



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH

UNIVERSITY OF CHHATTISGARH

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

Ph/Fax. 0771-2263234

(Established by C.G. Act 21/2008)

Website : www.ddumhsaucg.ac.in

:: NOTIFICATION ::

No. / 1748/D.U.H.S./Conf./Result/2025

Raipur Dated: 20/5 /2025

In continuation to this office notification No. 1706/DUHS/Conf./Result/2025 Raipur, Dated 17/04/2025. **Revised Result** of the Following Students who had appeared in **P.B.B.Sc. Nursing First Year Examination Nov-2024** of this University is declared as.

P.B.B.Sc. Nursing First Year Examination Nov-2024

College – Shri Shankaracharya College Of Nursing Hudco, Bhilai (C.G.)

| R.No. | Name | Result |
|----------|-----------------------|--------|
| 24514779 | ALISHA MASIH | Pass |
| 24514780 | EKTA BHUARYA | Pass |
| 24514781 | JYOTI RAJPUT | Fail |
| 24514782 | K PRIYANKA | Pass |
| 24514783 | KEMESHWARI | Pass |
| 24514784 | LAXMI | Pass |
| 24514785 | LAXMI VERMA | Pass |
| 24514786 | BHANU MAHI DESHMUKH | Pass |
| 24514787 | NANDANI NISHAD | Pass |
| 24514788 | NEELIMA SAHU | Pass |
| 24514789 | POOJA VERMA | Pass |
| 24514790 | PRASHANT SINGH RAJPUT | Pass |
| 24514791 | PREETI SONI | Pass |
| 24514792 | PRIYANKA MASIH | Fail |
| 24514793 | REWATI SINHA | Pass |
| 24514794 | SAMUEL DEEPTIRANI | Pass |
| 24514795 | SHANTI | Fail |
| 24514796 | SHARDA | Pass |
| 24514797 | VAISHALI GIRI | Fail |
| 24514798 | AAKANKSHA GULATI | Fail |

College – Shri Balaji Institute Of Nursing, Mova, Raipur(C.G.)

Change Roll No. 24514748 To. 24517447

| R.No. | Name | Result |
|----------|---------------|--------|
| 24517447 | YAMINI SONKAR | Pass |

By order



Registrar



Endt.no./282/ D.U.H.S./Conf./Result/2025

Raipur Dated: 20/5/2025

Copy to:-

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.https://ddumhsaucg.ac.in/.



Registrar





PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

1 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORY | | MARK | | Obt.mark TH INT | TH TOT | PRACTICAL | | OBT PRAC MARK | | TOTAL | ROLL NO | FIRST YEAR | | |
|--|----------------------------|---------------------------------------|--------|--------|------------------|----|--------------------|-----------|-----------------|--------|--|-----|-------|-------------|------------|--|--|
| | | | | | TH INT MAX / MIN | | | | EXT INT MAX/MIN | | PRAC INT TOTAL | | | TOTAL MARKS | MARKS | | |
| Grand Total | | | | | | | | | | | | | | | | | |
| CENTER- | | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | COLLEGE - | | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | |
| 24514779 | NURSING FOUNDATION | 35 | 15 | 50/25 | 25 | 11 | 36 | --- | --- | --- | --- | --- | --- | 36 /50 | 24514779 | | |
| O-7/08097 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 32 | 10 | 42 | --- | --- | --- | --- | --- | --- | 42 /50 | 661 | | |
| ALISHA MASHI | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 36 | 18 | 54 | --- | --- | --- | --- | --- | --- | 54 /100 | | | |
| RAJA MASHI | PSYCHOLOGY | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | PASS | | |
| SARITA MASHI | MICROBOLOGY | 75 | 25 | 100/50 | 45 | 18 | 63 | --- | --- | --- | --- | --- | --- | 63 /100 | | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 50 | 18 | 68 | 50 | 50 | 100/50 | 37 | 37 | 74 | 142 /200 | | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 36 | 18 | 54 | 50 | 50 | 100/50 | 39 | 37 | 76 | 130 /200 | | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 41 | 18 | 59 | 50 | 50 | 100/50 | 40 | 39 | 79 | 138 /200 | | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 57 | 18 | 75 | --- | --- | --- | --- | --- | --- | 75 /100 | | | |
| REG | GEN | ENG | F | | | | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

