- | --- | 69 /100  | C                      |          |                                         |  |  |  |
|                                                                                      | ENGLISH                                 | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---       | --- | ---                             | --- | --- | 71 /100  | C                      |          |                                         |  |  |  |
| ATKT                                                                                 | ST                                      | ENG     | F                               |        |     |                    |           |                              |           |     |                                 |     |     |          |                        |          |                                         |  |  |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

58 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                 | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                                        |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |      |
|--------------------------------------------------------------------------------------|--|-----------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------------------------------------|-----|-----|-------|------------------------|----------|------|
| CENTER-                                                                              |  | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br>SEJBAHAR, RAIPUR(C.G.) |     |     |       |                        |          |      |
| 21512115                                                                             |  | ANATOMY &<br>PHYSIOLOGY                 | 75                              | 25 | 100/50 | 21                 | 18C       | 39*                          | ---       | --- | ---                                                                    | --- | --- | ---   | 39* /100               |          |      |
| L-7/04301                                                                            |  | NUTRITION &<br>BIOCHEMISTRY             | 75                              | 25 | 100/50 | 35                 | 18C       | 53                           | ---       | --- | ---                                                                    | --- | --- | ---   | 53 /100                | 21512115 |      |
| NEHA KUJUR                                                                           |  | MICROBIOLOGY                            | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | --- | ---   | 52 /100                | C        | 545  |
| JOHN KUJUR                                                                           |  | PSYCHOLOGY                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | --- | ---   | 55 /100                | C        |      |
| PRABHA KUJUR                                                                         |  | NURSING<br>FOUNDATIONS                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                                    | --- | --- | ---   | 202 /300               | C        |      |
|                                                                                      |  | INTRODUCTION TO<br>COMPUTER             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | --- | ---   | 73 /100                | C        |      |
|                                                                                      |  | ENGLISH                                 | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | --- | ---   | 71 /100                | C        | FAIL |
| ATKT                                                                                 |  | ST                                      | ENG                             | F  |        |                    |           |                              |           |     |                                                                        |     |     |       |                        |          |      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

59 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                 | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                                        |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |   |          |
|--------------------------------------------------------------------------------------|--|-----------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------------------------------------|-----|-------|------------------------|----------|---|----------|
| CENTER-                                                                              |  | GOVT. COLLEGE OF NURSING, RAIPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | JAGADGURU SHANKARACHARYA COLLEGE OF NURSING,<br>SEJBAHAR, RAIPUR(C.G.) |     |       |                        |          |   |          |
| 21512127                                                                             |  | ANATOMY &<br>PHYSIOLOGY                 | 75                              | 25 | 100/50 | 10                 | 18C       | 28*                          | ---       | --- | ---                                                                    | --- | ---   | ---                    | 28* /100 |   |          |
| L-7/04313                                                                            |  | NUTRITION &<br>BIOCHEMISTRY             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | ---   | ---                    | 52 /100  | C | 21512127 |
| SUSANTA EKKA                                                                         |  | MICROBIOLOGY                            | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | ---   | ---                    | 51 /100  | C | 529      |
| SERAFINUS                                                                            |  | PSYCHOLOGY                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | ---   | ---                    | 52 /100  | C |          |
| HELENA                                                                               |  | NURSING<br>FOUNDATIONS                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                                    | --- | ---   | ---                    | 206 /300 | C | FAIL     |
|                                                                                      |  | INTRODUCTION TO<br>COMPUTER             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | ---   | ---                    | 72 /100  | C |          |
|                                                                                      |  | ENGLISH                                 | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                                    | --- | ---   | ---                    | 68 /100  | C |          |
| ATKT                                                                                 |  | ST                                      | ENG                             | F  |        |                    |           |                              |           |     |                                                                        |     |       |                        |          |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

60 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS                                               |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-----|-----|----------|----------------------------------------------------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b>                               |                          |                                 |    |        |                    |           |                              |     |     |                                 |     |     |          | COLLEGE - <b>SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)</b> |
| 21513412                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 61 /100  | C                                                                    |
| L-7/05622                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | A                  | 18        | 18*                          | --- | --- | ---                             | --- | --- | 18* /100 | 21513412                                                             |
| FALESHWAR                                                                            | MICROBIOLOGY             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 56 /100  | 483                                                                  |
| BALA RAM                                                                             | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 56 /100  | C                                                                    |
| SUKHWATI                                                                             | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | 9                  | 18        | 27*                          | 100 | 100 | 200                             | 60  | 68  | 128      | 155 /300                                                             |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 69 /100  | C                                                                    |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 68 /100  | C                                                                    |
| ATKT                                                                                 | OBC                      | ENG                             | M  |        |                    |           |                              |     |     |                                 |     |     |          | FAIL                                                                 |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

61 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORY MARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS                                                    |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-----|-----|----------|---------------------------------------------------------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)</b>                               |                          |                                 |    |        |                    |           |                              |     |     |                                 |     |     |          | COLLEGE - <b>SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)</b> |
| 20512979                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 50 /100  | C                                                                         |
| K-7/05260                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | 25                 | 18C       | 43*                          | --- | --- | ---                             | --- | --- | 43* /100 | 20512979                                                                  |
| KUNTI MANDAVI                                                                        | MICROBIOLOGY             | 75                              | 25 | 100/50 | 28                 | 18C       | 46*                          | --- | --- | ---                             | --- | --- | 46* /100 | 526                                                                       |
| DAYALU RAM MANDAVI                                                                   | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 51 /100  | C                                                                         |
| RAMSHEELA MANDAVI                                                                    | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100 | 100 | 200                             | --- | --- | 192 /300 | C                                                                         |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 74 /100  | C                                                                         |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | 70 /100  | C                                                                         |
| ATKT                                                                                 | GEN                      | ENG                             | F  |        |                    |           |                              |     |     |                                 |     |     |          | FAIL                                                                      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

62 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                              | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                           |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                         |
|--------------------------------------------------------------------------------------|----------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-------------------------------------------|-----|---------------------------------|-----|-----|----------|------------------------|-----------------------------------------|
| CENTER-                                                                              | GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | BHARAT INSTITUTE OF NURSING, BALOD (C.G.) |     |                                 |     |     |          |                        |                                         |
| 19510578                                                                             | ANATOMY & PHYSIOLOGY                         | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                       | --- | ---                             | --- | --- | 58 /100  | C                      | 19510578<br><br>520<br><br><br><br>FAIL |
| J-7/02320                                                                            | NUTRITION & BIOCHEMISTRY                     | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                       | --- | ---                             | --- | --- | 56 /100  | C                      |                                         |
| PURNIMA                                                                              | MICROBIOLOGY                                 | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                       | --- | ---                             | --- | --- | 50 /100  | C                      |                                         |
| SUKAL RAM                                                                            | PSYCHOLOGY                                   | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                       | --- | ---                             | --- | --- | 52 /100  | C                      |                                         |
| MANKUWAR                                                                             | NURSING FOUNDATIONS                          | 75      | 25                              | 100/50 | 7   | 18                 | 25*       | 100                          | 100                                       | 200 | 62                              | 66  | 128 | 153 /300 |                        |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                     | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                       | --- | ---                             | --- | --- | 74 /100  | C                      |                                         |
|                                                                                      | ENGLISH                                      | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                       | --- | ---                             | --- | --- | 77 /100  | C                      |                                         |
| ATKT                                                                                 | GEN                                          | ENG     | F                               |        |     |                    |           |                              |                                           |     |                                 |     |     |          |                        |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

