



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC | MARK INT | TOTAL | ROLL NO | TOTAL MARKS | | | |
|--|--------------------------------------|------------------|-------------------|--------------------|-----------|--|---------|-------------|-------------|---------|----------|-------------|---------|----------|------|
| CENTER- COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.) | | | | | | COLLEGE - C.G. INSTITUTE OF NURSING, BILASPUR (C.G.) | | | | | | | | | |
| 21510779 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21510779 | | | | |
| L-7/02975 | | | | | | | | | | 50 /100 | | C | | | |
| SHIROMANI JOHN | | | | | | | | | | | | 396 / 700 | | | |
| ASHISH JOHN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 10 | 18 | 28* | 100 | 100 | 200/100 | 74 | 74 | 148 | 176 /300 | |
| SUMAN JOHN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | | | | | | | |

PREPARED BY CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

2 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | | |
|--|--------------------------------------|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|---------|------------------------|-----------|-----|-----|-----|-----------|---|------|
| CENTER- COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.) | | | | | COLLEGE - C.G. SCHOOL OF NURSING, MUNGELI NAKA, SAKRI, BILASPUR (C.G.) | | | | | | | | | | | |
| 20510593 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | 50 /100 | C | 20510593 | | | | | | |
| K-7/02874 | | | | | | | | | | | | | | | | |
| SANGEETA | | | | | | | | | | 335 / 700 | | | | | | |
| LAXMI PRASAD SONI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 19 | 19C | 38* | 100 | 100 | 200/100 | A | 75C | 75* | 113* /300 | | |
| BAHURA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--------------------------------------|--|--------------------|-----------|------------------------------|---------------------------------|-----------|------------------------|--|
| CENTER- COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.) | | COLLEGE - MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | |
| 21512427 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 66 /100 | 21512427 | |
| L-7/04613 | | | | | | | | 429 / 700 | |
| JYOTI VARMAN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 29 | 18 | 47* | 100 100 200/100 | 72 72 144 | 191 /300 | |
| SATYADEEP KUMAR VARMAN | | | | | | | | DC - 3 | |
| NEETU VARMAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|---------------|------------------------|-----|-----|------------|-----------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | | | | | |
| 18511858 | SOCIOLOGY | 75 | 25 | 100/50 | 10 | 18 | 28* | --- | --- | --- | --- | --- | --- | 28* /100 | 18511858 |
| I-7/04196 | | | | | | | | | | | | | | | 365 / 700 |
| ANJUBALA MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 26 | 18 | 44* | 100 | 100 | 200/100 | 74 | 73 | 147 | 191 /300 | |
| RAM SAKAL MINJ | | | | | | | | | | | | | | | |
| SUMAN MINJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 25 | 18 | 43* | --- | --- | --- | --- | --- | --- | 43* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------------|------------------------|-----|-----|-----|----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | | | | | | |
| 19511321 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 19511321 | | | | | | |
| J-7/03063 | | | | | | | | | | | | | | | | |
| ANITA SINGH | | | | | | | | | | 384 / 700 | | | | | | |
| DALSAI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 23 | 18 | 41* | 100 | 100 | 200/100 | 74 | 73 | 147 | 188 /300 | | |
| FHUL BASIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 21 | 18 | 39* | --- | --- | --- | --- | --- | --- | 39* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|-----------|---------------------------|----------------|----------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | |
| 19511338 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 19511338 | --- |
| J-7/03080 | | | | | | | | | 58 /100 | | C |
| SUREKHA SINGH | | | | | | | | | | | 406 / 700 |
| RAMSAI SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- |
| | | | | | | | | | | | 191 /300 |
| | | | | | | | | | | | C |
| SHYAM KUNWAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | | 50 /100 |
| | | | | | | | | | | | C |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | | 51 /100 |
| | | | | | | | | | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- |
| | | | | | | | | | | | 56 /100 |
| ATKT | ST | ENG | F | | | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|-------|----------|-------------|-----|-----|-------------|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | | | | | |
| 20510980 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20510980 | 52 / 100 C | | | | |
| K-7/03261 | | | | | | | | | | | 366 / 700 | | | | |
| ABHILASHA LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 189 / 300 C | |
| SILVIRIYUS LAKRA | | | | | | | | | | | | | | | |
| MADHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 3 | 18 | 21* | --- | --- | --- | --- | --- | --- | 21* / 100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 36 | 18 | 54 | --- | --- | --- | --- | --- | --- | 54 / 100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 32 | 18 | 50 | --- | --- | --- | --- | --- | --- | 50 / 100 | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | |
| 20510982 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 61 /100 | 20510982 | |
| K-7/03263 | | | | | | | | 358 / 700 | |
| CHANDNI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 26 | 18 | 44* | 100 100 200/100 | 74 74 148 | 192 /300 | |
| SHIVBARAN | | | | | | | | | |
| SHANTI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 7 | 18 | 25* | --- | 25* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 11 | 18 | 29* | --- | 29* /100 | | |
| ATKT | OBC | ENG | F | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK | TOTAL | ROLL NO TOTAL MARKS | |
|--|---|--------|------|--------|-----|-----------|--------------------|-----------|---|---------|---------------------------|------|---------|------------------------|------------------|
| ----- | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | COLLEGE - | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| 20510990 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | 20510990 |
| K-7/03271 | | | | | | | | | | | | | | | |
| PINKEE LAKRA | | | | | | | | | | | | | | | 395 / 700 |
| NARESH LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 44 | 18 | 62 | 100 | 100 | 200/100 | 74 | 74 | 148 | 210 /300 | |
| ANITA LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 3 | 18 | 21* | --- | --- | --- | --- | --- | --- | 21* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | |
| 20510991 K-7/03272 RADHIKA GHARWARIYA | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20510991 396 / 700 |
| VISHESH GHARWARIYA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | VCG - 1 |
| SAVITREE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 31 | 18 | 49* | --- | --- | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 50 / 100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 53 / 100 C |
| ATKT | SC | ENG | F | | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|---------|------------------------|-----|-----|-----|----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | | | | | |
| 21511281 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21511281 | | | | | |
| L-7/03467 | | | | | | | | 55 /100 | C | | | | | |
| JYOTI DAS | | | | | | | | | 388 / 700 | | | | | |
| AJAY KUMAR DAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 197 /300 | C |
| ASHA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 10 | 20 | 30* | --- | --- | --- | --- | --- | 30* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

12 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|---|------------------------------|---------------------------------|-------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | COLLEGE - DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | |
| 21511284 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | 21511284 |
| L-7/03470 | | | | | | | | 370 / 700 |
| MANISHA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 199 /300 C | |
| RAMPAT RAM | | | | | | | | |
| SHAILA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 4 | 18 | 22* | --- | 22* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 57 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 21 | 18 | 39* | --- | 39* /100 | |
| ATKT | GEN | ENG | F | | | | | |

PREPARED BY

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

13 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | TH | INT | MAX | MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX | MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO | TOTAL MARKS |
|--|---|--------|------|--------|-----|-----|-----|--------------------|-----------|---|-----|-----|---------------------------------|-----------|----------|-------------|
| ----- | | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | COLLEGE - | DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.) | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| 21511285 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 21511285 | 56 / 100 C |
| L-7/03471 | | | | | | | | | | | | | | | | 442 / 700 |
| MANISHA GWALA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 196 / 300 | C | |
| BALESHWAR GWALA | | | | | | | | | | | | | | | | |
| ANCHLA GWALA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 66 / 100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 / 100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 45 | 19 | 64 | --- | --- | --- | --- | --- | --- | 64 / 100 | | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR(C.G.)**

| | | | | | | | | |
|-------------|--|---------------------|-----|-----|------------------------|-----|-----------------|------------------|
| 21511292 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 21511292 |
| L-7/03478 | | | | | | | 55 /100 | |
| UNITA | | | | | | | | 414 / 700 |
| CHANDU LAL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 196 /300 | |
| CHAMPA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 39 | 19 | 58 | --- | 58 /100 | |
| ATKT | OBC | ENG | F | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|--------|-------------------|--------------------|-----------|---------------------------------|---------------------------------|-------|------------------------|
|--|---------|--------|-------------------|--------------------|-----------|---------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

| | | | | | | | | | | | | | | | |
|---------------------|--|-----|----|---------------|-----|-----|------------|----------------|------------------|----------------|-----|-----|------------|-----------------|-------------|
| 20511103 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | | 20511103 | | | | | | |
| K-7/03384 | | | | | | | | 53 /100 | C | | | | | | |
| BILASI PRIYANKA NAG | | | | | | | | | 388 / 700 | | | | | | |
| LALBAHADUR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 32 | 18 | 50 | 100 | 100 | 200/100 | 75 | 74 | 149 | 199 /300 | |
| FULMANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 12 | 18 | 30* | --- | --- | --- | --- | --- | --- | 30* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