2 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORY | | MARK | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | | MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------|--------|--------|------|----|--------------------|-----------|--|--------|---------|-----|---------------------------------|----------|------------------------|---------------------|
| Grand Total | | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514780 | NURSING FOUNDATION | 35 | 15 | 50/25 | 23 | 13 | 36 | --- | --- | --- | --- | --- | --- | 36 /50 | 24514780 | |
| O-7/08098 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 27 | 11 | 38 | --- | --- | --- | --- | --- | --- | 38 /50 | 652 | |
| EKTA BHUARYA | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | | |
| LALIT BHUARYA | PSYCHOLOGY | 75 | 25 | 100/50 | 37 | 18 | 55 | --- | --- | --- | --- | --- | --- | 55 /100 | PASS | |
| JANO | MICROBOLOGY | 75 | 25 | 100/50 | 45 | 18 | 63 | --- | --- | --- | --- | --- | --- | 63 /100 | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 45 | 19 | 64 | 50 | 50 | 100/50 | 35 | 38 | 73 | 137 /200 | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 38 | 18 | 56 | 50 | 50 | 100/50 | 37 | 37 | 74 | 130 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 56 | 18 | 74 | 50 | 50 | 100/50 | 36 | 27 | 63 | 137 /200 | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 57 | 18 | 75 | --- | --- | --- | --- | --- | --- | 75 /100 | | |
| REG | ST | ENG | F | | | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

3 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | | OBT PRAC MARK PRAC INT TOTAL | | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------------------------------|----|--------|--------------------|-----------|------------------------------|--|-----|---------------------------------|-----|-----|-------|------------------------|---------------------|
| | | | | | | | | | | | | | | | Grand Total |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514781 | NURSING FOUNDATION | 35 | 15 | 50/25 | 15 | 11 | 26 | --- | --- | --- | --- | --- | --- | 26 /50 | 24514781 |
| O-7/08099 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 19 | 11 | 30 | --- | --- | --- | --- | --- | --- | 30 /50 | 532 |
| JYOTI RAJPUT | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 8 | 18 | 26* | --- | --- | --- | --- | --- | --- | 26* /100 | |
| CHAIN SINGH RAJPUT | PSYCHOLOGY | 75 | 25 | 100/50 | 24 | 18 | 42* | --- | --- | --- | --- | --- | --- | 42* /100 | FAIL |
| LAXMI RAJPUT | MICROBOLOGY | 75 | 25 | 100/50 | 26 | 19 | 45* | --- | --- | --- | --- | --- | --- | 45* /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 28 | 19 | 47* | 50 | 50 | 100/50 | 36 | 37 | 73 | 120 /200 | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 29 | 18 | 47* | 50 | 50 | 100/50 | 39 | 37 | 76 | 123 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 28 | 18 | 46* | 50 | 50 | 100/50 | 36 | 38 | 74 | 120 /200 | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 60 | 19 | 79 | --- | --- | --- | --- | --- | --- | 79 /100 | |
| REG | GEN | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

4 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|---------------------------------|--------|--------------------|-----------|--|-----|---------------------------------|--------|-------|------------------------|---------------------|----------|
| | | | | | | | | | | | | | Grand Total | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514782 | NURSING FOUNDATION | 35 | 15 | 50/25 | 31 | 11 | 42 | --- | --- | --- | --- | --- | 42 /50 | 24514782 |
| O-7/08100 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 34 | 12 | 46 | --- | --- | --- | --- | --- | 46 /50 | 742 |
| K PRIYANKA | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 39 | 18 | 57 | --- | --- | --- | --- | --- | 57 /100 | |
| K DANIEL | PSYCHOLOGY | 75 | 25 | 100/50 | 57 | 18 | 75 | --- | --- | --- | --- | --- | 75 /100 | PASS |
| K MARIYAMMA | MICROBOLOGY | 75 | 25 | 100/50 | 51 | 19 | 70 | --- | --- | --- | --- | --- | 70 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 55 | 19 | 74 | 50 | 50 | 100/50 | 41 | 37 | 78 | 152 /200 |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 47 | 20 | 67 | 50 | 50 | 100/50 | 36 | 37 | 73 | 140 /200 |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 63 | 19 | 82 | 50 | 50 | 100/50 | 40 | 38 | 78 | 160 /200 |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 54 | 18 | 72 | --- | --- | --- | --- | --- | 72 /100 | |
| REG | GEN | ENG | F | | | | | | | | | | | |