63 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORYAMARK<br>TH INT MAX / MIN |    | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                                    | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL    | ROLL NO<br>TOTAL MARKS |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------------------|-----------|-----------------------------------------------------------------|---------------------------------|----------|------------------------|
| CENTER- <b>GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b>                          |                          |                                 |    |                    |           | COLLEGE - <b>RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.)</b> |                                 |          |                        |
| 19510396                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50             | ---       | ---                                                             | ---                             | 50 /100  | C                      |
| J-7/02138                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50             | 26        | 18C                                                             | 44*                             | 44* /100 | 19510396               |
| DEVI                                                                                 | MICROBIOLOGY             | 75                              | 25 | 100/50             | 38        | 18C                                                             | 56                              | 56 /100  | 574                    |
| RATI RAM                                                                             | PSYCHOLOGY               | 75                              | 25 | 100/50             | ---       | ---                                                             | ---                             | 54 /100  | C                      |
| SARASWATI                                                                            | NURSING FOUNDATIONS      | 75                              | 25 | 100/50             | ---       | -----                                                           | ---                             | 194 /300 | C                      |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50             | ---       | ---                                                             | ---                             | 88 /100  | C                      |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50             | ---       | ---                                                             | ---                             | 88 /100  | C                      |
| ATKT                                                                                 | GEN                      | ENG                             | F  |                    |           |                                                                 |                                 |          | FAIL                   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

64 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                      |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |          |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------------------|-----|-----|-------|------------------------|---|----------|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.) |     |     |       |                        |   |          |
| 19510974                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 15                 | 19C       | 34*                          | ---       | --- | ---                                                  | --- | --- | ---   | 34* /100               |   |          |
| J-7/02716                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                  | --- | --- | ---   | 53 /100                | C | 19510974 |
| PRAVEEN KUMAR                                                                        |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                  | --- | --- | ---   | 54 /100                | C | 541      |
| AJAY PAL                                                                             |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                  | --- | --- | ---   | 55 /100                | C |          |
| LALMET                                                                               |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                  | --- | --- |       | 198 /300               | C | FAIL     |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                  | --- | --- | ---   | 74 /100                | C |          |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                  | --- | --- | ---   | 73 /100                | C |          |
| ATKT                                                                                 |  | ST                                              | ENG                             | M  |        |                    |           |                              |           |     |                                                      |     |     |       |                        |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

65 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                 | SUBJECT | THEORY |        | MARK |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT |                                                      | MAX/MIN |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS |                                         |   |
|--------------------------------------------------------------------------------------|-------------------------------------------------|---------|--------|--------|------|-----|--------------------|-----------|----------------------|------------------------------------------------------|---------|-----|---------------------------------|-------|------------------------|-----------------------------------------|---|
| CENTER-                                                                              | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |      |     |                    |           | COLLEGE -            | A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.) |         |     |                                 |       |                        |                                         |   |
| 20510038                                                                             | ANATOMY & PHYSIOLOGY                            | 75      | 25     | 100/50 | 14   | 20  | C                  | 34*       | ---                  | ---                                                  | ---     | --- | ---                             | ---   | 34* /100               | 20510038<br><br>541<br><br><br><br>FAIL |   |
| K-7/02319                                                                            | NUTRITION & BIOCHEMISTRY                        | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                  | ---                                                  | ---     | --- | ---                             | ---   | 53 /100                |                                         | C |
| URMILA                                                                               | MICROBIOLOGY                                    | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                  | ---                                                  | ---     | --- | ---                             | ---   | 54 /100                |                                         | C |
| KARAMCHAND RAM                                                                       | PSYCHOLOGY                                      | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                  | ---                                                  | ---     | --- | ---                             | ---   | 52 /100                |                                         | C |
| SUKHO BAI                                                                            | NURSING FOUNDATIONS                             | 75      | 25     | 100/50 | ---  | --- | ---                | 100       | 100                  | 200                                                  | ---     | --- | ---                             | ---   | 198 /300               |                                         | C |
|                                                                                      | INTRODUCTION TO COMPUTER                        | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                  | ---                                                  | ---     | --- | ---                             | ---   | 75 /100                |                                         | C |
|                                                                                      | ENGLISH                                         | 75      | 25     | 100/50 | ---  | --- | ---                | ---       | ---                  | ---                                                  | ---     | --- | ---                             | ---   | 75 /100                |                                         | C |
| ATKT                                                                                 | ST                                              | ENG     | F      |        |      |     |                    |           |                      |                                                      |         |     |                                 |       |                        |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

66 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|---|--|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |   |  |
| 21510139                                                                             |    | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 22                 | 18        | 40*                          | ---       | --- | ---                                                | --- | --- | ---   | 40* /100               |   |  |
| L-7/02335                                                                            |    | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | C |  |
| INDUMATI                                                                             |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 51 /100                | C |  |
| CHHATRDHARI                                                                          |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 51 /100                | C |  |
| KALAWATI                                                                             |    | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | 21                 | 18        | 39*                          | 100       | 100 | 200                                                | 75  | 72  | 147   | 186 /300               |   |  |
|                                                                                      |    | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 75 /100                | C |  |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 76 /100                | C |  |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                                    |     |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

67 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |          |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|---|----------|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |   |          |
| 21510141                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 23                 | 18        | 41*                          | ---       | --- | ---                                                | --- | --- | ---   | 41* /100               |   |          |
| L-7/02337                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 53 /100                | C | 21510141 |
| KANCHAN                                                                              |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 54 /100                | C | 543      |
| SHIVDHARI                                                                            |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | C |          |
| MEENA DEVI                                                                           |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | 29                 | 18        | 47*                          | 100       | 100 | 200                                                | 74  | 71  | 145   | 192 /300               |   | FAIL     |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 73 /100                | C |          |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 74 /100                | C |          |
| ATKT                                                                                 |  | OBC                                             | ENG                             | F  |        |                    |           |                              |           |     |                                                    |     |     |       |                        |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

68 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|---|--|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |   |  |
| 21510146                                                                             |    | ANATOMY &<br>PHYSIOLOGY                         | 75                              | 25 | 100/50 | 37                 | 18        | 55                           | ---       | --- | ---                                                | --- | --- | ---   | 55 /100                |   |  |
| L-7/02342                                                                            |    | NUTRITION &<br>BIOCHEMISTRY                     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 57 /100                | C |  |
| MANGREETA EKKA                                                                       |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 60 /100                | C |  |
| RAMJEET EKKA                                                                         |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | C |  |
| RAMKUMAREE EKKA                                                                      |    | NURSING<br>FOUNDATIONS                          | 75                              | 25 | 100/50 | 34                 | 18        | 52                           | 100       | 100 | 200                                                | 74  | 72  | 146   | 198 /300               |   |  |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER                     | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 75 /100                | C |  |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 73 /100                | C |  |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                                    |     |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

69 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |          |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|---|----------|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |   |          |
| 21510148                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | A                  | 19C       | 19*                          | ---       | --- | ---                                                | --- | --- | ---   | 19* /100               |   |          |
| L-7/02344                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 57 /100                | C | 21510148 |
| MEERA                                                                                |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 52 /100                | C | 503      |
| KAWAL SAI                                                                            |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 51 /100                | C |          |
| JURGI BAI                                                                            |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                | --- | --- |       | 176 /300               | C | FAIL     |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 74 /100                | C |          |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 74 /100                | C |          |
| ATKT                                                                                 |  | GEN                                             | ENG                             | F  |        |                    |           |                              |           |     |                                                    |     |     |       |                        |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025**

70 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS                                             |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-------|--------------------------------------------------------------------|
| CENTER- <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)</b>                       |                          |                                 |    |        |                    |           |                              |     |     |                                 |       | COLLEGE - <b>AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA(C.G)</b> |
| 21510150                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 51 /100 C                                                          |
| L-7/02346                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | 31                 | 19        | 50                           | --- | --- | ---                             | ---   | 50 /100                                                            |
| PRABHA DAS                                                                           | MICROBIOLOGY             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 56 /100 C                                                          |
| PRAMOD DAS                                                                           | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 51 /100 C                                                          |
| INDUMATI                                                                             | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100 | 100 | 200                             | ---   | 178 /300 C                                                         |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 72 /100 C                                                          |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | ---   | 69 /100 C                                                          |
| ATKT                                                                                 | OBC                      | ENG                             | F  |        |                    |           |                              |     |     |                                 |       |                                                                    |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