16 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|-----------------|------------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | COLLEGE - | | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | | |
| 20511680 K-7/03961 BHARTI RAJWADE | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | 20511680 392 / 700 | |
| SHIVNATH RAJWADE | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 201 /300 | C | |
| SANITA RAJWADE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 9 18C | 27* | --- | --- | 27* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|----------------|------------------------|----------------|----------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | | | |
| 20511695 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 20511695 | | |
| K-7/03976 | | | | | | | | 52 /100 | | | |
| SUCHITA | | | | | | | | | 406 / 700 | | |
| NEEMSAY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | |
| SAVITRI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 53 /100 | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 51 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 33 | 19C | 52 | --- | --- | --- | 52 /100 |
| ATKT | ST | ENG | F | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|----------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | |
| 21512004 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | 21512004 | |
| L-7/04190 | | | | | | | | | |
| ANIMA BHAGAT | | | | | | | | 364 / 700 | |
| PALESHWAR RAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 34 19C | 53 | 100 100 200/100 | 73 74C 147 | 200 /300 | | |
| FULKUMARI BHAGAT | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 1 19C | 20* | --- | --- | 20* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 10 19C | 29* | --- | --- | 29* /100 | | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|------------|---------------------------------|----------------|------------------------|-----|-----|-----|-----------------|-------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | | | | | | | |
| 21512009 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512009 | | | | | | |
| L-7/04195 | | | | | | | | | 54 /100 | C | | | | | | |
| BHAGWATI CHAUDHARI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 /300 | C | 388 / 700 |
| RAMNATH CHAUDHARI | | | | | | | | | | | | | | | | |
| DEVANTI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 8 | 18C | 26* | --- | --- | --- | --- | --- | --- | 26* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | |
| ATKT | SC | ENG | F | | | | | | | | | | | | | |

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CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|-------|---------|-------------|---------|-----|----------|-----------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | | | | | | |
| 21512015 L-7/04201 GOURAV KUMAR SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | 21512015 | 365 / 700 |
| PARMESHWAR SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 34 | 18C | 52 | 100 | 100 | 200/100 | 74 | 74C | 148 | 200 /300 | |
| NILIMA SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 1 | 18C | 19* | --- | --- | --- | --- | --- | --- | 19* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 33 | 19C | 52 | --- | --- | --- | --- | --- | --- | 52 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 25 | 18C | 43* | --- | --- | --- | --- | --- | --- | 43* /100 | |
| ATKT | GEN | ENG | M | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.)**

| | | | | | | | | |
|-----------------|--|---------------------|-----|-----|------------------------|-----|-----------------|------------------|
| 21512024 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 21512024 |
| L-7/04210 | | | | | | | 58 /100 | |
| NEHA GUPTA | | | | | | | | 383 / 700 |
| LAXMIKANT GUPTA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 202 /300 | |
| MEERA GUPTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 2 | 19C | 21* | --- | 21* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C |
| ATKT | OBC | ENG | F | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | |
| 21512026 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | 21512026 |
| L-7/04212 | | | | | | | | 388 / 700 |
| PANMESHWARI PAIKRA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 205 /300 C | |
| DHANUSHDHARI RAM | | | | | | | | |
| SUMITRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 1 | 19C | 20* | --- | 20* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 58 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 36 | 18C | 54 | --- | 54 /100 | |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

23 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | AMARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|---|--------|------|--------|-----|-----|-----------|--------------------|--|----------------------|---------|---------------------------------|----------|------------------------|------------------|
| ----- | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | COLLEGE - | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| 21512034 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | 21512034 |
| L-7/04220 | | | | | | | | | | | | | | | |
| RAGINEE | | | | | | | | | | | | | | | 404 / 700 |
| ANIRUDRA PRASAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | 197 /300 | C | |
| KRISHNA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 50 /100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 33 | 19C | 52 | --- | --- | --- | --- | --- | 52 /100 | | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | |
| 21512037 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512037 |
| L-7/04223 | | | | | | | | | | |
| RESHMA TIRKEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| RAMESH TIRKEY | | | | | | | | | | 402 / 700 |
| FILO BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 10 | 18C | 28* | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| ATKT | ST | ENG | F | | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

25 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|-------------------------------|-------------|--------------------|-----------|--|---------------------------------|----------------|------------------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | |
| 21512039 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21512039 | |
| L-7/04225 | | | | | | | | 58 /100 | 402 / 700 | |
| ROSHNI PANNA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | |
| MOTILAL PANNA | | | | | | | | | | |
| CHANDRAMANI PANNA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 20 | 18C | 38* | --- | 38* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 51 /100 | C |
| ATKT | ST | ENG | F | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | COLLEGE - | | INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | | |
| 21512040 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 21512040 | |
| L-7/04226 | | | | | | | 51 /100 | | |
| SABINA | | | | | | | | 387 / 700 | |
| GOPAL PRASAD | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 198 /300 | C | |
| HULESHIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 7 19C | 26* | --- | --- | 26* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 42 18C | 60 | --- | --- | 60 /100 | | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR (C.G.) | | | | |
| 21512042 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 C | 21512042 | |
| L-7/04228 | | | | | | | | 382 / 700 | |
| SHALINI BHAGAT | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 201 /300 C | | |
| AMRIT RAM BHAGAT | | | | | | | | | |
| SANTOSHI BHAGAT | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 4 | 19C | 23* | --- | 23* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 C | | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|------------|---------------------------|----------------|----------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | |
| 18512314 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18512314 | --- |
| I-7/04652 | | | | | | | | | 52 /100 | | C |
| SADHANA SINGH | | | | | | | | | | | 370 / 700 |
| DEEP SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- |
| | | | | | | | | | | | 173 /300 |
| | | | | | | | | | | | C |
| MOHARMANIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | | 51 /100 |
| | | | | | | | | | | | C |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 34 | 19 | 53 | --- | --- | --- | --- |
| | | | | | | | | | | | 53 /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 23 | 18 | 41* | --- | --- | --- | --- |
| | | | | | | | | | | | 41* /100 |
| ATKT | ST | ENG | F | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|-------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | |
| 19511023 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | 19511023 |
| J-7/02765 | | | | | | | | 382 / 700 |
| NEHA SINGH | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 206 /300 C | |
| SUBHAS SINGH | | | | | | | | |
| PHOOL KUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 4 | 19 | 23* | --- | 23* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | |
| ATKT | GEN | ENG | F | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK TH INT | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|-------------------------------|----------------|--------------------|-----------|---------------------------------|---------------------------------|-------|------------------------|
|--|---------|-------------------------------|----------------|--------------------|-----------|---------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.)**

| | | | | | | | | | | | | | | | | |
|---------------------------|--|----|----|---------------|-----|-----|------------|-----|-----|----------------|-----|-----|-----|-----------------|---|------------------|
| 20511763 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | 20511763 |
| K-7/04044 | | | | | | | | | | | | | | | | |
| DEVANTI PAINKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 186 /300 | C | 371 / 700 |
| RAMBALLABH SAI PAINKRA | | | | | | | | | | | | | | | | |
| CHANDRAVATI PAINKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 6 | 19 | 25* | --- | --- | --- | --- | --- | --- | 25* /100 | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | |