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

5 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|---------------------------------|--------|----|--------------------|-----------|------------------------------|-----|--|---------------------------------|-----|-------|------------------------|---------------------|--|
| | | | | | | | | | | | | | | | Grand Total | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | COLLEGE - | | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | |
| 24514783 | NURSING FOUNDATION | 35 | 15 | 50/25 | 29 | 11 | 40 | --- | --- | --- | --- | --- | --- | 40 /50 | 24514783 | |
| O-7/08101 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 27 | 12 | 39 | --- | --- | --- | --- | --- | --- | 39 /50 | 660 | |
| KEMESHWARI | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 35 | 18 | 53 | --- | --- | --- | --- | --- | --- | 53 /100 | PASS | |
| MANIK RAM JANENDRA | PSYCHOLOGY | 75 | 25 | 100/50 | 33 | 19 | 52 | --- | --- | --- | --- | --- | --- | 52 /100 | | |
| KAUSHILYA JANENDRA | MICROBOLOGY | 75 | 25 | 100/50 | 44 | 18 | 62 | --- | --- | --- | --- | --- | --- | 62 /100 | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 47 | 19 | 66 | 50 | 50 | 100/50 | 37 | 37 | 74 | 140 /200 | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 33 | 18 | 51 | 50 | 50 | 100/50 | 37 | 37 | 74 | 125 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 55 | 18 | 73 | 50 | 50 | 100/50 | 37 | 39 | 76 | 149 /200 | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 51 | 18 | 69 | --- | --- | --- | --- | --- | --- | 69 /100 | | |
| REG | GEN | ENG | F | | | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

6 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|---------------------------------|--------|--------------------|-----------|------------------------------|-----|--|--------|-------|------------------------|---------------------|----------|
| | | | | | | | | | | | | | Grand Total | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | COLLEGE - | | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | |
| 24514784 | NURSING FOUNDATION | 35 | 15 | 50/25 | 25 | 11 | 36 | --- | --- | --- | --- | --- | 36 /50 | 24514784 |
| O-7/08102 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 28 | 11 | 39 | --- | --- | --- | --- | --- | 39 /50 | 652 |
| LAXMI | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 35 | 19 | 54 | --- | --- | --- | --- | --- | 54 /100 | |
| FAGU RAM | PSYCHOLOGY | 75 | 25 | 100/50 | 41 | 18 | 59 | --- | --- | --- | --- | --- | 59 /100 | PASS |
| FULESHWARI BAI | MICROBOLOGY | 75 | 25 | 100/50 | 41 | 19 | 60 | --- | --- | --- | --- | --- | 60 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 44 | 18 | 62 | 50 | 50 | 100/50 | 36 | 38 | 74 | 136 /200 |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 35 | 19 | 54 | 50 | 50 | 100/50 | 36 | 38 | 74 | 128 /200 |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 48 | 18 | 66 | 50 | 50 | 100/50 | 36 | 38 | 74 | 140 /200 |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 57 | 18 | 75 | --- | --- | --- | --- | --- | 75 /100 | |
| REG | OBC | ENG | F | | | | | | | | | | | |

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

7 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORY | | MARK | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | | MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------|--------|--------|------|----|--------------------|-----------|--|--------|---------|-----|---------------------------------|----------|------------------------|---------------------|
| Grand Total | | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514785 | NURSING FOUNDATION | 35 | 15 | 50/25 | 25 | 11 | 36 | --- | --- | --- | --- | --- | --- | 36 /50 | 24514785 | |
| O-7/08103 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 34 | 12 | 46 | --- | --- | --- | --- | --- | --- | 46 /50 | 715 | |
| LAXMI VERMA | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 43 | 19 | 62 | --- | --- | --- | --- | --- | --- | 62 /100 | | |
| VIJAY KUMAR VERMA | PSYCHOLOGY | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | PASS | |
| CHAMPA BAI VERMA | MICROBOLOGY | 75 | 25 | 100/50 | 53 | 20 | 73 | --- | --- | --- | --- | --- | --- | 73 /100 | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 51 | 19 | 70 | 50 | 50 | 100/50 | 38 | 40 | 78 | 148 /200 | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 41 | 21 | 62 | 50 | 50 | 100/50 | 36 | 39 | 75 | 137 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 58 | 21 | 79 | 50 | 50 | 100/50 | 38 | 40 | 78 | 157 /200 | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 60 | 20 | 80 | --- | --- | --- | --- | --- | --- | 80 /100 | | |
| REG | OBC | ENG | F | | | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