71 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |      |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|----------|------|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |          |      |
| 21510161                                                                             |    | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 30                 | 18        | 48*                          | ---       | --- | ---                                                | --- | --- | ---   | 48* /100               | 21510161 |      |
| L-7/02357                                                                            |    | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | 40                 | 18        | 58                           | ---       | --- | ---                                                | --- | --- | ---   | 58 /100                | 550      |      |
| SAFIYA MINJ                                                                          |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | 38                 | 18        | 56                           | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | DC - 2   |      |
| RAMBIR MINJ                                                                          |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 50 /100                | C        | PASS |
| NINGARO                                                                              |    | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                | --- | --- | ---   | 189 /300               | C        |      |
|                                                                                      |    | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 76 /100                | C        |      |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 73 /100                | C        |      |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                                    |     |     |       |                        |          |      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

72 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|---|--|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |   |  |
| 21510165                                                                             |    | ANATOMY &<br>PHYSIOLOGY                         | 75                              | 25 | 100/50 | 34                 | 18        | 52                           | ---       | --- | ---                                                | --- | --- | ---   | 52 /100                |   |  |
| L-7/02361                                                                            |    | NUTRITION &<br>BIOCHEMISTRY                     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | C |  |
| SUJITA SINGH                                                                         |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | 41                 | 18        | 59                           | ---       | --- | ---                                                | --- | --- | ---   | 59 /100                |   |  |
| RAMBILAS MARKO                                                                       |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | C |  |
| JANKUNWAR                                                                            |    | NURSING<br>FOUNDATIONS                          | 75                              | 25 | 100/50 | 35                 | 18        | 53                           | 100       | 100 | 200                                                | 74  | 71  | 145   | 198 /300               |   |  |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER                     | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 74 /100                | C |  |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 75 /100                | C |  |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                                    |     |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

73 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |      |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|----------|------|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G) |     |     |       |                        |          |      |
| 21510170                                                                             |    | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 37                 | 19        | 56                           | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | 21510170 |      |
| L-7/02366                                                                            |    | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 58 /100                | C        | 574  |
| VANDANA TOPPO                                                                        |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 58 /100                | C        |      |
| VIJAY KUMAR TOPPO                                                                    |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 50 /100                | C        | PASS |
| PUNYVATI                                                                             |    | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                | --- | --- | ---   | 204 /300               | C        |      |
|                                                                                      |    | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 76 /100                | C        |      |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 72 /100                | C        |      |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                                    |     |     |       |                        |          |      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

74 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                    |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |          |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|----------------------------------------------------|-----|-----|-------|------------------------|---|----------|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.) |     |     |       |                        |   |          |
| 21510378                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 43                 | 18C       | 61                           | ---       | --- | ---                                                | --- | --- | ---   | 61 /100                |   |          |
| L-7/02574                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 57 /100                | C | 21510378 |
| VANDNA EKKA                                                                          |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                | --- | --- | ---   | 56 /100                | C | 581      |
| JOSEF EKKA                                                                           |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 57 /100                | C |          |
| BASANTI                                                                              |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                | --- | --- |       | 200 /300               | C | PASS     |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 75 /100                | C |          |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                | --- | --- | ---   | 75 /100                | C |          |
| ATKT                                                                                 |  | ST                                              | ENG                             | F  |        |                    |           |                              |           |     |                                                    |     |     |       |                        |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

75 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                             | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |                                                    | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS                  |  |   |
|--------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----|----------------------------------------------------|---------------------------------|-----|-----|----------|-----------------------------------------|--|---|
| CENTER-                                                                              |                             | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |        |     |                    |           | COLLEGE -                    |     | LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.) |                                 |     |     |          |                                         |  |   |
| 21512217                                                                             | ANATOMY &<br>PHYSIOLOGY     | 75                                              | 25                              | 100/50 | A   | 18                 | 18*       | ---                          | --- | ---                                                | ---                             | --- | --- | 18* /100 | 21512217<br><br>561<br><br><br><br>FAIL |  |   |
| L-7/04403                                                                            | NUTRITION &<br>BIOCHEMISTRY | 75                                              | 25                              | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                | ---                             | --- | --- | 53 /100  |                                         |  | C |
| ANSHLATA EKKA                                                                        | MICROBIOLOGY                | 75                                              | 25                              | 100/50 | 38  | 18                 | 56        | ---                          | --- | ---                                                | ---                             | --- | --- | 56 /100  |                                         |  |   |
| JASMAN EKKA                                                                          | PSYCHOLOGY                  | 75                                              | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                | ---                             | --- | --- | 58 /100  |                                         |  | C |
| PARDEN EKKA                                                                          | NURSING<br>FOUNDATIONS      | 75                                              | 25                              | 100/50 | 26  | 18                 | 44*       | 100                          | 100 | 200                                                | 73                              | 75  | 148 | 192 /300 |                                         |  |   |
|                                                                                      | INTRODUCTION TO<br>COMPUTER | 75                                              | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                | ---                             | --- | --- | 92 /100  |                                         |  | C |
|                                                                                      | ENGLISH                     | 75                                              | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                | ---                             | --- | --- | 92 /100  |                                         |  | C |
| ATKT                                                                                 | ST                          | ENG                                             | F                               |        |     |                    |           |                              |     |                                                    |                                 |     |     |          |                                         |  |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

76 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                         |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |   |          |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------------------------------|-----|-------|------------------------|----------|---|----------|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR (C.G.) |     |       |                        |          |   |          |
| 19511370                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 39                 | 19C       | 58                           | ---       | --- | ---                                                     | --- | ---   | ---                    | 58 /100  |   |          |
| J-7/03112                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 51 /100  | C | 19511370 |
| POONAM SINGH                                                                         |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 56 /100  | C | 565      |
| RAMWATI SINGH                                                                        |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                     | --- | ---   | ---                    | 50 /100  | C |          |
| RAMAKANT SINGH                                                                       |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                     | --- | ---   |                        | 196 /300 | C | PASS     |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                     | --- | ---   | ---                    | 81 /100  | C |          |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       |                              | ---       | --- | ---                                                     | --- | ---   | ---                    | 73 /100  | C |          |
| ATKT                                                                                 |  | ST                                              | ENG                             | F  |        |                    |           |                              |           |     |                                                         |     |       |                        |          |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

77 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                 | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                         | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |   |          |
|--------------------------------------------------------------------------------------|-------------------------------------------------|---------|---------------------------------|--------|--------------------|-----------|------------------------------|---------------------------------------------------------|---------------------------------|-----|-------|------------------------|----------|---|----------|
| CENTER-                                                                              | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |                    |           | COLLEGE -                    | MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR (C.G.) |                                 |     |       |                        |          |   |          |
| 21512696                                                                             | ANATOMY & PHYSIOLOGY                            | 75      | 25                              | 100/50 | 43                 | 19C       | 62                           | ---                                                     | ---                             | --- | ---   | ---                    | 62 /100  |   |          |
| L-7/04882                                                                            | NUTRITION & BIOCHEMISTRY                        | 75      | 25                              | 100/50 | ---                | ---       | ---                          | ---                                                     | ---                             | --- | ---   | ---                    | 57 /100  | C | 21512696 |
| GAYATRI SINGH PORTE                                                                  | MICROBIOLOGY                                    | 75      | 25                              | 100/50 | ---                | ---       | ---                          | ---                                                     | ---                             | --- | ---   | ---                    | 51 /100  | C | 579      |
| BHOLARAM PORTE                                                                       | PSYCHOLOGY                                      | 75      | 25                              | 100/50 | ---                | ---       |                              | ---                                                     | ---                             | --- | ---   | ---                    | 56 /100  | C |          |
| HIRAMANI                                                                             | NURSING FOUNDATIONS                             | 75      | 25                              | 100/50 | ---                | ---       | ---                          | 100                                                     | 100                             | 200 | ---   | ---                    | 208 /300 | C | PASS     |
|                                                                                      | INTRODUCTION TO COMPUTER                        | 75      | 25                              | 100/50 | ---                | ---       |                              | ---                                                     | ---                             | --- | ---   | ---                    | 72 /100  | C |          |
|                                                                                      | ENGLISH                                         | 75      | 25                              | 100/50 | ---                | ---       |                              | ---                                                     | ---                             | --- | ---   | ---                    | 73 /100  | C |          |
| ATKT                                                                                 | ST                                              | ENG     | F                               |        |                    |           |                              |                                                         |                                 |     |       |                        |          |   |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025**