ATKT ST ENG F

PREPARED BY CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------------|-------|------------------------|-----------------------|-----|-----|-----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | | |
| 20511766 K-7/04047 HEMLATA MAHABALI SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 20511766 370 / 700 | | | | |
| LEELAWATI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 203 / 300 | C |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 4 | 18 | 22* | --- | --- | --- | --- | --- | --- | 22* / 100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 / 100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 15 | 18 | 33* | --- | --- | --- | --- | --- | --- | 33* / 100 | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|------------|---------------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | |
| 20511769 K-7/04050 MADHU HARISH KUMAR DROPATI | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20511769 |
| | | | | | | | | | 60 /100 | 396 / 700 |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| | | | | | | | | | | 185 /300 |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 52 /100 |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 53 /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 28 | 18 | 46* | --- | --- | 46* /100 |
| ATKT | SC | ENG | F | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-----------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | |
| 21512164 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | 21512164 | |
| L-7/04350 | | | | | | | | | |
| ANITA | | | | | | | | 360 / 700 | |
| JAI KARAN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 31 | 19 | 50 | 100 100 200/100 | 70 73 143 | 193 /300 | |
| LILAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 2 | 18 | 20* | --- | --- | 20* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 54 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 20 | 19 | 39* | --- | --- | 39* /100 | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|-------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | |
| 21512174 L-7/04360 LAXMI SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21512174 |
| SANTOSH KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 100 200/100 | --- | 404 / 700 |
| RAJKUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | 56 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 22 | 19 | 41* | --- | 41* /100 |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------------|-------|------------------------|-----------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | |
| 21512180 L-7/04366 NIRMALA KUMARI SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21512180 369 / 700 |
| RAGHUNATH SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | 197 / 300 C |
| SUSHILA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 1 | 19 | 20* | --- | --- | --- | 20* / 100 ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 39 | 18 | 57 | --- | --- | --- | 57 / 100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 23 | 19 | 42* | --- | --- | --- | 42* / 100 |
| ATKT | GEN | ENG | F | | | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|--------|-----------------------------|--------------------|--|---------------------------------|---------------------------------|-------|------------------------|-----|-----|-----|-----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | | | | | |
| 21512184 L-7/04370 REKHA SHENDHE MAHESH PRASAD | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21512184 397 / 700 | | | | | |
| URMILA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 / 300 | C |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 6 | 18 | 24* | --- | --- | --- | --- | --- | 24* / 100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 55 / 100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 59 / 100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|---|--------|------|--------|-----|-----------|--------------------|-----------|--|---------|---------------------------------|---------|------------------------|------|
| ----- | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | COLLEGE - | K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | | |
| ----- | | | | | | | | | | | | | | |
| 21512187 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 21512187 | |
| L-7/04373 | | | | | | | | | | | | 57 /100 | C | |
| SAMMI DEWANGAN | | | | | | | | | | | | | 409 / 700 | |
| GORELAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | 203 /300 | C |
| VARSHA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 24 | 18 | 42* | --- | --- | --- | --- | --- | 42* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| ATKT | GEN | ENG | F | | | | | | | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA (C.G.) | | | | |
| 21512190 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | 21512190 | |
| L-7/04376 | | | | | | | | 406 / 700 | |
| SANGEETA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 206 /300 C | | |
| RAMSAGAR | | | | | | | | | |
| MANMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 20 | 19 | 39* | --- | 39* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 C | | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|------------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | |
| 18513507 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | 18513507 | |
| I-7/05847 | | | | | | | | | |
| BIKKU RAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 24 18C | 42* | 100 100 200/100 | 74 73C 147 | 189 /300 | 379 / 700 | |
| SHANTI PRASAD | | | | | | | | | |
| SAVITRI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 2 18C | 20* | --- | --- | 20* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 63 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | C | |
| ATKT | OBC | ENG | M | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | | |
| 19511316 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | 19511316 | |
| J-7/03058 | | | | | | | | | |
| SUSHMA TIRKEY | | | | | | | | 447 / 700 | |
| JAYRAM TIRKEY | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 220 /300 | C | |
| TARSILA TIRKEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 61 /100 | C PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 34 | 18C | 52 | --- | 52 /100 | | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|-----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | |
| 21512286 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C |
| L-7/04472 | | | | | | | | |
| RAVINA XAXA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 32 18C | 50 | 100 100 200/100 | 74 73C | 147 | 197 /300 |
| JULIRAM XAXA | | | | | | | | |
| ANITA XAXA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 4 18C | 22* | --- | --- | 22* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 14 19C | 33* | --- | --- | 33* /100 | |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|------------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | |
| 21512291 | SOCIOLOGY | 75 25 100/50 | 8 18C | 26* | --- | --- | 26* /100 | 21512291 | |
| L-7/04477 | | | | | | | | 331 / 700 | |
| SANTOSHI KUJUR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 37 18C | 55 | 100 100 200/100 | 74 74C 148 | 203 /300 | | |
| NANDLAL KUJUR | | | | | | | | | |
| INDRAMATI KUJUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 3 17C | 20* | --- | --- | 20* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 33 17C | 50 | --- | --- | 50 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 12 20C | 32* | --- | --- | 32* /100 | | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| | | | | | | | | | |
|---------------------|---------|--------|-------|----------|-----|-----------|----------------|-------|-------------|
| ROLL NO | SUBJECT | THEORY | MARK | Obt.mark | TH | PRACTICAL | OBT PRAC MARK | TOTAL | ROLL NO |
| ENROLL NO | | TH | INT | TH | TOT | EXT | INT | | |
| NAME OF STUDENT | | MAX | / MIN | INT | | MAX/MIN | | | |
| F/H NAME | | | | | | | PRAC INT TOTAL | | TOTAL MARKS |
| M_NAME | | | | | | | | | |
| STATUS/CAST/MED/SEX | | | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

| | | | | | | | | | | | | | | | | |
|-----------|--------------------------------------|-----|----|---------------|-----|-----|------------|-----|-----|----------------|-----|-----|-----|-----------------|---|------------------|
| 21512292 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | 21512292 |
| L-7/04478 | | | | | | | | | | | | | | | | 387 / 700 |
| SET RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 207 /300 | C | |
| MILAP RAM | | | | | | | | | | | | | | | | |
| KHIR BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 5 | 19C | 24* | --- | --- | --- | --- | --- | --- | 24* /100 | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 32 | 18C | 50 | --- | --- | --- | --- | --- | --- | 50 /100 | | |
| ATKT | SC | ENG | M | | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | |
| 21512294 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | 21512294 | |
| L-7/04480 | | | | | | | | 413 / 700 | |
| SUMIT SAI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 205 /300 | | |
| EINJAL | | | | | | | | | |
| NANMATI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 32 | 18C | 50 | --- | 50 /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | | |
| ATKT | ST | ENG | M | | | | | | |

PREPARED BY

CHECKED BY

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**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|--|--------------------|------------|------------------------------|---------------------------------|-----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | | | |
| 21512295 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | 21512295 |
| L-7/04481 | | | | | | | | 344 / 700 |
| SUPRIYANKA KUJUR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 13 19C | 32* | 100 100 200/100 | 74 75C 149 | 181 /300 | |
| KUNWAR SAI KUJUR | | | | | | | | |
| AMARMANI KUJUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 1 18C | 19* | --- | --- | 19* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 33 19C | 52 | --- | --- | 52 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 17 18C | 35* | --- | --- | 35* /100 | |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.) | | | | |
| 21512296 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | 21512296 | |
| L-7/04482 | | | | | | | | 391 / 700 | |
| VINAY KUMAR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 204 /300 | C | |
| BAISHAKHU RAM | | | | | | | | | |
| KAMLA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 7 | 20C | 27* | --- | 27* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C | |
| ATKT | SC | ENG | M | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---|--------------------|------------|------------------------------|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | COLLEGE - MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | |
| 17510455 | SOCIOLOGY | 75 25 100/50 | 11 18 | 29* | --- | --- | 29* /100 | 17510455 | |
| J-7/03424 | | | | | | | | 331 / 700 | |
| DEVMANIYA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 32 18 | 50 | 100 100 200/100 | 75 74 149 | 199 /300 | | |
| SHIVPRASAD | | | | | | | | | |
| VIRAJO BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 4 18 | 22* | --- | --- | 22* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 33 18 | 51 | --- | --- | 51 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 12 18 | 30* | --- | --- | 30* /100 | | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|-------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - MARGDARSHAN SANSTHAN COLLEGE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | |
| 18512375 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18512375 |
| I-7/04713 | | | | | | | | | | |
| NEHA KIRAN TOPPO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| BABLU LAL TOPPO | | | | | | | | | | 398 / 700 |
| VIJAYASHALEN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 32 | 18 | 50 | --- | --- | --- |
| ATKT | ST | ENG | F | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | |
| 20512202 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 60 /100 C | 20512202 | |
| K-7/04483 | | | | | | | | 413 / 700 | |
| ANJU | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 205 /300 C | | |
| RAMDHARI | | | | | | | | | |
| KAUSHILYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 | 18C | 32* | --- | 32* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 54 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 62 /100 C | | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)**

| | | | | | | | | |
|--|--|---------------------|--------|-----------|------------------------|-----|-------------------|------------------|
| 20512211 K-7/04492 KHILESHWARI RAMDHAN MOHNI BAI | SOCIOLOGY | 75 25 100/50 | 35 18C | 53 | --- | --- | 53 /100 | 20512211 |
| | | | | | | | | 400 / 700 |
| | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 190 /300 C | |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 33 19C | 52 | --- | --- | 52 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 C | |
| ATKT | OBC | ENG | F | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|----------------|------------------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | |
| 20512224 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20512224 | |
| K-7/04505 | | | | | | | | | 54 /100 | C | |
| VIDHIKALA | | | | | | | | | | 403 / 700 | |
| MANBODHRAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | 205 /300 | C |
| LAXMI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 3 | 18C | 21* | --- | --- | 21* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 58 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 65 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------------|----------------|------------------------|-----|-----|-----|-----------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | |
| 21512733 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512733 | | | | | |
| L-7/04919 | | | | | | | | | 60 /100 | C | | | | | |
| 398 / 700 | | | | | | | | | | | | | | | |
| ANJALI KUSHWAHA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 204 /300 | C |
| CHANDRA PRATAP KUSHWAHA | | | | | | | | | | | | | | | |
| GEETA KUSHWAHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 7 | 19C | 26* | --- | --- | --- | --- | --- | --- | 26* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|---------|------------------------|-----|-----|-----|----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.) | | | | | | | | | |
| 21512736 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21512736 | | | | | |
| L-7/04922 | | | | | | | | 52 /100 | C | | | | | |
| KAUSHILYA RAJWADE | | | | | | | | | 387 / 700 | | | | | |
| SESHMAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 201 /300 | C |
| GAYATRI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 6 | 19C | 25* | --- | --- | --- | --- | --- | 25* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------------|------------------------|
| 21512743 L-7/04929 NILESH SINGH RAJKUMAR KUNTI | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512743 |
| | | | | | | | | | | 404 / 700 |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| | | | | | | | | | | DC - 4 |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 27 | 19C | 46* | --- | --- | --- |
| | | | | | | | | | | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | 51 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | 52 /100 C |
| ATKT | ST | ENG | M | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA (C.G.)**