8 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------|---------------------------------|--------|----|--------------------|-----------|--|-----|--------|---------------------------------|-----|-------|------------------------|---------------------|
| | | | | | | | | | | | | | | | Grand Total |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514786 | NURSING FOUNDATION | 35 | 15 | 50/25 | 24 | 11 | 35 | --- | --- | --- | --- | --- | --- | 35 /50 | 24514786 |
| O-7/08104 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 31 | 12 | 43 | --- | --- | --- | --- | --- | --- | 43 /50 | 679 |
| BHANU MAHI DESHMUKH | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 39 | 18 | 57 | --- | --- | --- | --- | --- | --- | 57 /100 | |
| S R DESHMUKH | PSYCHOLOGY | 75 | 25 | 100/50 | 35 | 19 | 54 | --- | --- | --- | --- | --- | --- | 54 /100 | PASS |
| JAWANTIN BAI DESHMUKH | MICROBOLOGY | 75 | 25 | 100/50 | 46 | 19 | 65 | --- | --- | --- | --- | --- | --- | 65 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 55 | 19 | 74 | 50 | 50 | 100/50 | 38 | 37 | 75 | 149 /200 | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 36 | 18 | 54 | 50 | 50 | 100/50 | 36 | 38 | 74 | 128 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 54 | 18 | 72 | 50 | 50 | 100/50 | 38 | 38 | 76 | 148 /200 | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 57 | 18 | 75 | --- | --- | --- | --- | --- | --- | 75 /100 | |
| REG | OBC | ENG | F | | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|---------------------------------|--------|--------------------|-----------|------------------------------|-----|--|--------|-------|------------------------|---------------------|-------------|
| | | | | | | | | | | | | | | Grand Total |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | COLLEGE - | | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | |
| 24514787 | NURSING FOUNDATION | 35 | 15 | 50/25 | 20 | 13 | 33 | --- | --- | --- | --- | --- | 33 /50 | 24514787 |
| O-7/08105 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 33 | 13 | 46 | --- | --- | --- | --- | --- | 46 /50 | 711 |
| NANDANI NISHAD | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 40 | 21 | 61 | --- | --- | --- | --- | --- | 61 /100 | |
| TIJUA RAM | PSYCHOLOGY | 75 | 25 | 100/50 | 44 | 21 | 65 | --- | --- | --- | --- | --- | 65 /100 | PASS |
| PREMIN BAI | MICROBOLOGY | 75 | 25 | 100/50 | 45 | 21 | 66 | --- | --- | --- | --- | --- | 66 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 49 | 21 | 70 | 50 | 50 | 100/50 | 40 | 40 | 80 | 150 /200 |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 40 | 21 | 61 | 50 | 50 | 100/50 | 36 | 40 | 76 | 137 /200 |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 55 | 21 | 76 | 50 | 50 | 100/50 | 37 | 40 | 77 | 153 /200 |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 60 | 21 | 81 | --- | --- | --- | --- | --- | --- | 81 /100 |
| REG | OBC | ENG | F | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|---------------------------------|--------|--------------------|-----------|--|-----|---------------------------------|--------|-------|------------------------|---------------------|----------|
| | | | | | | | | | | | | | Grand Total | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514788 | NURSING FOUNDATION | 35 | 15 | 50/25 | 24 | 12 | 36 | --- | --- | --- | --- | --- | 36 /50 | 24514788 |
| O-7/08106 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 34 | 11 | 45 | --- | --- | --- | --- | --- | 45 /50 | 714 |
| NEELIMA SAHU | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 42 | 21 | 63 | --- | --- | --- | --- | --- | 63 /100 | |
| SUKLAL SAHU | PSYCHOLOGY | 75 | 25 | 100/50 | 47 | 21 | 68 | --- | --- | --- | --- | --- | 68 /100 | PASS |
| NEELA BAI SAHU | MICROBOLOGY | 75 | 25 | 100/50 | 49 | 20 | 69 | --- | --- | --- | --- | --- | 69 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 50 | 20 | 70 | 50 | 50 | 100/50 | 39 | 37 | 76 | 146 /200 |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 43 | 20 | 63 | 50 | 50 | 100/50 | 39 | 38 | 77 | 140 /200 |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 54 | 19 | 73 | 50 | 50 | 100/50 | 36 | 38 | 74 | 147 /200 |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 60 | 20 | 80 | --- | --- | --- | --- | --- | 80 /100 | |
| REG | OBC | ENG | F | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|----------------------------|---------|---------------------------------|--------|----|--------------------|-----------|--|-----|--------|---------------------------------|-----|---------|------------------------|---------------------|
| | | | | | | | | | | | | | | | Grand Total |
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514789 | NURSING FOUNDATION | 35 | 15 | 50/25 | 31 | 11 | 42 | --- | --- | --- | --- | --- | 42 /50 | 24514789 | |
| O-7/08107 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 34 | 12 | 46 | --- | --- | --- | --- | --- | 46 /50 | 729 | |
| POOJA VERMA | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 42 | 20 | 62 | --- | --- | --- | --- | --- | 62 /100 | | |
| AMARNATH VERMA | PSYCHOLOGY | 75 | 25 | 100/50 | 55 | 21 | 76 | --- | --- | --- | --- | --- | 76 /100 | PASS | |
| KAUSHALAYA VERMA | MICROBOLOGY | 75 | 25 | 100/50 | 49 | 19 | 68 | --- | --- | --- | --- | --- | 68 /100 | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 53 | 18 | 71 | 50 | 50 | 100/50 | 35 | 37 | 72 | 143 /200 | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 47 | 18 | 65 | 50 | 50 | 100/50 | 36 | 38 | 74 | 139 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 59 | 19 | 78 | 50 | 50 | 100/50 | 37 | 38 | 75 | 153 /200 | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 54 | 18 | 72 | --- | --- | --- | --- | --- | 72 /100 | | |
| REG | OBC | ENG | F | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------------|------------------------|---------------------|
| Grand Total | | | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | | |
| 24514790 | NURSING FOUNDATION | 35 15 50/25 | 25 11 | 36 | --- | --- | 36 /50 | 24514790 | |
| O-7/08108 | NUTRITION & DIETETICS | 35 15 50/25 | 32 11 | 43 | --- | --- | 43 /50 | 684 | |
| PRASHANT SINGH RAJPUT | BIOCHEMISTRY & BIOPHYSICS | 75 25 100/50 | 36 19 | 55 | --- | --- | 55 /100 | | |
| UPENDRA SINGH RAJPUT | PSYCHOLOGY | 75 25 100/50 | 55 18 | 73 | --- | --- | 73 /100 | PASS | |
| MANJU DEVI RAJPUT | MICROBIOLOGY | 75 25 100/50 | 42 18 | 60 | --- | --- | 60 /100 | | |
| | MATERNAL NURSING | 75 25 100/50 | 46 19 | 65 | 50 50 100/50 | 36 38 | 74 139 /200 | | |
| | CHILD HEALTH NURSING | 75 25 100/50 | 34 18 | 52 | 50 50 100/50 | 39 37 | 76 128 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 25 100/50 | 54 19 | 73 | 50 50 100/50 | 39 38 | 77 150 /200 | | |
| | ENGLISH (QUALIFYING) | 75 25 100/50 | 60 20 | 80 | --- | --- | 80 /100 | | |
| REG | GEN | ENG | M | | | | | | |