78 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                         |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |                                         |   |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|---------------------------------------------------------|-----|-------|------------------------|----------|-----------------------------------------|---|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | MOTHER TERESA NURSING COLLEGE, SONWAHI, SURAJPUR (C.G.) |     |       |                        |          |                                         |   |
| 21512713                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 33                 | 18C       | 51                           | ---       | --- | ---                                                     | --- | ---   | ---                    | 51 /100  | 21512713<br><br>556<br><br><br><br>PASS |   |
| L-7/04899                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 57 /100  |                                         | C |
| RANI BHAGAT MALAKAR                                                                  |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 53 /100  |                                         | C |
| SANJAY BHAGAT MALAKAR                                                                |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 52 /100  |                                         | C |
| LAXMI BHAGAT MALAKAR                                                                 |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                                     | --- | ---   | ---                    | 199 /300 |                                         | C |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 72 /100  |                                         | C |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                                     | --- | ---   | ---                    | 72 /100  |                                         | C |
| ATKT                                                                                 |  | GEN                                             | ENG                             | F  |        |                    |           |                              |           |     |                                                         |     |       |                        |          |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

79 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT |     | MAX/MIN                                                  |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS |                                         |   |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|--------|----|--------|-----|--------------------|-----------|----------------------|-----|----------------------------------------------------------|-----|---------------------------------|-------|------------------------|-----------------------------------------|---|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |    |        |     |                    |           | COLLEGE -            |     | PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) |     |                                 |       |                        |                                         |   |
| 21512958                                                                             |    | ANATOMY & PHYSIOLOGY                            | 75     | 25 | 100/50 | 33  | 18C                | 51        | ---                  | --- | ---                                                      | --- | ---                             | ---   | 51 /100                | 21512958<br><br>573<br><br><br><br>PASS |   |
| L-7/05174                                                                            |    | NUTRITION & BIOCHEMISTRY                        | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                                      | --- | ---                             | ---   | 51 /100                |                                         | C |
| ANJALI RATHIA                                                                        |    | MICROBIOLOGY                                    | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                                      | --- | ---                             | ---   | 55 /100                |                                         | C |
| DEVANAND RATHIA                                                                      |    | PSYCHOLOGY                                      | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                                      | --- | ---                             | ---   | 57 /100                |                                         | C |
| TANUJA RATHIA                                                                        |    | NURSING FOUNDATIONS                             | 75     | 25 | 100/50 | --- | ---                | ---       | 100                  | 100 | 200                                                      | --- | ---                             | ---   | 203 /300               |                                         | C |
|                                                                                      |    | INTRODUCTION TO COMPUTER                        | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                                      | --- | ---                             | ---   | 77 /100                |                                         | C |
|                                                                                      |    | ENGLISH                                         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                                      | --- | ---                             | ---   | 79 /100                |                                         | C |
| ATKT                                                                                 | SC | ENG                                             | F      |    |        |     |                    |           |                      |     |                                                          |     |                                 |       |                        |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

80 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                 | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |                                                          | OBT PRAC MARK<br>PRAC INT TOTAL |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|-------------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----|----------------------------------------------------------|---------------------------------|-----|-------|------------------------|---|--|
| CENTER-                                                                              | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    |     | PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) |                                 |     |       |                        |   |  |
| 21512962                                                                             | ANATOMY & PHYSIOLOGY                            | 75      | 25                              | 100/50 | 7   | 18C                | 25*       | ---                          | --- | ---                                                      | ---                             | --- | ---   | 25* /100               |   |  |
| L-7/05178                                                                            | NUTRITION & BIOCHEMISTRY                        | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | ---                             | --- | ---   | 56 /100                | C |  |
| JYOTI PAIKRA                                                                         | MICROBIOLOGY                                    | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | ---                             | --- | ---   | 55 /100                | C |  |
| BASHANT LAL PAIKRA                                                                   | PSYCHOLOGY                                      | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                      | ---                             | --- | ---   | 59 /100                | C |  |
| KALESWARI                                                                            | NURSING FOUNDATIONS                             | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100 | 200                                                      | ---                             | --- |       | 199 /300               | C |  |
|                                                                                      | INTRODUCTION TO COMPUTER                        | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                      | ---                             | --- | ---   | 72 /100                | C |  |
|                                                                                      | ENGLISH                                         | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                                      | ---                             | --- | ---   | 72 /100                | C |  |
| ATKT                                                                                 | ST                                              | ENG     | F                               |        |     |                    |           |                              |     |                                                          |                                 |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

81 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     | OBT PRAC MARK<br>PRAC INT TOTAL                          |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |   |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|--------|----|--------|-----|--------------------|-----------|------------------------------|-----|----------------------------------------------------------|-----|-------|------------------------|----------|---|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |    |        |     |                    |           | COLLEGE -                    |     | PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) |     |       |                        |          |   |
| 21512973                                                                             |    | ANATOMY & PHYSIOLOGY                            | 75     | 25 | 100/50 | 33  | 19C                | 52        | ---                          | --- | ---                                                      | --- | ---   | ---                    | 52 /100  |   |
| L-7/05189                                                                            |    | NUTRITION & BIOCHEMISTRY                        | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | --- | ---   | ---                    | 52 /100  | C |
| PYARI BARWA                                                                          |    | MICROBIOLOGY                                    | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | --- | ---   | ---                    | 50 /100  | C |
| LAJRUS BARWA                                                                         |    | PSYCHOLOGY                                      | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | --- | ---   | ---                    | 52 /100  | C |
| SILBIYA BARWA                                                                        |    | NURSING FOUNDATIONS                             | 75     | 25 | 100/50 | --- | ---                | ---       | 100                          | 100 | 200                                                      | --- | ---   | ---                    | 200 /300 | C |
|                                                                                      |    | INTRODUCTION TO COMPUTER                        | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | --- | ---   | ---                    | 75 /100  | C |
|                                                                                      |    | ENGLISH                                         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                          | --- | ---                                                      | --- | ---   | ---                    | 73 /100  | C |
| ATKT                                                                                 | ST | ENG                                             | F      |    |        |     |                    |           |                              |     |                                                          |     |       |                        |          |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

82 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL          |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |      |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------|-----|-----|-------|------------------------|----------|------|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |     |       |                        |          |      |
| 19511180                                                                             |    | ANATOMY &<br>PHYSIOLOGY                         | 75                              | 25 | 100/50 | 33                 | 17        | 50                           | ---       | --- | ---                                      | --- | --- | ---   | 50 /100                | 19511180 |      |
| J-7/02922                                                                            |    | NUTRITION &<br>BIOCHEMISTRY                     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 54 /100                | C        | 546  |
| DAYAVANTEE SINGH                                                                     |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 63 /100                | C        |      |
| RAMPYARE SINGH                                                                       |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 51 /100                | C        |      |
| BASANTEE SINGH                                                                       |    | NURSING<br>FOUNDATIONS                          | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                      | --- | --- | ---   | 195 /300               | C        |      |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER                     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 66 /100                | C        |      |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 67 /100                | C        | PASS |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                          |     |     |       |                        |          |      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