| | | | | | | | | |
|--|--|---------------------|--------|------------|------------------------|-----|-----|------------------------------|
| 21512753 L-7/04939 SUNITA RAMLAL BASANTI | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 21512753 405 / 700 |
| | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | --- | DC - 2 |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 30 18C | 48* | --- | --- | --- | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 52 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 50 /100 C |
| ATKT | OBC | ENG | F | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|----------------|--|------------------|----------|-----|----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | | |
| 18512608 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 18512608 | | | | |
| I-7/04947 | | | | | | | | | 53 /100 | C | | | | | | |
| | | | | | | | | | | | 389 / 700 | | | | | |
| AWDESH KUMAR YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 35 | 18 | 53 | 100 | 100 | 200/100 | 72 | 74 | 146 | 199 /300 | | |
| RAMBALI | | | | | | | | | | | | | | | | |
| JAGMUNIA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 50 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 36 | 17 | 53 | --- | --- | --- | --- | --- | --- | 53 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 17 | 17 | 34* | --- | --- | --- | --- | --- | --- | 34* /100 | | |
| ATKT | OBC | ENG | M | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|-----------|---------------------------|----------------|----------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | |
| 19510915 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 19510915 | |
| J-7/02657 | | | | | | | | | 52 /100 | | |
| BIPUL XALXO | | | | | | | | | | | 420 / 700 |
| CORNELIUS XALXO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- |
| | | | | | | | | | | | 205 /300 |
| SUSHMA XALXO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 55 /100 |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 57 /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 33 | 18 | 51 | --- | --- | --- | 51 /100 |
| ATKT | ST | ENG | M | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------|---------|-------------|----------|-----|----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | | | | | | |
| 19510942 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 19510942 | | | | |
| J-7/02684 | | | | | | | | | 59 /100 | C | | | | | | |
| SEEMA YADAV | | | | | | | | | | | 396 / 700 | | | | | |
| PARSHU RAM YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 194 /300 | C | |
| SARITA YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 18 | 17 | 35* | --- | --- | --- | --- | --- | --- | 35* /100 | | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

60 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------|------------------------|-----|-----|----------|---|--------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | | | | | |
| 20512383 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 65 /100 | C | | | | | |
| K-7/04664 | | | | | | | | | | | | | | | |
| SANDHYA | | | | | | | | | | 421 / 700 | | | | | |
| BANSDEV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 195 /300 | C | DC - 4 |
| URMILA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 29 | 17 | 46* | --- | --- | --- | --- | --- | 46* /100 | | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|-------|---------|-------------|----------------------------------|-----|-----------|---|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | | | | | | |
| 20512407 k-7/04688 SANSKRITI SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 20512407 417 / 700 | | | | |
| TUMAN SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 196 / 300 | C | |
| LAWANGO SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 / 100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 58 / 100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 34 | 17 | 51 | --- | --- | --- | --- | --- | --- | 51 / 100 | | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

62 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | |
|--|--|--|--------------------|-----------|------------------------------|---------------------------------|----------|------------------------|------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | | | | |
| 21515129 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | 21515129 | |
| L-7/05119 | | | | | | | | | 414 / 700 | |
| MANISHA YADAV | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 207 /300 | C | | |
| PYARELAL YADAV | | | | | | | | | | |
| SUNITA YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 32 | 18 | 50 | --- | 50 /100 | | | |
| ATKT | OBC | ENG | F | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|------------|---------------------------------|----------------|------------------------|------------------|-----|-----------------|-----------------|---|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | | | | | | | | | | | |
| 21515136 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21515136 | | | | |
| L-7/05126 | | | | | | | | | 52 /100 | C | | | | | |
| REENA PAINKRA | | | | | | | | | | | 392 / 700 | | | | |
| MUNESHWAR RAM PAINKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 /300 | C |
| CHITRAWATI PAINKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 5 | 19 | 24* | --- | --- | --- | --- | --- | 24* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | |
| 21515145 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 52 /100 | C |
| L-7/05135 | | | | | | | | | | |
| SAROJ SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| AMRIT SINGH | | | | | | | | | | |
| KAMLA SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 8 | 18 | 26* | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| ATKT | ST | ENG | F | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PARWATI INSTITUTE OF TRAINING RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR (C.G.) | | | | |
| 21515151 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21515151 |
| L-7/05141 | | | | | | | | | 52 /100 | |
| UTTRANCHAL RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| HULASH RAJWADE | | | | | | | | | | 372 / 700 |
| BASANTI RAJWADE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 4 | 19 | 23* | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 21 | 19 | 40* | --- | --- | --- |
| ATKT | OBC | ENG | F | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | |
|--|--|-------------------------------|-------------|--------------------|-----------|---------------------------------|---------------------------------|----------------|---|-----------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | |
| 18513193 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 18513193 | | |
| I-7/05533 | | | | | | | | 52 /100 | | | |
| RUBY RAJWADE | | | | | | | | | 368 / 700 | | |
| HEMANT RAJWADE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | |
| | | | | | | | | | 176 /300 | | |
| BASANTI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 11 | 19 | 30* | --- | --- | 30* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 57 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 53 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 19511160 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | 19511160 | |
| J-7/02902 | | | | | | | | | |
| RABINA PAIKRA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 32 | 18 | 50 | 100 100 200/100 | 74 72 146 | 196 /300 | |
| KULLU RAM | | | | | | | | | |
| RAMBASIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 3 | 18 | 21* | --- | --- | 21* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 33 | 19 | 52 | --- | --- | 52 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 28 | 18 | 46* | --- | --- | 46* /100 | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | |
| 20513435 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 55 /100 C | 20513435 |
| K-7/05742 | | | | | | | | 389 / 700 |
| ANUPRIYA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 187 /300 C | |
| BABU LAL SAHU | | | | | | | | |
| SONAMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 15 | 18 | 33* | --- | 33* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 55 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 59 /100 C | |
| ATKT | OBC | ENG | F | | | | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------------|-----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 20513436 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20513436 |
| K-7/05743 | | | | | | | | | 50 /100 | C |
| ANURAG KACHCHHAP | | | | | | | | | | 379 / 700 |
| RAJENDRA KACHCHHAP | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- |
| | | | | | | | | | 200 /300 | C |
| SANTMERY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 6 | 18 | 24* | --- | --- | 24* /100 |
| | | | | | | | | | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 55 /100 |
| | | | | | | | | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 50 /100 |
| | | | | | | | | | | C |
| ATKT | ST | ENG | M | | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 20513437 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | 20513437 | |
| K-7/05744 | | | | | | | | 376 / 700 | |
| ASHIMA BARWA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 192 /300 | C | |
| PRAMOD BARWA | | | | | | | | | |
| ASHAKIRAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 2 | 19 | 21* | --- | 21* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 60 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 20513440 K-7/05747 DILEEP KUMAR | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | 20513440 | |
| SOHAN RAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 22 | 18 | 40* | 100 100 200/100 | 72 74 146 | 186 /300 | |
| RUKWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 2 | 18 | 20* | --- | --- | 20* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 51 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 4 | 18 | 22* | --- | --- | 22* /100 | |
| ATKT | ST | ENG | M | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------|---------|-------------|----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | | | |
| 20513455 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 20513455 | |
| K-7/05762 | | | | | | | | | 55 /100 | C | | | |
| PARWEJ MOHAMMAD | | | | | | | | | | | 385 / 700 | | |
| ANILUDDIN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | 198 /300 | C |
| ISRAT JAHAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 2 | 18 | 20* | --- | --- | --- | --- | 20* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C |
| ATKT | GEN | ENG | M | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-----------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 20513456 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 59 /100 | 20513456 | |
| K-7/05763 | | | | | | | | | |
| PRAGYA DEWANGAN | | | | | | | | 400 / 700 | |
| SHYAM BIHARI DEWANGAN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 36 | 18 | 54 | 100 100 200/100 | 74 76 150 | 204 /300 | |
| MEENA DEWANGAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 9 | 19 | 28* | --- | --- | 28* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 54 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 55 /100 | |
| ATKT | OBC | ENG | F | | | | | | |

PREPARED BY CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | PRAC MARK TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|--------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | |
| 21514140 L-7/06350 DIVYALATA NARENDRA NATH KAMLA SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21514140 |
| | | | | | | | | | | 56 /100 | 404 / 700 |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | |
| | | | | | | | | | | | |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 16 | 18 | 34* | --- | --- | --- | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | |
| | | | | | | | | | | 57 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | |
| | | | | | | | | | | 52 /100 | |
| ATKT | ST | ENG | F | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | PRAC MARK TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|--------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | | |
| 21514144 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21514144 |
| L-7/06354 | | | | | | | | | | 55 /100 | C |
| HEERA BAI | | | | | | | | | | | 405 / 700 |
| MANSAI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- |
| | | | | | | | | | | | 202 /300 |
| MANMTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 26 | 17 | 43* | --- | --- | --- | 43* /100 |
| | | | | | | | | | | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 50 /100 |
| | | | | | | | | | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 38 | 17 | 55 | --- | --- | --- | 55 /100 |
| ATKT | ST | ENG | F | | | | | | | | |