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------|---------------------------------|--------|----|--------------------|-----------|--|-----|--------|---------------------------------|-----|-------|------------------------|---------------------|
| | | | | | | | | | | | | | | | Grand Total |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514791 | NURSING FOUNDATION | 35 | 15 | 50/25 | 18 | 10 | 28 | --- | --- | --- | --- | --- | --- | 28 /50 | 24514791 |
| O-7/08109 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 28 | 11 | 39 | --- | --- | --- | --- | --- | --- | 39 /50 | 653 |
| PREETI SONI | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | |
| NITIN SONI | PSYCHOLOGY | 75 | 25 | 100/50 | 42 | 19 | 61 | --- | --- | --- | --- | --- | --- | 61 /100 | PASS |
| ANITA SONI | MICROBOLOGY | 75 | 25 | 100/50 | 42 | 18 | 60 | --- | --- | --- | --- | --- | --- | 60 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 45 | 18 | 63 | 50 | 50 | 100/50 | 38 | 37 | 75 | 138 /200 | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 41 | 18 | 59 | 50 | 50 | 100/50 | 36 | 37 | 73 | 132 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 47 | 19 | 66 | 50 | 50 | 100/50 | 37 | 36 | 73 | 139 /200 | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 51 | 17 | 68 | --- | --- | --- | --- | --- | --- | 68 /100 | |
| REG | OBC | ENG | F | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORYAMARK TH INT MAX / MIN | | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|---------------------------------|--------|----|--------------------|-----------|--|-----|--------|---------------------------------|-----|-------|----------|---------------------|--|
| TOTAL MARKS | | | | | | | | | | | | | | | Grand Total | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | | |
| 24514792 | NURSING FOUNDATION | 35 | 15 | 50/25 | 15 | 11 | 26 | --- | --- | --- | --- | --- | --- | 26 /50 | 24514792 | |
| O-7/08110 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 23 | 10 | 33 | --- | --- | --- | --- | --- | --- | 33 /50 | 524 | |
| PRIYANKA MASIH | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 19 | 19 | 38* | --- | --- | --- | --- | --- | --- | 38* /100 | | |
| MANOJ MASIH | PSYCHOLOGY | 75 | 25 | 100/50 | 11 | 18 | 29* | --- | --- | --- | --- | --- | --- | 29* /100 | FAIL | |
| MONIKA MASIH | MICROBOLOGY | 75 | 25 | 100/50 | 12 | 18 | 30* | --- | --- | --- | --- | --- | --- | 30* /100 | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 22 | 18 | 40* | 50 | 50 | 100/50 | 35 | 37 | 72 | 112 /200 | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 28 | 19 | 47* | 50 | 50 | 100/50 | 36 | 37 | 73 | 120 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 43 | 19 | 62 | 50 | 50 | 100/50 | 37 | 37 | 74 | 136 /200 | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 51 | 18 | 69 | --- | --- | --- | --- | --- | --- | 69 /100 | | |
| REG | GEN | ENG | F | | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|--|------------------------|---------------------|
| Grand Total | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | COLLEGE - | SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | |
| 24514793 | NURSING FOUNDATION | 35 15 50/25 | 21 10 | 31 | --- | --- | --- | --- | 24514793 |
| O-7/08111 | NUTRITION & DIETETICS | 35 15 50/25 | 32 11 | 43 | --- | --- | --- | --- | 647 |
| REWATI SINHA | BIOCHEMISTRY & BIOPHYSICS | 75 25 100/50 | 38 19 | 57 | --- | --- | --- | --- | DC 02 |
| BIHARI LAL SINHA | PSYCHOLOGY | 75 25 100/50 | 30 18 | 48* | --- | --- | --- | --- | PASS |
| GEETA BAI SINHA | MICROBOLOGY | 75 25 100/50 | 38 19 | 57 | --- | --- | --- | --- | |
| | MATERNAL NURSING | 75 25 100/50 | 41 18 | 59 | 50 50 100/50 | 40 37 | 77 | 136 /200 | |
| | CHILD HEALTH NURSING | 75 25 100/50 | 36 19 | 55 | 50 50 100/50 | 36 37 | 73 | 128 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 25 100/50 | 51 19 | 70 | 50 50 100/50 | 38 39 | 77 | 147 /200 | |
| | ENGLISH (QUALIFYING) | 75 25 100/50 | 54 18 | 72 | --- | --- | --- | --- | 72 /100 |