83 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                 | SUBJECT | THEORY |        | MARK |     | Obt.mark | TH  | PRACTICAL |                                          |     | OBT PRAC MARK |     | TOTAL    | ROLL NO |     |          |             |
|--------------------------------------------------------------------------------------|-------------------------------------------------|---------|--------|--------|------|-----|----------|-----|-----------|------------------------------------------|-----|---------------|-----|----------|---------|-----|----------|-------------|
|                                                                                      |                                                 |         | TH     | INT    | MAX  | /   | MIN      | TH  | INT       | EXT                                      | INT | MAX           | /   | MIN      | PRAC    | INT | TOTAL    | TOTAL MARKS |
| CENTER-                                                                              | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |        |        |      |     |          |     | COLLEGE - | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |               |     |          |         |     |          |             |
| 19511184                                                                             | ANATOMY & PHYSIOLOGY                            | 75      | 25     | 100/50 | 33   | 17  | 50       | --- | ---       | ---                                      | --- | ---           | --- | 50 /100  |         |     |          |             |
| J-7/02926                                                                            | NUTRITION & BIOCHEMISTRY                        | 75      | 25     | 100/50 | ---  | --- | ---      | --- | ---       | ---                                      | --- | ---           | --- | 51 /100  | C       |     | 19511184 |             |
| JAIMANI                                                                              | MICROBIOLOGY                                    | 75      | 25     | 100/50 | ---  | --- | ---      | --- | ---       | ---                                      | --- | ---           | --- | 62 /100  | C       |     | 533      |             |
| SUSHIL EKKA                                                                          | PSYCHOLOGY                                      | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | ---                                      | --- | ---           | --- | 57 /100  | C       |     |          |             |
| PRABHA EKKA                                                                          | NURSING FOUNDATIONS                             | 75      | 25     | 100/50 | ---  | --- | ---      | 100 | 100       | 200                                      | --- | ---           |     | 183 /300 | C       |     | PASS     |             |
|                                                                                      | INTRODUCTION TO COMPUTER                        | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | ---                                      | --- | ---           | --- | 66 /100  | C       |     |          |             |
|                                                                                      | ENGLISH                                         | 75      | 25     | 100/50 | ---  | --- |          | --- | ---       | ---                                      | --- | ---           | --- | 64 /100  | C       |     |          |             |
| ATKT                                                                                 | ST                                              | ENG     | F      |        |      |     |          |     |           |                                          |     |               |     |          |         |     |          |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

84 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                                         | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT |     | MAX/MIN                                  |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|-----|-------------------------------------------------|--------|----|--------|-----|--------------------|-----------|----------------------|-----|------------------------------------------|-----|---------------------------------|-------|------------------------|---|--|
| CENTER-                                                                              |     | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |    |        |     |                    |           | COLLEGE -            |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |                                 |       |                        |   |  |
| 20513500                                                                             |     | ANATOMY & PHYSIOLOGY                            | 75     | 25 | 100/50 | 34  | 17                 | 51        | ---                  | --- | ---                                      | --- | ---                             | ---   | 51 /100                |   |  |
| K-7/05807                                                                            |     | NUTRITION & BIOCHEMISTRY                        | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 56 /100                | C |  |
| MANEESH RAJ                                                                          |     | MICROBIOLOGY                                    | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 66 /100                | C |  |
| CHANDRASHEKHAR                                                                       |     | PSYCHOLOGY                                      | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 55 /100                | C |  |
| SUMITEE                                                                              |     | NURSING FOUNDATIONS                             | 75     | 25 | 100/50 | --- | ---                | ---       | 100                  | 100 | 200                                      | --- | ---                             | ---   | 203 /300               | C |  |
|                                                                                      |     | INTRODUCTION TO COMPUTER                        | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 71 /100                | C |  |
|                                                                                      |     | ENGLISH                                         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 69 /100                | C |  |
|                                                                                      |     |                                                 |        |    |        |     |                    |           |                      |     |                                          |     |                                 |       |                        |   |  |
| ATKT                                                                                 | OBC | ENG                                             | M      |    |        |     |                    |           |                      |     |                                          |     |                                 |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

85 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL          |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------|-----|-----|-------|------------------------|---|--|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |     |       |                        |   |  |
| 20513511                                                                             |    | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 24                 | 18        | 42*                          | ---       | --- | ---                                      | --- | --- | ---   | 42* /100               |   |  |
| K-7/05818                                                                            |    | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 61 /100                | C |  |
| RIYA SINGH                                                                           |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 62 /100                | C |  |
| RUPNARAYAN SINGH                                                                     |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 59 /100                | C |  |
| SAMUNDRI SINGH                                                                       |    | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                      | --- | --- | ---   | 188 /300               | C |  |
|                                                                                      |    | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 71 /100                | C |  |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 71 /100                | C |  |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                          |     |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

86 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                  | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL           | ROLL NO<br>TOTAL MARKS                                    |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----|-----|---------------------------------|-----|-----|-----------------|-----------------------------------------------------------|
| CENTER- <b>HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)</b>                       |                          |                                 |    |        |                    |           |                              |     |     |                                 |     |     |                 | COLLEGE - <b>WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)</b> |
| 21514225                                                                             | ANATOMY & PHYSIOLOGY     | 75                              | 25 | 100/50 | 51                 | 17        | <b>68</b>                    | --- | --- | ---                             | --- | --- | <b>68 /100</b>  | 21514225                                                  |
| L-7/06435                                                                            | NUTRITION & BIOCHEMISTRY | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>50 /100</b>  | C                                                         |
| KAMINI VISHWAKARMA                                                                   | MICROBIOLOGY             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>52 /100</b>  | C                                                         |
| DILIP KUMAR                                                                          | PSYCHOLOGY               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>56 /100</b>  | C                                                         |
| APARNA DEVI                                                                          | NURSING FOUNDATIONS      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100 | 100 | 200                             | --- | --- | <b>194 /300</b> | C                                                         |
|                                                                                      | INTRODUCTION TO COMPUTER | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>70 /100</b>  | C                                                         |
|                                                                                      | ENGLISH                  | 75                              | 25 | 100/50 | ---                | ---       | ---                          | --- | --- | ---                             | --- | --- | <b>71 /100</b>  | C                                                         |
| ATKT                                                                                 | GEN                      | ENG                             | F  |        |                    |           |                              |     |     |                                 |     |     |                 |                                                           |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