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TABULATION CHARTS

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 21514146 L-7/06356 KIRAN DILRAKHAN | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 C | 21514146 | |
| 393 / 700 | | | | | | | | | |
| KAMLA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 195 /300 C | | |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 19 | 19 | 38* | --- | 38* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 40 | 17 | 57 | --- | 57 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 32 | 17 | 49* | --- | 49* /100 | | |
| ATKT | GEN | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|-------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.) | | | | |
| 21514148 I-7/06358 LALITA SINGH | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21514148 403 / 700 |
| DURGA SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 100 200/100 | --- | 199 / 300 C |
| NURKALI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 15 | 19 | 34* | --- | 34* / 100 ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | 57 / 100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 37 | 18 | 55 | --- | 55 / 100 |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

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| | | | | | | | | | | | | |
|--|---------|------------------|-------------------|--------------------|-----------|----------------------|---------|-------------|---------------|-------|---------|-------------|
| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC | MARK TOTAL | TOTAL | ROLL NO | TOTAL MARKS |
|--|---------|------------------|-------------------|--------------------|-----------|----------------------|---------|-------------|---------------|-------|---------|-------------|

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR (C.G.)**

| | | | | | | | | | | | | | |
|------------------------|--|-----|----|--------|-----|-----|-----|-----|---------|---------|-----|------------------|------|
| 21514159 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 51 /100 | C | 21514159 | |
| L-7/06369 | | | | | | | | | | | | 388 / 700 | |
| SAKSHI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | 200 /300 | C |
| PRABHAT SHRIVASTAVA | | | | | | | | | | | | | |
| SABITA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 15 | 19 | 34* | --- | --- | --- | --- | 34* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C |
| ATKT | GEN | ENG | F | | | | | | | | | | |

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B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|---|------------------------------|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | COLLEGE - BILASA INSTITUTE OF NURSING, BILASPUR (C.G.) | | | | | |
| 21510630 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C 21510630 | |
| L-7/02826 | | | | | | | | 378 / 700 | |
| SUPRIYA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 20 | 18 | 38* | 100 100 200/100 | 56 71 127 | 165 /300 | |
| PRADEEP | | | | | | | | | |
| SHAILA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | |

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|--|--------------------|------------|------------------------------|---------------------------------|------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | COLLEGE - COLLEGE OF NURSING, MEDUKA,PENDRA ROAD, BILASPUR (C.G.) | | | | | | |
| 21511121 | SOCIOLOGY | 75 25 100/50 | 12 19 | 31* | --- | --- | 31* /100 | 21511121 |
| L-7/03317 | | | | | | | | 235 / 700 |
| ANJANA JOHN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 10 19 | 29* | 100 100 200/100 | 35 70 105 | 134* /300 | |
| ANIL JOHN | | | | | | | | |
| KALPANA JOHN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 2 19 | 21* | --- | --- | 21* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 7 19 | 26* | --- | --- | 26* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 4 19 | 23* | --- | --- | 23* /100 | |
| REG | GEN | ENG | F | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------------|-------|--|-----|-----|-----|-----------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | | COLLEGE - COLLEGE OF NURSING, MEDUKA,PENDRA ROAD, BILASPUR (C.G.) | | | | | |
| 21511126 | SOCIOLOGY | 75 | 25 | 100/50 | 43 | 18 | 61 | --- | --- | --- | --- | --- | --- | 61 /100 | 21511126 |
| L-7/03322 | | | | | | | | | | | | | | | 351 / 700 |
| MARSHIYA MERY MASIH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 25 | 18 | 43* | 100 | 100 | 200/100 | 37 | 68 | 105 | 148* /300 | |
| BEN SHLEM MASIH | | | | | | | | | | | | | | | |
| LILY MASIH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 16 | 18 | 34* | --- | --- | --- | --- | --- | --- | 34* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 37 | 18 | 55 | --- | --- | --- | --- | --- | --- | 55 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|-------|------------------------|-----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | COLLEGE - SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.) | | | | | | | |
| 20512719 K-7/05000 KIM DHIRHI | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 20512719 412 / 700 | | | |
| SATISH DHIRHI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | 198 / 300 | C | |
| SUREKHA DHIRHI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 62 / 100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 58 / 100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 26 | 17C | 43* | --- | --- | 43* / 100 | | |
| ATKT | SC | ENG | F | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|-------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | COLLEGE - SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR (C.G.) | | | | | | |
| 21513385 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | 21513385 |
| L-7/05595 | | | | | | | | 395 / 700 |
| REETA KUMARI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 196 /300 C | |
| RAM NARESH RAM | | | | | | | | |
| RAMDULARI DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 25 | 18C | 43* | --- | 43* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 50 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | |
| ATKT | GEN | ENG | F | | | | | |

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS**

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|-------------------------------|-------------|--------------------|-----------|--|---------------------------------|-------|------------------------|----------------|-----|-----|------------|------------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | COLLEGE - GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | | |
| 21511514 | SOCIOLOGY | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | 21511514 |
| L-7/03700 | | | | | | | | | | | | | | | |
| DIKSHA DEWANGAN | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 32 | 18 | 50 | 100 | 100 | 200/100 | A | 73 | 73* | 123* /300 | 338 / 700 |
| RAMCHANDRA | | | | | | | | | | | | | | | |
| DEVESHWARI DEWANGAN | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO | TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------------|--|-------------|-----|-----|----------|------------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | | | | | COLLEGE - GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | |
| 21511547 | SOCIOLOGY | 75 | 25 | 100/50 | 40 | 19 | 59 | --- | --- | --- | --- | --- | --- | 59 /100 | 21511547 | |
| L-7/03733 | | | | | | | | | | | | | | | 412 / 700 | |
| SUBHADRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 186 /300 | C | |
| VISHUNDEV | | | | | | | | | | | | | | | | |
| FULKUNWAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 50 /100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 39 | 18 | 57 | --- | --- | --- | --- | --- | --- | 57 /100 | | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|-----------------|------------------------|----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | COLLEGE - RASTOGI COLLEGE OF NURSING, BHILAI (C.G.) | | | | | | | |
| 20512463 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 20512463 | | | |
| K-7/04744 | | | | | | | | 51 /100 | C | | | |
| ALKA NISHAD | | | | | | | | | 417 / 700 | | | |
| PARASRAM NISHAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 39 | 18C | 57 | 100 100 200/100 | 76 69C 145 | 202 /300 | | |
| SAROJLATA NISHAD | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 55 /100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 53 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 56 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--------------------------------------|---------------------------------|--------------------|---|------------------------------|---------------------------------|------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | COLLEGE - SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) | | | | |
| 20512908 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 59 /100 | 20512908 |
| K-7/05189 | | | | | | | | 426 / 700 |
| DULESHWARI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 54 | 18 | 72 | 100 100 200/100 | 68 68 136 | 208 /300 |
| DAYALU RAM | | | | | | | | |
| FAGANI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | C PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C |
| ATKT | SC | ENG | F | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--------------------------------------|---------------------------------|--------------------|---|------------------------------|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | COLLEGE - SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) | | | | | |
| 21513447 | SOCIOLOGY | 75 25 100/50 | 39 15 54 | --- | --- | --- | 54 /100 | 21513447 | |
| L-7/05657 | | | | | | | | 312 / 700 | |
| ADITI GOSWAMI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 39 15 54 | 100 | 100 200/100 | A 67 67* | 121* /300 | | |
| RAJESH GOSWAMI | | | | | | | | | |
| SANDHYA GOSWAMI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 32 16 48* | --- | --- | --- | 48* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 16 16 32* | --- | --- | --- | 32* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 42 15 57 | --- | --- | --- | 57 /100 | | |
| ATKT | GEN | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|------------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | COLLEGE - SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) | | | | |
| 21513451 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21513451 |
| L-7/05661 | | | | | | | | 67 /100 | |
| ANJALI RAVTE | | | | | | | | | 442 / 700 |
| ASHOK RAVTE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 49 | 18 | 67 | 100 100 200/100 | 68 71 139 |
| ANITA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 19 | 18 | 37* | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 42 | 18 | 60 | --- | --- |
| ATKT | SC | ENG | F | | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--------------------------------------|---|--------------------|-----------|------------------------------|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, DURGA (C.G.) | | COLLEGE - SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI (C.G.) | | | | | | | |
| 21513470 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 69 /100 | 21513470 | |
| L-7/05680 | | | | | | | | 432 / 700 | |
| DURGA MIRI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 60 | 18 | 78 | 100 100 200/100 | 69 71 140 | 218 /300 | |
| JAGDEESH PRASAD | | | | | | | | | |
| SEETA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 4 | 18 | 22* | --- | 22* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 55 | 18 | 73 | --- | 73 /100 | | |
| ATKT | GEN | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|-------|------------------------|-----|-----|-----|----------|---|-----------|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | | COLLEGE - SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.) | | | | | | | | | | |
| 18512887 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | C | 18512887 |
| I-7/05226 | | | | | | | | | | | | | | | | 429 / 700 |
| PUNAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 43 | 18 | 61 | 100 | 100 | 200/100 | 73 | 72 | 145 | 206 /300 | | DC - 3 |
| INDRAJIT | | | | | | | | | | | | | | | | |
| JANKI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 29 | 18 | 47* | --- | --- | --- | --- | --- | --- | 47* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, DURG (C.G.) | | | | | COLLEGE - SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.) | | | | |
| 19512062 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 C | 19512062 | |
| J-7/03804 | | | | | | | | 398 / 700 | |
| SANDHYA VASNIK | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 185 /300 C | | |
| TARA CHAND VASNIK | | | | | | | | | |
| ASHA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 34 | 18 | 52 | --- | 52 /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 54 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | | |
| ATKT | SC | ENG | F | | | | | | |