REG OBC ENG F

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT

THEORYAMARK
TH INT MAX / MIN

Obt.mark
TH INT

TH
TOT

PRACTICAL
EXT INT MAX/MIN

OBT PRAC MARK
PRAC INT TOTAL

TOTAL

ROLL NO
TOTAL MARKS

FIRST YEAR
MARKS

Grand Total

CENTER- **GOVT. COLLEGE OF NURSING, DURG (C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI
(C.G.)**

| | | | | | | | | | | | | | | | |
|---------------------------|-------------------------------|----|----|--------|----|----|-----|-----|-----|--------|-----|-----|-----|----------|----------|
| 24514794 | NURSING FOUNDATION | 35 | 15 | 50/25 | 19 | 11 | 30 | --- | --- | --- | --- | --- | --- | 30 /50 | 24514794 |
| O-7/08112 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 30 | 10 | 40 | --- | --- | --- | --- | --- | --- | 40 /50 | 617 |
| SAMUEL DEEPTIRANI NOEL | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 34 | 18 | 52 | --- | --- | --- | --- | --- | --- | 52 /100 | DC 04 |
| NOEL SAMUEL | PSYCHOLOGY | 75 | 25 | 100/50 | 33 | 18 | 51 | --- | --- | --- | --- | --- | --- | 51 /100 | PASS |
| SANDHYA | MICROBIOLOGY | 75 | 25 | 100/50 | 40 | 18 | 58 | --- | --- | --- | --- | --- | --- | 58 /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 42 | 18 | 60 | 50 | 50 | 100/50 | 40 | 37 | 77 | 137 /200 | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 33 | 18 | 51 | 50 | 50 | 100/50 | 40 | 37 | 77 | 128 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 27 | 19 | 46* | 50 | 50 | 100/50 | 37 | 38 | 75 | 121 /200 | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 54 | 19 | 73 | --- | --- | --- | --- | --- | --- | 73 /100 | |