87 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                                         | THEORY |     | MARK   |     | Obt.mark | TH  | PRACTICAL |     |                                          | OBT PRAC MARK |     | TOTAL | ROLL NO |     |          |             |
|--------------------------------------------------------------------------------------|-----|-------------------------------------------------|--------|-----|--------|-----|----------|-----|-----------|-----|------------------------------------------|---------------|-----|-------|---------|-----|----------|-------------|
|                                                                                      |     |                                                 | TH     | INT | MAX    | /   | MIN      | TH  | INT       | EXT | INT                                      | MAX           | /   | MIN   | PRAC    | INT | TOTAL    | TOTAL MARKS |
| CENTER-                                                                              |     | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |     |        |     |          |     | COLLEGE - |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |               |     |       |         |     |          |             |
| 21514232                                                                             |     | ANATOMY &<br>PHYSIOLOGY                         | 75     | 25  | 100/50 | 44  | 17       | 61  | ---       | --- | ---                                      | ---           | --- | ---   | ---     | --- | 61 /100  |             |
| L-7/06442                                                                            |     | NUTRITION &<br>BIOCHEMISTRY                     | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                      | ---           | --- | ---   | ---     | --- | 51 /100  | C           |
| SANDHYA                                                                              |     | MICROBIOLOGY                                    | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                      | ---           | --- | ---   | ---     | --- | 51 /100  | C           |
| NANDESHWAR                                                                           |     | PSYCHOLOGY                                      | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                      | ---           | --- | ---   | ---     | --- | 53 /100  | C           |
| SITAWATI                                                                             |     | NURSING<br>FOUNDATIONS                          | 75     | 25  | 100/50 | --- | ---      | --- | 100       | 100 | 200                                      | ---           | --- | ---   | ---     | --- | 188 /300 | C           |
|                                                                                      |     | INTRODUCTION TO<br>COMPUTER                     | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                      | ---           | --- | ---   | ---     | --- | 70 /100  | C           |
|                                                                                      |     | ENGLISH                                         | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---                                      | ---           | --- | ---   | ---     | --- | 69 /100  | C           |
|                                                                                      |     |                                                 |        |     |        |     |          |     |           |     |                                          |               |     |       |         |     |          |             |
| ATKT                                                                                 | OBC | ENG                                             | F      |     |        |     |          |     |           |     |                                          |               |     |       |         |     |          |             |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

88 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |     | SUBJECT                                         | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT |     | MAX/MIN                                  |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|-----|-------------------------------------------------|--------|----|--------|-----|--------------------|-----------|----------------------|-----|------------------------------------------|-----|---------------------------------|-------|------------------------|---|--|
| CENTER-                                                                              |     | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |        |    |        |     |                    |           | COLLEGE -            |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |                                 |       |                        |   |  |
| 21514246                                                                             |     | ANATOMY &<br>PHYSIOLOGY                         | 75     | 25 | 100/50 | 30  | 17                 | 47*       | ---                  | --- | ---                                      | --- | ---                             | ---   | 47* /100               |   |  |
| L-7/06456                                                                            |     | NUTRITION &<br>BIOCHEMISTRY                     | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 56 /100                | C |  |
| PRIYANKA MANDAL                                                                      |     | MICROBIOLOGY                                    | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | --- | ---                                      | --- | ---                             | ---   | 52 /100                | C |  |
| RAMESH MANDAL                                                                        |     | PSYCHOLOGY                                      | 75     | 25 | 100/50 | --- | ---                |           | ---                  | --- | ---                                      | --- | ---                             | ---   | 53 /100                | C |  |
| PRAMILA MANDAL                                                                       |     | NURSING<br>FOUNDATIONS                          | 75     | 25 | 100/50 | --- | ---                | ---       | 100                  | 100 | 200                                      | --- | ---                             |       | 191 /300               | C |  |
|                                                                                      |     | INTRODUCTION TO<br>COMPUTER                     | 75     | 25 | 100/50 | --- | ---                |           | ---                  | --- | ---                                      | --- | ---                             | ---   | 70 /100                | C |  |
|                                                                                      |     | ENGLISH                                         | 75     | 25 | 100/50 | --- | ---                |           | ---                  | --- | ---                                      | --- | ---                             | ---   | 70 /100                | C |  |
| ATKT                                                                                 | GEN | ENG                                             | F      |    |        |     |                    |           |                      |     |                                          |     |                                 |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

89 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL          |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------|-----|-----|-------|------------------------|---|--|
| CENTER-                                                                              |    | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |     |       |                        |   |  |
| 21514248                                                                             |    | ANATOMY &<br>PHYSIOLOGY                         | 75                              | 25 | 100/50 | 22                 | 18        | 40*                          | ---       | --- | ---                                      | --- | --- | ---   | 40* /100               |   |  |
| L-7/06458                                                                            |    | NUTRITION &<br>BIOCHEMISTRY                     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 58 /100                | C |  |
| PURNIMA DHURVE                                                                       |    | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 57 /100                | C |  |
| SHIVRAM DHURVE                                                                       |    | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 53 /100                | C |  |
| SHANTI DHURVE                                                                        |    | NURSING<br>FOUNDATIONS                          | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                      | --- | --- | ---   | 188 /300               | C |  |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER                     | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 71 /100                | C |  |
|                                                                                      |    | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | --- | ---   | 70 /100                | C |  |
| ATKT                                                                                 | ST | ENG                                             | F                               |    |        |                    |           |                              |           |     |                                          |     |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

90 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                 | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |     |                                          | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |      |
|--------------------------------------------------------------------------------------|-------------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----|------------------------------------------|---------------------------------|-----|-----|----------|------------------------|------|
| CENTER-                                                                              | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |                                 |     |     |          |                        |      |
| 21514254                                                                             | ANATOMY & PHYSIOLOGY                            | 75      | 25                              | 100/50 | 23  | 18                 | 41*       | ---                          | --- | ---                                      | ---                             | --- | --- | 41* /100 | 21514254<br><br>495    |      |
| L-7/06464                                                                            | NUTRITION & BIOCHEMISTRY                        | 75      | 25                              | 100/50 | 11  | 17                 | 28*       | ---                          | --- | ---                                      | ---                             | --- | --- | 28* /100 |                        |      |
| RUPANJALI SINGH                                                                      | MICROBIOLOGY                                    | 75      | 25                              | 100/50 | 39  | 18                 | 57        | ---                          | --- | ---                                      | ---                             | --- | --- | 57 /100  |                        |      |
| BIGAN SAI PAINKRA                                                                    | PSYCHOLOGY                                      | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                      | ---                             | --- | --- | 51 /100  | C                      | FAIL |
| SEETA SINGH                                                                          | NURSING FOUNDATIONS                             | 75      | 25                              | 100/50 | 17  | 18                 | 35*       | 100                          | 100 | 200                                      | 73                              | 68  | 141 | 176 /300 |                        |      |
|                                                                                      | INTRODUCTION TO COMPUTER                        | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                      | ---                             | --- | --- | 71 /100  | C                      |      |
|                                                                                      | ENGLISH                                         | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | --- | ---                                      | ---                             | --- | --- | 71 /100  | C                      |      |
| ATKT                                                                                 | ST                                              | ENG     | F                               |        |     |                    |           |                              |     |                                          |                                 |     |     |          |                        |      |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

91 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |  | SUBJECT                                         | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL          |     | TOTAL | ROLL NO<br>TOTAL MARKS |          |                                         |   |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|------------------------------------------|-----|-------|------------------------|----------|-----------------------------------------|---|
| CENTER-                                                                              |  | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.) |     |       |                        |          |                                         |   |
| 21514267                                                                             |  | ANATOMY & PHYSIOLOGY                            | 75                              | 25 | 100/50 | 44                 | 18        | 62                           | ---       | --- | ---                                      | --- | ---   | ---                    | 62 /100  | 21514267<br><br>568<br><br><br><br>PASS |   |
| L-7/06477                                                                            |  | NUTRITION & BIOCHEMISTRY                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | ---   | ---                    | 65 /100  |                                         | C |
| VANDANA PATWA                                                                        |  | MICROBIOLOGY                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | ---   | ---                    | 54 /100  |                                         | C |
| DWARIKA PRASAD PATWA                                                                 |  | PSYCHOLOGY                                      | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | ---   | ---                    | 53 /100  |                                         | C |
| MEENA DEVI                                                                           |  | NURSING FOUNDATIONS                             | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                      | --- | ---   | ---                    | 190 /300 |                                         | C |
|                                                                                      |  | INTRODUCTION TO COMPUTER                        | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | ---   | ---                    | 72 /100  |                                         | C |
|                                                                                      |  | ENGLISH                                         | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                      | --- | ---   | ---                    | 72 /100  | C                                       |   |
| ATKT                                                                                 |  | OBC                                             | ENG                             | F  |        |                    |           |                              |           |     |                                          |     |       |                        |          |                                         |   |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

