



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

(Established by C.G. Act 21/2008)

Ph/Fax. 0771-2263234

Website : [www.ddumhsaucg.ac.in](http://www.ddumhsaucg.ac.in)

**:: NOTIFICATION ::**

No. / 1751/D.U.H.S./Conf./Result/2025

Raipur Dated: 27/5/2025

In continuation to this office notification No. 1719/DUHS/Conf./Result/2025 Raipur, Dated 26/04/2025. **Not Eligible Result** of the Following Students who had appeared in **M.B.B.S. Third Prof. Part-I Examination Jan-2025** of this University is declared as.

**M.B.B.S. Third Prof. Part-I Examination Jan-2025**

**College –** Pt.J.N.M. Medical College Raipur (C.G.)

| R.No. | Name                 | Result |
|-------|----------------------|--------|
| 7719  | ANURAG ANAND KOSARIA | Fail.  |

By order

  
Registrar

Endt.no./306/ D.U.H.S./Conf./Result/2025  
**Copy to:-**

Raipur Dated: 27/5/2025

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.ddumhsaucg.ac.in/](http://www.ddumhsaucg.ac.in/).

  
Registrar



PT.DEENDAYALUPADHYAYMEMORIALHEALTHSCIENCESANDAYUSHUNIVERSITY OF  
CHHATTISGARH, RAIPUR (C.G.)  
TABULATION CHARTS  
M.B.B.S THIRD PROF. PART-1 EXAMINATIONJAN-2025

1 of 1

| ROLL NO   | NAME OF STUDENT                        | SUBJECT                           | THEORY |     |    | TH TOT    | PRA - INT                              |    | PRAC TOT | SUB OBT  | OBT. / OUT OF |
|-----------|--|-----------------------------------|--------|-----|----|-----------|--|----|----------|----------|---------------|
|           | F/HNAME                                |                                   | I      | II  | OR | MAX / MIN | 30/15 - 20/07                          |    | MAX/MIN  | MAX/     | ROLL NO       |
| ENROLL NO | M_NAME                                 |                                   | 40     | —   | 10 | 50 / 25   | PR - OR                                |    | 100 / 40 | 100 / 50 | RESULT        |
|           | STATUS / CAST / MED / SEX              |                                   | 100    | 100 |    | 200 / 80  | 80 - 20                                |    |          | 300/150  |               |
| <hr/>     |  |                                   |        |     |    |           |  |    |          |          |               |
| CENTER-   | PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G) |                                   |        |     |    | COLLEGE - | PT.J.N.M. MEDICAL COLLEGE RAIPUR (C.G) |    |          |          |               |
| <hr/>     |  |                                   |        |     |    |           |  |    |          |          |               |
| PP/24450  | ANURAGANAND KOSARIA                    | 01. FORENSIC MEDICINE &TOXICOLOGY | --     | --  |    | --        | --                                     | -- | --       | 51C      | 182/ 400      |
| 7719      | VIJAY ANAND KOSARIA                    | 02. COMMUNITY MEDICINE            | 37     | 44  |    | 81        | 41                                     | 9  | 50       | 131*     | 7719          |
|           | SAROJANAND KOSARIA                     |                                   |        |     |    |           |  |    |          |          |               |
|           |  |                                   |        |     |    |           |  |    |          |          | FAIL          |
| SUPPL./   | SC /                                   | ENG/                              | M      |     |    |           |  |    |          |          |               |

| SUBJECT            | THEORY    | PRACTICAL | SUB. TOT.  |
|--------------------|-----------|-----------|------------|
|                    | MAX/MIN   | MAX / MIN | MAX/MIN    |
|                    | 500 / 200 | 500 / 200 | 1000 / 500 |
| COMMUNITY MEDICINE | 226       | 274       | 500        |

PREPARED BY .....

CHECKED BY .....

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).

NOTE1:DUHSISNOTRESPONSIBLEFORANYINADVERTENTERRORTHATMAYHAVECREPTINTHERESULTBEINGPUBLISEDONNET.THERESULTPUBLISEDONNETARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.