REG GEN ENG F

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORY | | MARK | | Obt.mark TH INT | TH TOT | PRACTICAL | | OBT PRAC MARK | | TOTAL | ROLL NO | FIRST YEAR MARKS |
|--|---------------------------------------|---------|--------|--------|------|-------|--------------------|-----------|--|--------|---------------|------|-----------|----------|---------------------|
| | | | TH | INT | MAX | / MIN | | | EXT | INT | MAX/MIN | PRAC | INT TOTAL | | TOTAL MARKS |
| | | | | | | | | | | | | | | | Grand Total |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | |
| 24514795 | NURSING FOUNDATION | 35 | 15 | 50/25 | 22 | 11 | 33 | --- | --- | --- | --- | --- | --- | 33 /50 | 24514795 |
| O-7/08113 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 28 | 11 | 39 | --- | --- | --- | --- | --- | --- | 39 /50 | 599 |
| SHANTI | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 29 | 18 | 47* | --- | --- | --- | --- | --- | --- | 47* /100 | |
| SHANKAR LAL | PSYCHOLOGY | 75 | 25 | 100/50 | 24 | 18 | 42* | --- | --- | --- | --- | --- | --- | 42* /100 | FAIL |
| ITWARIN | MICROBOLOGY | 75 | 25 | 100/50 | 22 | 18 | 40* | --- | --- | --- | --- | --- | --- | 40* /100 | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 41 | 18 | 59 | 50 | 50 | 100/50 | 38 | 38 | 76 | 135 /200 | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 36 | 18 | 54 | 50 | 50 | 100/50 | 36 | 37 | 73 | 127 /200 | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 42 | 19 | 61 | 50 | 50 | 100/50 | 38 | 37 | 75 | 136 /200 | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 57 | 19 | 76 | --- | --- | --- | --- | --- | --- | 76 /100 | |
| REG | SC | ENG | F | | | | | | | | | | | | |

PREPARED BY

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORY | | MARK TH INT MAX / MIN | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO | FIRST YEAR MARKS | |
|--|---------------------------------------|---------|--------|--------|--------------------------|----|--------------------|-----------|--|--------|---------------------------------|-----|---------|----------|---------------------|-------------|
| | | | | | | | | | | | | | | | TOTAL MARKS | Grand Total |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514796 | NURSING FOUNDATION | 35 | 15 | 50/25 | 26 | 12 | 38 | --- | --- | --- | --- | --- | 38 /50 | 24514796 | | |
| O-7/08114 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 29 | 11 | 40 | --- | --- | --- | --- | --- | 40 /50 | 683 | | |
| SHARDA PATEL | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 35 | 18 | 53 | --- | --- | --- | --- | --- | 53 /100 | | | |
| FANINDRA PATEL | PSYCHOLOGY | 75 | 25 | 100/50 | 53 | 18 | 71 | --- | --- | --- | --- | --- | 71 /100 | PASS | | |
| JANKI PATEL | MICROBOLOGY | 75 | 25 | 100/50 | 42 | 19 | 61 | --- | --- | --- | --- | --- | 61 /100 | | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 44 | 19 | 63 | 50 | 50 | 100/50 | 38 | 37 | 75 | 138 /200 | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 44 | 18 | 62 | 50 | 50 | 100/50 | 36 | 37 | 73 | 135 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 53 | 18 | 71 | 50 | 50 | 100/50 | 38 | 38 | 76 | 147 /200 | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 57 | 19 | 76 | --- | --- | --- | --- | --- | 76 /100 | | | |
| REG | OBC | ENG | F | | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|----------------------------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|----------|------------------------|---------------------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | | |
| COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | | | |
| 24514797 | NURSING FOUNDATION | 35 15 50/25 | 23 12 | 35 | --- | --- | 35 /50 | 24514797 | |
| O-7/08115 | NUTRITION & DIETETICS | 35 15 50/25 | 30 11 | 41 | --- | --- | 41 /50 | 618 | |
| VAISHALI GIRI | BIOCHEMISTRY & BIOPHYSICS | 75 25 100/50 | 24 20 | 44* | --- | --- | 44* /100 | | |
| DEV KUMAR GIRI | PSYCHOLOGY | 75 25 100/50 | 21 21 | 42* | --- | --- | 42* /100 | FAIL | |
| DURGA GIRI | MICROBIOLOGY | 75 25 100/50 | 39 20 | 59 | --- | --- | 59 /100 | | |
| | MATERNAL NURSING | 75 25 100/50 | 38 20 | 58 | 50 50 100/50 | 37 37 74 | 132 /200 | | |
| | CHILD HEALTH NURSING | 75 25 100/50 | 36 20 | 56 | 50 50 100/50 | 36 38 74 | 130 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 25 100/50 | 41 19 | 60 | 50 50 100/50 | 37 38 75 | 135 /200 | | |
| | ENGLISH (QUALIFYING) | 75 25 100/50 | 60 20 | 80 | --- | --- | 80 /100 | | |
| REG | GEN | ENG | F | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | | SUBJECT | THEORY | | MARK | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | | MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------------------------------------|---------|--------|--------|------|----|--------------------|-----------|--|--------|---------|-----|---------------------------------|----------|------------------------|---------------------|
| Grand Total | | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 24514798 | NURSING FOUNDATION | 35 | 15 | 50/25 | 21 | 11 | 32 | --- | --- | --- | --- | --- | --- | 32 /50 | 24514798 | |
| O-7/08116 | NUTRITION & DIETETICS | 35 | 15 | 50/25 | 25 | 10 | 35 | --- | --- | --- | --- | --- | --- | 35 /50 | 613 | |
| AAKANKSHA GULATI | BIOCHEMISTRY & BIOPHYSICS | 75 | 25 | 100/50 | 27 | 18 | 45* | --- | --- | --- | --- | --- | --- | 45* /100 | | |
| ASHOK GULATI | PSYCHOLOGY | 75 | 25 | 100/50 | 39 | 17 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | FAIL | |
| RINKU GULATI | MICROBOLOGY | 75 | 25 | 100/50 | 20 | 17 | 37* | --- | --- | --- | --- | --- | --- | 37* /100 | | |
| | MATERNAL NURSING | 75 | 25 | 100/50 | 45 | 19 | 64 | 50 | 50 | 100/50 | 37 | 37 | 74 | 138 /200 | | |
| | CHILD HEALTH NURSING | 75 | 25 | 100/50 | 41 | 18 | 59 | 50 | 50 | 100/50 | 39 | 37 | 76 | 135 /200 | | |
| | MEDICAL & SURGICAL NURSING | 75 | 25 | 100/50 | 44 | 17 | 61 | 50 | 50 | 100/50 | 38 | 36 | 74 | 135 /200 | | |
| | ENGLISH (QUALIFYING) | 75 | 25 | 100/50 | 54 | 19 | 73 | --- | --- | --- | --- | --- | --- | 73 /100 | | |
| REG | GEN | ENG | F | | | | | | | | | | | | | |