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, DURG (C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI (C.G.)**

| | | | | | | | | | | | | | | | | | |
|---------------|--|---------------------|-----|-----|------------|-----|-----|----------------|-----|-----|------------|-----------------|-----|-----|----------|---|-----------|
| 21513658 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | 21513658 |
| L-7/05868 | | | | | | | | | | | | | | | | | 407 / 700 |
| SUDAKANI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 36 | 18 | 54 | 100 | 100 | 200/100 | 72 | 72 | 144 | 198 /300 | | | | | |
| BHAGWAN SINGH | | | | | | | | | | | | | | | | | |
| AHILYA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 26 | 18 | 44* | --- | --- | --- | --- | --- | --- | --- | --- | --- | 44* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

95 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|---------|------------------------|-----|-----|-----|----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | | |
| 18511488 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 18511488 | | | | | | |
| I-7/03808 | | | | | | | | 55 /100 | C | | | | | | |
| DEEPIKA KASHYAP | | | | | | | | | 385 / 700 | | | | | | |
| SHIBO DAS BAGHEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 189 /300 | C | |
| NEEL KUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 12 | 19C | 31* | --- | --- | --- | --- | --- | 31* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

96 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|-------|----------|-------------|-----|-----|------------|------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | | | | | |
| 18511495 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18511495 | --- | | | | |
| I-7/03815 | | | | | | | | | | | 54 /100 C | | | | |
| KOUSHILYA MANJHI | | | | | | | | | | | 375 / 700 | | | | |
| LAXMAN MANJHI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 181 /300 C | |
| BHAGVATI MANJHI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 16 | 17C | 33* | --- | --- | --- | --- | --- | --- | 33* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------|----------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | |
| 18511503 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18511503 | 50 /100 C |
| I-7/03823 | | | | | | | | | | | 354 / 700 |
| RAJMANI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | 176 /300 C |
| NAKUL BAGHEL | | | | | | | | | | | |
| MALTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 51 /100 C |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 8 | 19C | 27* | --- | --- | | 27* /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 50 /100 C |
| ATKT | ST | ENG | F | | | | | | | | |

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CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------------|---------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | |
| 19510130 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 19510130 |
| J-7/01872 | | | | | | | | | | | |
| JYOTI | | | | | | | | | | | 402 / 700 |
| BANSINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- |
| JAYANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 34 | 18C | 52 | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| ATKT | ST | ENG | F | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------|----------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | |
| 20510502 K-7/02783 REETA KASHYAP | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20510502 | 52 / 100 C |
| KARU RAM KASHYAP | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | 185 / 300 C |
| BALI KASHYAP | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 51 / 100 C |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 3 | 19C | 22* | --- | --- | | 22* / 100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 52 / 100 C |
| ATKT | ST | ENG | F | | | | | | | | |

PREPARED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------|----------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - BODHNI DEVI NURSING INSTITUTE, JAGDALPUR (C.G.) | | | | | |
| 20510516 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20510516 | --- |
| K-7/02797 | | | | | | | | | 55 /100 | | C |
| URMILA | | | | | | | | | | | 367 / 700 |
| GUNJU RAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | 185 /300 C |
| CHANDRA BATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 52 /100 C |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 4 | 19C | 23* | --- | --- | | 23* /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 52 /100 C |
| ATKT | ST | ENG | F | | | | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|-----------------|----------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | |
| 18513390 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18513390 | --- |
| I-7/05730 | | | | | | | | | 59 /100 | | |
| BINDU | | | | | | | | | | | 374 / 700 |
| RAJARAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | |
| | | | | | | | | | 189 /300 | | |
| PRABHA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | |
| | | | | | | | | | 54 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 0 | 19C | 19* | --- | --- | | |
| | | | | | | | | | 19* /100 | | |
| ATKT | OBC | ENG | F | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|-------|----------|-------------|-----|-----|------------|------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | |
| 19510069 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 19510069 | 50 /100 C | | | | |
| J-7/01811 | | | | | | | | | | | 378 / 700 | | | | |
| ATTI MAMTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 195 /300 C | |
| LAKSHMAIYA | | | | | | | | | | | | | | | |
| RAMKKA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 9 | 18C | 27* | --- | --- | --- | --- | --- | --- | 27* /100 | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------|----------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | |
| 20511079 K-7/03360 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20511079 | 50 /100 C |
| PEELU RAM KASHYAP | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | 343 / 700 |
| PANDOO RAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 195 /300 C |
| SUKAREE | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 2 | 18C | 20* | --- | --- | | 51 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 9 | 18C | 27* | --- | --- | | 20* /100 |
| ATKT | ST | ENG | M | | | | | | | | ATKT |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|----------------|----------------|------------------|----------|-----|-----------------|---|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | |
| 21511382 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 21511382 | | | | |
| L-7/03570 | | | | | | | | | 50 /100 | C | | | | | | |
| SANCHI DEVI | | | | | | | | | | | 374 / 700 | | | | | |
| DEVNATH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 /300 | C | |
| SUDANEE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 7 | 18C | 25* | --- | --- | --- | --- | --- | --- | 25* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 32 | 18C | 50 | --- | --- | --- | --- | --- | --- | 50 /100 | | |
| ATKT | GEN | ENG | F | | | | | | | | | | | | | |

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CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------------|-------|------------------------|-----------------------|-----|-----|-----------|---|------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - GAYATRI COLLEGE OF NURSING, DANTEWADA (C.G.) | | | | | | | | | | |
| 21511389 L-7/03578 TRIVENI KASHYAP | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21511389 386 / 700 | | | | | |
| BANSHEEDHAR KASHYAP | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 / 300 | C | |
| AASMATI KASHYAP | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 / 100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 5 | 18C | 23* | --- | --- | --- | --- | --- | --- | 23* / 100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 / 100 | C | |
| ATKT | SC | ENG | F | | | | | | | | | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|--|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------|----------|-------------|
| ----- | | | | | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | COLLEGE - NURSING COLLEGE, SUKMA (C.G.) | | | | | | | | | |
| ----- | | | | | | | | | | | |
| 20512240 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20512240 | 50 / 100 C |
| K-7/04521 | | | | | | | | | | | 378 / 700 |
| REKHA SALVAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | | 202 / 300 C |
| SALVAM MUTTA | | | | | | | | | | | |
| SALVAM SUBBI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 51 / 100 C |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 4 | 19 | 23* | --- | --- | | 23* / 100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | | 52 / 100 C |
| ATKT | ST | ENG | F | | | | | | | | |

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CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|-------------------------------|-------------|--------------------|-----------|--|---------------------------------|----------------|------------------------|---------|-----|-----|-----|-----------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, JAGDALPUR (C.G.) | | | | | | COLLEGE - NURSING COLLEGE, SUKMA (C.G.) | | | | | | | | | |
| 21512763 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21512763 | | | | | | |
| L-7/04949 | | | | | | | | 57 /100 | C | | | | | | |
| KIRAN NAYAK | | | | | | | | | 256 / 700 | | | | | | |
| SOHAN LAL NAYAK | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 10 | 18 | 28* | 100 | 100 | 200/100 | 18 | 72 | 90* | 118* /300 | |
| SAVITRI NAYAK | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 20 | 18 | 38* | --- | --- | --- | --- | --- | --- | 38* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 1 | 18 | 19* | --- | --- | --- | --- | --- | --- | 19* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 6 | 18 | 24* | --- | --- | --- | --- | --- | --- | 24* /100 | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------------|-------|--|------------------|-----|-----|----------|---|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIGARH (C.G.) | | | | | | | | | | COLLEGE - MAA MANGALA COLLEGE OF NURSING RAIGARH (C.G.) | | | | | | |
| 19513254 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 19513254 | | | | | |
| J-7/04996 | | | | | | | | | | | | | | | | |
| MENKA CHOUDHARY | | | | | | | | | | | 414 / 700 | | | | | |
| ISHWAR LAL CHOUDHARY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 33 | 19 | 52 | 100 | 100 | 200/100 | 70 | 75 | 145 | 197 /300 | | |
| PUSHPA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|---|------------------------------|---------------------------------|-------------------|------------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | COLLEGE - AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.) | | | | |
| 20510077 K-7/02358 RAJSHREE BHOI | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 61 /100 C | 20510077 370 / 700 |
| TRILOCHAN BHOI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 190 /300 C | |
| KANCHAN BHOI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | A | 17C | 17 | --- | 17 /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | |
| ATKT | GEN | ENG | F | | | | | |