92 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                                      | SUBJECT | THEORY |     | MARK   |     | Obt.mark | TH  | PRACTICAL |     |           | OBT PRAC MARK                                                 |     | TOTAL | ROLL NO |          |         |                                         |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------|--------|-----|--------|-----|----------|-----|-----------|-----|-----------|---------------------------------------------------------------|-----|-------|---------|----------|---------|-----------------------------------------|
|                                                                                      |                                                                      |         | TH     | INT | MAX    | /   | MIN      | TH  | INT       | EXT | INT       | MAX                                                           | /   | MIN   | PRAC    | INT      | TOTAL   | TOTAL MARKS                             |
| CENTER-                                                                              | LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.) |         |        |     |        |     |          |     |           |     | COLLEGE - | VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.) |     |       |         |          |         |                                         |
| 21514186                                                                             | ANATOMY & PHYSIOLOGY                                                 |         | 75     | 25  | 100/50 | 38  | 18       | C   | 56        | --- | ---       | ---                                                           | --- | ---   | ---     | ---      | 56 /100 | 21514186<br><br>579<br><br><br><br>PASS |
| L-7/06396                                                                            | NUTRITION & BIOCHEMISTRY                                             |         | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---       | ---                                                           | --- | ---   | ---     | 56 /100  | C       |                                         |
| SARITA BAI                                                                           | MICROBIOLOGY                                                         |         | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---       | ---                                                           | --- | ---   | ---     | 56 /100  | C       |                                         |
| LANDUR RAM                                                                           | PSYCHOLOGY                                                           |         | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---       | ---                                                           | --- | ---   | ---     | 59 /100  | C       |                                         |
| DHOLI BAI                                                                            | NURSING FOUNDATIONS                                                  |         | 75     | 25  | 100/50 | --- | ---      | --- | 100       | 100 | 200       | ---                                                           | --- | ---   | ---     | 206 /300 | C       |                                         |
|                                                                                      | INTRODUCTION TO COMPUTER                                             |         | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---       | ---                                                           | --- | ---   | ---     | 74 /100  | C       |                                         |
|                                                                                      | ENGLISH                                                              |         | 75     | 25  | 100/50 | --- | ---      | --- | ---       | --- | ---       | ---                                                           | --- | ---   | ---     | 72 /100  | C       |                                         |
| ATKT                                                                                 | GEN                                                                  | ENG     | F      |     |        |     |          |     |           |     |           |                                                               |     |       |         |          |         |                                         |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

93 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                     | SUBJECT | THEORY |    | MARK   |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT |                                           | MAX/MIN |     | OBT PRAC MARK<br>PRAC INT TOTAL | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|---------|--------|----|--------|-----|--------------------|-----------|----------------------|-------------------------------------------|---------|-----|---------------------------------|-------|------------------------|---|--|
| CENTER-                                                                              | ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) |         |        |    |        |     |                    |           | COLLEGE -            | BHARAT INSTITUTE OF NURSING, KORBA (C.G.) |         |     |                                 |       |                        |   |  |
| 20510419                                                                             | ANATOMY & PHYSIOLOGY                                |         | 75     | 25 | 100/50 | 25  | 18C                | 43*       | ---                  | ---                                       | ---     | --- | ---                             | ---   | 43* /100               |   |  |
| K-7/02701                                                                            | NUTRITION & BIOCHEMISTRY                            |         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | ---                                       | ---     | --- | ---                             | ---   | 52 /100                | C |  |
| JAGESHWARI                                                                           | MICROBIOLOGY                                        |         | 75     | 25 | 100/50 | --- | ---                | ---       | ---                  | ---                                       | ---     | --- | ---                             | ---   | 57 /100                | C |  |
| HULAS RAM                                                                            | PSYCHOLOGY                                          |         | 75     | 25 | 100/50 | --- | ---                |           | ---                  | ---                                       | ---     | --- | ---                             | ---   | 54 /100                | C |  |
| PUNI BAI                                                                             | NURSING FOUNDATIONS                                 |         | 75     | 25 | 100/50 | --- | ---                | ---       | 100                  | 100                                       | 200     | --- | ---                             |       | 200 /300               | C |  |
|                                                                                      | INTRODUCTION TO COMPUTER                            |         | 75     | 25 | 100/50 | --- | ---                |           | ---                  | ---                                       | ---     | --- | ---                             | ---   | 69 /100                | C |  |
|                                                                                      | ENGLISH                                             |         | 75     | 25 | 100/50 | --- | ---                |           | ---                  | ---                                       | ---     | --- | ---                             | ---   | 72 /100                | C |  |
| ATKT                                                                                 | OBC                                                 | ENG     | F      |    |        |     |                    |           |                      |                                           |         |     |                                 |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

94 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                     | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |          |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|-----------------------------------------------------|-----|---------------------------------|-----|-----|----------|------------------------|----------|
| CENTER-                                                                              | ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) |     |                                 |     |     |          |                        |          |
| 21512800                                                                             | ANATOMY & PHYSIOLOGY                                | 75      | 25                              | 100/50 | 34  | 18C                | 52        | ---                          | ---                                                 | --- | ---                             | --- | --- | 52 /100  |                        | 21512800 |
| L-7/04986                                                                            | NUTRITION & BIOCHEMISTRY                            | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | --- | 53 /100  | C                      | 552      |
| MANSI PATEL                                                                          | MICROBIOLOGY                                        | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                                 | --- | ---                             | --- | --- | 57 /100  | C                      |          |
| MAHENDRA KUMAR PATEL                                                                 | PSYCHOLOGY                                          | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                 | --- | ---                             | --- | --- | 52 /100  | C                      |          |
| SUKHMATI PATEL                                                                       | NURSING FOUNDATIONS                                 | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100                                                 | 200 | ---                             | --- |     | 193 /300 | C                      | PASS     |
|                                                                                      | INTRODUCTION TO COMPUTER                            | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                 | --- | ---                             | --- | --- | 72 /100  | C                      |          |
|                                                                                      | ENGLISH                                             | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                                 | --- | ---                             | --- | --- | 73 /100  | C                      |          |
| ATKT                                                                                 | OBC                                                 | ENG     | F                               |        |     |                    |           |                              |                                                     |     |                                 |     |     |          |                        |          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

95 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                             | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN                             |     |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                          |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------|---------|---------------------------------|----|--------|--------------------|-----------|----------------------------------------------------------|-----|-----|---------------------------------|-----|-----|----------|------------------------|------------------------------------------|
| CENTER-                                                                              | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI<br>(C.G.) |         |                                 |    |        |                    |           | COLLEGE - APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G.) |     |     |                                 |     |     |          |                        |                                          |
| 20510246                                                                             | ANATOMY & PHYSIOLOGY                                        |         | 75                              | 25 | 100/50 | 38                 | 18        | 56                                                       | --- | --- | ---                             | --- | --- | ---      | 56 /100                | 20510246<br><br>530<br><br>C<br><br>FAIL |
| K-7/02527                                                                            | NUTRITION & BIOCHEMISTRY                                    |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | --- | --- | ---                             | --- | --- | 50 /100  | C                      |                                          |
| DEEPIKA                                                                              | MICROBIOLOGY                                                |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | --- | --- | ---                             | --- | --- | 50 /100  | C                      |                                          |
| ASHOKA KUMAR                                                                         | PSYCHOLOGY                                                  |         | 75                              | 25 | 100/50 | 15                 | 18        | 33*                                                      | --- | --- | ---                             | --- | --- | 33* /100 |                        |                                          |
| SATRUPA                                                                              | NURSING FOUNDATIONS                                         |         | 75                              | 25 | 100/50 | 39                 | 18        | 57                                                       | 100 | 100 | 200                             | 74  | 74  | 148      | 205 /300               |                                          |
|                                                                                      | INTRODUCTION TO COMPUTER                                    |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | --- | --- | ---                             | --- | --- | 65 /100  | C                      |                                          |
|                                                                                      | ENGLISH                                                     |         | 75                              | 25 | 100/50 | ---                | ---       | ---                                                      | --- | --- | ---                             | --- | --- | 71 /100  | C                      |                                          |
| ATKT                                                                                 | OBC                                                         | ENG     | F                               |    |        |                    |           |                                                          |     |     |                                 |     |     |          |                        |                                          |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