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TABULATION CHARTS

POST BASIC B.Sc. NURSING FIRST YEAR EXAMINATION - NOV-2024

21 of 21

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | FIRST YEAR MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|---------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|---------------------|

Grand Total

CENTER- GOVT. COLLEGE OF NURSING, RAIPUR (C.G.)

COLLEGE - SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)

| | | | | | | | | | | | | | |
|-----------------|-------------------------------|--------------|-------|----|--------------|-------|-----|----------|-----|-----|-----|---------|----------|
| 24517447 | NURSING FOUNDATION | 35 15 50/25 | 24 12 | 36 | --- | --- | --- | --- | --- | --- | --- | 36 /50 | 24517447 |
| O-7/08066 | NUTRITION & DIETETICS | 35 15 50/25 | 27 11 | 38 | --- | --- | --- | --- | --- | --- | --- | 38 /50 | 690 |
| YAMINI SONKAR | BIOCHEMISTRY & BIOPHYSICS | 75 25 100/50 | 45 19 | 64 | --- | --- | --- | --- | --- | --- | --- | 64 /100 | |
| PREM LAL SONKAR | PSYCHOLOGY | 75 25 100/50 | 47 18 | 65 | --- | --- | --- | --- | --- | --- | --- | 65 /100 | PASS |
| KALINDRI | MICROBOLOGY | 75 25 100/50 | 52 18 | 70 | --- | --- | --- | --- | --- | --- | --- | 70 /100 | |
| | MATERNAL NURSING | 75 25 100/50 | 42 18 | 60 | 50 50 100/50 | 39 38 | 77 | 137 /200 | | | | | |
| | CHILD HEALTH NURSING | 75 25 100/50 | 53 19 | 72 | 50 50 100/50 | 37 37 | 74 | 146 /200 | | | | | |
| | MEDICAL & SURGICAL NURSING | 75 25 100/50 | 40 18 | 58 | 50 50 100/50 | 37 39 | 76 | 134 /200 | | | | | |
| | ENGLISH (QUALIFYING) | 75 25 100/50 | 52 18 | 70 | --- | --- | --- | --- | --- | --- | --- | 70 /100 | |

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