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|----------------|----------------|------------------|----------|-----|-----------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | | | | | | |
| 20510528 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 20510528 | | | |
| K-7/02809 | | | | | | | | | 59 /100 | C | | | | | |
| BHUMIKA DHRUW | | | | | | | | | | | 404 / 700 | | | | |
| PAVAN KUMAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 201 /300 | C |
| SAROJ | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 18 | 18C | 36* | --- | --- | --- | --- | --- | --- | 36* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.) | | | | |
| 21510708 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21510708 |
| L-7/02904 | | | | | | | | | 56 /100 | |
| ANSHU TIGGA | | | | | | | | | | 386 / 700 |
| ASHOK TIGGA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| | | | | | | | | | | 195 /300 |
| KARMELA TIGGA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 6 | 17C | 23* | --- | --- | --- |
| | | | | | | | | | | 23* /100 |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | 58 /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | | | | | | | | | | 54 /100 |
| ATKT | ST | ENG | F | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|-----------|---------------------------|----------------|----------------|------------------|----------|-----|-----------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR (C.G.) | | | | | | | | | |
| 21512570 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 21512570 | | | |
| L-7/04756 | | | | | | | | | 56 /100 | C | | | | | |
| AYAN JURRI | | | | | | | | | | | 426 / 700 | | | | |
| PRAMENDRA JURRI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 193 /300 | C |
| MANISHA JURRI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 32 | 18C | 50 | --- | --- | --- | --- | --- | --- | 50 /100 | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 68 /100 | C |
| ATKT | ST | ENG | M | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR (C.G.) | | | | |
| 21512599 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512599 |
| L-7/04785 | | | | | | | | | 61 /100 | 429 / 700 |
| N SHAINY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| RAMESH NAG | | | | | | | | | | 203 /300 |
| NIRMALA NAG | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 31 | 18C | 49* | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- |
| ATKT | GEN | ENG | F | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR (C.G.) | | | | | | | |
| 21512614 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | 21512614 | |
| L-7/04800 | | | | | | | | 414 / 700 | |
| SALEM SAMARTH ROY | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 199 /300 | DC - 2 | |
| ANUPAM ROY | | | | | | | | | |
| VERSHA ROY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 31 | 17C | 48* | --- | 48* /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C | |
| ATKT | GEN | ENG | M | | | | | | |

PREPARED BY CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--------------------------------------|---|--------------------|------------|------------------------------|---------------------------------|-----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR (C.G.) | | | | | | |
| 21512621 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | 21512621 |
| L-7/04807 | | | | | | | | 375 / 700 |
| SHUBHAM PATEL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 8 18C | 26* | 100 100 200/100 | 72 72C 144 | 170 /300 | |
| DAYA RAM | | | | | | | | |
| LAXMI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 15 17C | 32* | --- | --- | 32* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 59 /100 | C |
| ATKT | OBC | ENG | M | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

118 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--------------------------------------|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|----------------|------------------------|-----|-----|------------|-----------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | | | | | | | | | | |
| COLLEGE - COLLEGE OF NURSING, MODERN MEDICAL INSTITUTE LALPUR, RAIPUR (C.G.) | | | | | | | | | | | | | | | |
| 21512632 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512632 | | | | | |
| L-7/04818 | | | | | | | | | 56 /100 | C | | | | | |
| VINAY CHANDRA | | | | | | | | | | 323 / 700 | | | | | |
| D S CHANDRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | A | 18C | 18* | 100 | 100 | 200/100 | 72 | 70C | 142 | 160 /300 | |
| PRATIMA CHANDRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | A | 17C | 17* | --- | --- | --- | --- | --- | --- | 17* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 19 | 18C | 37* | --- | --- | --- | --- | --- | --- | 37* /100 | |
| ATKT | OBC | ENG | M | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

119 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | TOTAL | ROLL NO | TOTAL MARKS |
|--|---|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------------|---------|----------|---------------|
| ----- | | | | | | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | COLLEGE - GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | | | | | | |
| ----- | | | | | | | | | | | | |
| 21511677 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21511677 | 58 /100 C |
| L-7/03863 | | | | | | | | | | | | 413 / 700 |
| BHARTI SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | | 198 /300 C |
| SANT RAM SAHU | | | | | | | | | | | | |
| LATA BAI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 22 | 18C | 40* | --- | --- | --- | | 40* /100 ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | | 60 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | | 57 /100 C |
| ATKT | OBC | ENG | F | | | | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|-------------------------------|-------------------|--------------------|---|---------------------------------|---------------------------------|---|------------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | COLLEGE - GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | |
| 21511719 L-7/03905 YOGITA NETAM | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | 59 /100 | 21511719 376 / 700 |
| RAJESH NETAM | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 4 | 17 | 21* | 100 100 200/100 51 72 123 | 144* /300 |
| KAMINI NETAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 20 | 18 | 38* | --- | 38* /100 ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | 64 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 71 /100 C |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|----------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | |
| 21511787 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | 21511787 |
| L-7/03973 | | | | | | | | |
| JHARNA SAHU | | | | | | | | 394 / 700 |
| KAMTA PRASAD SAHU | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 196 /300 | C |
| HEMEEN BAI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 16 | 18C | 34* | --- | 34* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C |
| ATKT | OBC | ENG | F | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | TOTAL | ROLL NO | TOTAL MARKS | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------------|---------|----------|-------------|------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR (C.G.) | | | | | | | |
| 21511821 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21511821 | 67 / 100 C | |
| L-7/04007 | | | | | | | | | | | | 437 / 700 | |
| YGOBALA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | | 200 / 300 C | |
| MAHENDRA KUMAR | | | | | | | | | | | | | |
| DURGA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 32 | 18C | 50 | --- | --- | --- | | 50 / 100 | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | | 63 / 100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | | 57 / 100 C | |
| ATKT | OBC | ENG | F | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|---|-------------------|--------------------|-----------|----------------------|---------|---------------------------|-------|------------------------|-----|-----|-----|-----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - HARDIK COLLEGE OF NURSING, RAIPUR (C.G.) | | | | | | | | | | | | | |
| 20511569 K-7/03850 AARJU GHONGDE | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 20511569 393 / 700 | | | | | |
| NARENDRA GHONGDE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 / 300 | C |
| MADHURI GHONGDE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 21 | 18C | 39* | --- | --- | --- | --- | --- | --- | 39* / 100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 54 / 100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 / 100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

PREPARED BY CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR (C.G.)**

| | | | | | | | | |
|--------------------------|--|---------------------|-----|-----|------------------------|-----|-----------------|------------------|
| 20511580 | | | | | | | | 20511580 |
| K-7/03861 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | C |
| | | | | | | | | 378 / 700 |
| KASHISH CHAKRADHARI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 180 /300 | C |
| BHAGIRATH CHAKRADHARI | | | | | | | | |
| AARTI CHAKRADHARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 11 | 18C | 29* | --- | 29* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 59 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C |

ATKT OBC ENG F

PREPARED BY CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------|----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | |
| 18512218 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18512218 |
| I-7/04556 | | | | | | | | | 55 /100 | |
| CHANDANI RATRE | | | | | | | | | | 406 / 700 |
| BASANT LAL RATRE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 |
| | | | | | | | | | | 193 /300 |
| SANTARA RATRE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 21 | 18 | 39* | --- | --- | 39* /100 |
| | | | | | | | | | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 51 /100 |
| | | | | | | | | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 68 /100 |
| | | | | | | | | | | C |
| ATKT | SC | ENG | F | | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---|--------------------|------------|------------------------------|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | | | | |
| 21512100 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | 21512100 | |
| L-7/04286 | | | | | | | | 383 / 700 | |
| BHARTI SAHU | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 10 18 | 28* | 100 100 200/100 | 68 66 134 | 162 /300 | | |
| JAYRAM SAHU | | | | | | | | | |
| KANTI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 26 18 | 44* | --- | --- | 44* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 63 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|---|------------------------------|---------------------------------|------------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | COLLEGE - JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | |
| 21512115 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C |
| L-7/04301 | | | | | | | | |
| NEHA KUJUR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 17 | 17 | 34* | 100 100 200/100 | 69 64 133 | 167 /300 |
| JOHN KUJUR | | | | | | | | |
| PRABHA KUJUR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 29 | 16 | 45* | --- | --- | 45* /100 |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 63 /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 52 /100 |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|-----------------|------------------------|------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | | | | |
| 21512128 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | 21512128 |
| L-7/04314 | | | | | | | | | 407 / 700 |
| TARANA MANIKPURI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 197 /300 | C | VCG - 1 |
| SUFAL DAS | | | | | | | | | |
| LATA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 31 | 18 | 49* | --- | 49* /100 | | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|------------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | COLLEGE - MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR (C.G.) | | | | |
| 21512447 | SOCIOLOGY | 75 25 100/50 | 47 18 | 65 | --- | --- | 65 /100 | 21512447 | |
| L-7/04633 | | | | | | | | 377 / 700 | |
| ARJUN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 21 18 | 39* | 100 100 200/100 | 74 73 147 | 186 /300 | | |
| HEERA LAL | | | | | | | | | |
| SHAIL KUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 33 18 | 51 | --- | --- | 51 /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 15 18 | 33* | --- | --- | 33* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 24 18 | 42* | --- | --- | 42* /100 | | |
| REG | GEN | ENG | M | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|----------------|------------------------|---------|-----|-----|-----|----------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | COLLEGE - MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR (C.G.) | | | | | | | | | | |
| 21512448 L-7/04634 BHAGVATI ASHOK KUMAR SIMA BAI | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21512448 | | | | | | |
| | | | | | | | | 62 /100 | C | | | | | | |
| | | | | | | | | | 240 / 700 | | | | | | |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | A | 16C | 16* | 100 | 100 | 200/100 | A | 37C | 37* | 53* /300 | |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | A | 17C | 17* | --- | --- | --- | --- | --- | --- | 17* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)**