96 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT                                                  | THEORY |    |        | MARK |     |     | Obt.mark<br>TH INT | TH<br>TOT                                                           | PRACTICAL |     |     | OBT PRAC MARK |          |          | TOTAL    | ROLL NO     |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------|--------|----|--------|------|-----|-----|--------------------|---------------------------------------------------------------------|-----------|-----|-----|---------------|----------|----------|----------|-------------|--|
|                                                                                      |                                                          |        |    |        |      |     |     |                    |                                                                     |           |     |     |               |          |          |          | TOTAL MARKS |  |
| CENTER-                                                                              | P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) |        |    |        |      |     |     |                    | COLLEGE - CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.) |           |     |     |               |          |          |          |             |  |
| 21510950                                                                             | ANATOMY & PHYSIOLOGY                                     | 75     | 25 | 100/50 | 29   | 18  | 47* | ---                | ---                                                                 | ---       | --- | --- | ---           | ---      | 47* /100 |          |             |  |
| L-7/03146                                                                            | NUTRITION & BIOCHEMISTRY                                 | 75     | 25 | 100/50 | 15   | 18  | 33* | ---                | ---                                                                 | ---       | --- | --- | ---           | ---      | 33* /100 | 21510950 |             |  |
| SHAILENDRA KUMAR                                                                     | MICROBIOLOGY                                             | 75     | 25 | 100/50 | 42   | 18  | 60  | ---                | ---                                                                 | ---       | --- | --- | ---           | ---      | 60 /100  | 525      |             |  |
| YAVAN LAL                                                                            | PSYCHOLOGY                                               | 75     | 25 | 100/50 | 30   | 18  | 48* | ---                | ---                                                                 | ---       | --- | --- | ---           | ---      | 48* /100 |          |             |  |
| SANTOSHI BAI                                                                         | NURSING FOUNDATIONS                                      | 75     | 25 | 100/50 | 34   | 17  | 51  | 100                | 100                                                                 | 200       | 70  | 74  | 144           | 195 /300 |          | FAIL     |             |  |
|                                                                                      | INTRODUCTION TO COMPUTER                                 | 75     | 25 | 100/50 | ---  | --- |     | ---                | ---                                                                 | ---       | --- | --- | ---           | ---      | 72 /100  | C        |             |  |
|                                                                                      | ENGLISH                                                  | 75     | 25 | 100/50 | ---  | --- |     | ---                | ---                                                                 | ---       | --- | --- | ---           | ---      | 70 /100  | C        |             |  |
| ATKT                                                                                 | ENG                                                      | M      |    |        |      |     |     |                    |                                                                     |           |     |     |               |          |          |          |             |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

97 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |    | SUBJECT                                                   | THEORYAMARK<br>TH INT MAX / MIN |    |        | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |           |     | OBT PRAC MARK<br>PRAC INT TOTAL                  |     |     | TOTAL | ROLL NO<br>TOTAL MARKS |   |  |
|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|-----------|-----|--------------------------------------------------|-----|-----|-------|------------------------|---|--|
| CENTER-                                                                              |    | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR<br>(C.G.) |                                 |    |        |                    |           |                              | COLLEGE - |     | DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.) |     |     |       |                        |   |  |
| 21511252                                                                             |    | ANATOMY &<br>PHYSIOLOGY                                   | 75                              | 25 | 100/50 | 23                 | 17C       | 40*                          | ---       | --- | ---                                              | --- | --- | ---   | 40* /100               |   |  |
| L-7/03438                                                                            |    | NUTRITION &<br>BIOCHEMISTRY                               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                              | --- | --- | ---   | 55 /100                | C |  |
| NEETU XAXA                                                                           |    | MICROBIOLOGY                                              | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                              | --- | --- | ---   | 51 /100                | C |  |
| RAJESH XAXA                                                                          |    | PSYCHOLOGY                                                | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                              | --- | --- | ---   | 50 /100                | C |  |
| SUSHMA XAXA                                                                          |    | NURSING<br>FOUNDATIONS                                    | 75                              | 25 | 100/50 | ---                | ---       | ---                          | 100       | 100 | 200                                              | --- | --- | ---   | 182 /300               | C |  |
|                                                                                      |    | INTRODUCTION TO<br>COMPUTER                               | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                              | --- | --- | ---   | 69 /100                | C |  |
|                                                                                      |    | ENGLISH                                                   | 75                              | 25 | 100/50 | ---                | ---       | ---                          | ---       | --- | ---                                              | --- | --- | ---   | 68 /100                | C |  |
| ATKT                                                                                 | ST | ENG                                                       | F                               |    |        |                    |           |                              |           |     |                                                  |     |     |       |                        |   |  |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY  
OF CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
B.Sc. NURSING FIRST YEAR EXAMINATION - JUNE-2025

98 of 98

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX |                                                        | SUBJECT | THEORYAMARK<br>TH INT MAX / MIN |        |     | Obt.mark<br>TH INT | TH<br>TOT | PRACTICAL<br>EXT INT MAX/MIN |                                                  |     | OBT PRAC MARK<br>PRAC INT TOTAL |     |     | TOTAL    | ROLL NO<br>TOTAL MARKS |                                     |
|--------------------------------------------------------------------------------------|--------------------------------------------------------|---------|---------------------------------|--------|-----|--------------------|-----------|------------------------------|--------------------------------------------------|-----|---------------------------------|-----|-----|----------|------------------------|-------------------------------------|
| CENTER-                                                                              | RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) |         |                                 |        |     |                    |           | COLLEGE -                    | DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.) |     |                                 |     |     |          |                        |                                     |
| 21511257                                                                             | ANATOMY & PHYSIOLOGY                                   | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                              | --- | ---                             | --- | --- | 50 /100  | C                      | 21511257<br><br>531<br><br><br>FAIL |
| L-7/03443                                                                            | NUTRITION & BIOCHEMISTRY                               | 75      | 25                              | 100/50 | --- | ---                | ---       | ---                          | ---                                              | --- | ---                             | --- | --- | 54 /100  | C                      |                                     |
| PRABHA PORTE                                                                         | MICROBIOLOGY                                           | 75      | 25                              | 100/50 | 24  | 17C                | 41*       | ---                          | ---                                              | --- | ---                             | --- | --- | 41* /100 |                        |                                     |
| NATWAR PORTE                                                                         | PSYCHOLOGY                                             | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                              | --- | ---                             | --- | --- | 54 /100  | C                      |                                     |
| GANGABAI                                                                             | NURSING FOUNDATIONS                                    | 75      | 25                              | 100/50 | --- | ---                | ---       | 100                          | 100                                              | 200 | ---                             | --- |     | 192 /300 | C                      |                                     |
|                                                                                      | INTRODUCTION TO COMPUTER                               | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                              | --- | ---                             | --- | --- | 71 /100  | C                      |                                     |
|                                                                                      | ENGLISH                                                | 75      | 25                              | 100/50 | --- | ---                |           | ---                          | ---                                              | --- | ---                             | --- | --- | 69 /100  | C                      |                                     |
| ATKT                                                                                 | ST                                                     | ENG     | F                               |        |     |                    |           |                              |                                                  |     |                                 |     |     |          |                        |                                     |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.