| | | | | | | | | |
|------------------|--|---------------------|-----|-----|------------------------|-----|-----------------|------------------|
| 21512931 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 21512931 |
| L-7/05147 | | | | | | | 63 /100 | |
| ANKITA DANIEL | | | | | | | | 431 / 700 |
| RAJESH DANIEL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 214 /300 | DC - 3 |
| ELIZABETH DANIEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 29 | 18 | 47* | --- | 47* /100 | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------------|--------------------|-----------|---------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------------|--------------------|-----------|---------------------------------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR (C.G.)**

| | | | | | | | | | |
|-------------------------|--|---------------------|-----|-----|------------------------|-----|----------------|-----|----------------------------|
| 21512941 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | 21512941 |
| L-7/05157 | | | | | | | 65 /100 | C | |
| KARUNA CHANDRA | | | | | | | | | 436 / 700 |
| AKLESH KUMAR CHANDRA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | --- | --- | 204 /300 C |
| CHANDRAKANTA CHANDRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 38 | 19 | 57 | --- | --- | --- | 57 /100 PASS |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | --- | 53 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | 57 /100 C |

ATKT OBC ENG F

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|-----------------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | COLLEGE - SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | |
| 21513412 | SOCIOLOGY | 75 25 100/50 | 40 16 | 56 | --- | --- | 56 /100 | 21513412 |
| L-7/05622 | | | | | | | | 287 / 700 |
| FALESHWAR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 176 /300 | C |
| BALA RAM | | | | | | | | |
| SUKHWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 1 17 | 18* | --- | --- | 18* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 0 16 | 16* | --- | --- | 16* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 4 17 | 21* | --- | --- | 21* /100 | |
| ATKT | OBC | ENG | M | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | AMARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|---|--------|------|--------|-----|-----|-----------|--------------------|--|----------------------|---------|---------------------------------|----------|------------------------|--|
| ----- | | | | | | | | | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | | COLLEGE - | SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| 21513414 | SOCIOLOGY | 75 | 25 | 100/50 | 35 | 17 | 52 | --- | --- | --- | --- | --- | 52 /100 | 21513414 | |
| L-7/05624 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 376 / 700 | |
| KHUSHI NISHAD | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 22 | 17 | 39* | 100 | 100 | 200/100 | 60 | 64 | 124 | 163 /300 | |
| KHILAVAN NISHAD | | | | | | | | | | | | | | | |
| KESHAR NISHAD | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 26 | 17 | 43* | --- | --- | --- | --- | --- | 43* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|--|--------------------|-----------|------------------------------|---------------------------------|----------|------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | | | |
| 21513426 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | 21513426 |
| L-7/05636 | | | | | | | | |
| NISHA LAKRA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 186 /300 | 404 / 700 |
| UMESH LAKRA | | | | | | | | |
| TERESA LAKRA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 27 | 17 | 44* | --- | 44* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | PRAC MARK TOTAL | TOTAL | ROLL NO | TOTAL MARKS | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|--------------------|---------|----------|------------------|-------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.) | | | | | | | |
| 21513446 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21513446 | 50 /100 C | |
| L-7/05656 | | | | | | | | | | | | 384 / 700 | |
| YOGITA SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | | 177 /300 C | |
| HEMANT SAHU | | | | | | | | | | | | | |
| TARA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 19 | 18 | 37* | --- | --- | --- | | 37* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | | 57 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | | 63 /100 C | |
| ATKT | OBC | ENG | F | | | | | | | | | | |

PREPARED BY

CHECKED BY

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------------|----------------|------------------------|------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - SHREE NARAYANA INSTITUTE OF NURSING, SEJBAHAR, RAIPUR (C.G.) | | | | | |
| 21513610 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21513610 | |
| L-7/05820 | | | | | | | | | 56 /100 | | |
| PREETI SONWANI | | | | | | | | | | 392 / 700 | |
| JAGRIT KUMAR SONWANI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | |
| | | | | | | | | | | 193 /300 | C |
| RAMPYARI SONWANI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 18 | 19C | 37* | --- | --- | --- | |
| | | | | | | | | | | 37* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | |
| | | | | | | | | | | 53 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | |
| | | | | | | | | | | 53 /100 | C |
| ATKT | SC | ENG | F | | | | | | | | |

PREPARED BY

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| | | | | | | | | | |
|---------------------|---------|--------|-------|----------|-----|-----------|----------------|-------|-------------|
| ROLL NO | SUBJECT | THEORY | MARK | Obt.mark | TH | PRACTICAL | OBT PRAC MARK | TOTAL | ROLL NO |
| ENROLL NO | | TH | INT | TH | INT | EXT | INT | | TOTAL MARKS |
| NAME OF STUDENT | | MAX | / MIN | | TOT | MAX/MIN | | | |
| F/H NAME | | | | | | | PRAC INT TOTAL | | |
| M_NAME | | | | | | | | | |
| STATUS/CAST/MED/SEX | | | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | | | | | |
|------------|--------------------------------------|-----|----|---------------|-----|-----|------------|-----|-----|----------------|-----|-----|-----|-----------------|---|------------------|
| 21513700 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 64 /100 | C | 21513700 |
| L-7/05910 | | | | | | | | | | | | | | | | 436 / 700 |
| RADHIKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 208 /300 | C | |
| BHUWAN LAL | | | | | | | | | | | | | | | | |
| ANUSHUIYA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 26 | 18C | 44* | --- | --- | --- | --- | --- | --- | 44* /100 | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 64 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

PREPARED BY CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | COLLEGE - SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR (C.G.) | | | | | | | |
| 21513815 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 69 /100 | 21513815 | |
| L-7/06025 | | | | | | | | 431 / 700 | |
| CHHOTE LAL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 207 /300 | C | |
| RAMNATH | | | | | | | | | |
| DASHMAT BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 24 | 16C | 40* | --- | 40* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 63 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C | |
| ATKT | SC | ENG | M | | | | | | |

PREPARED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO | TOTAL MARKS | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------------|---------|-------------|------------------|-----|----------|------|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | COLLEGE - SHRISHTI NURSING COLLEGE, RAIPUR(C.G.) | | | | | | | | | |
| 21514002 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 21514002 | | | |
| L-7/06212 | | | | | | | | | | | | | | | |
| BHUMIKA | | | | | | | | | | | | 425 / 700 | | | |
| ASHOK DAS | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 214 /300 | C |
| GULAPI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 11 | 18C | 29* | --- | --- | --- | --- | --- | --- | 29* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | C |
| ATKT | GEN | ENG | F | | | | | | | | | | | | |

PREPARED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| | | | | | | | | | | |
|--|---------|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------------|-------|------------------------|
| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

| | | | | | | | | | | | | | | | |
|------------|--|-----|----|--------|-----|-----|-----|-----|---------|-----|-----|-----|----------|---|------------------|
| 21514011 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 65 /100 | C | 21514011 |
| L-7/06221 | | | | | | | | | | | | | | | 431 / 700 |
| LATA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 210 /300 | C | |
| BHARAT RAM | | | | | | | | | | | | | | | |
| MULARI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 23 | 18C | 41* | --- | --- | --- | --- | --- | 41* /100 | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

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| | | | | | | | | | | | | | |
|--|---------|--------|------|----|-----|-----------|--------------------|-----------|----------------------|---------|---------------------------------|-------|------------------------|
| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|--------|------|----|-----|-----------|--------------------|-----------|----------------------|---------|---------------------------------|-------|------------------------|

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

| | | | | | | | | | | | | | | |
|-----------------------------|--|----|----|---------------|-----|-----|------------|-----|-----|----------------|-----|----------------|-----|-----------------------------|
| 21514012 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 63 /100 | C | 21514012 |
| L-7/06222 | | | | | | | | | | | | | | 410 / 700 |
| MONIKA PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 198 /300 C |
| RAGHUNANDAN PRASAD PATEL | | | | | | | | | | | | | | |
| GAYATRI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 23 | 18C | 41* | --- | --- | --- | --- | --- | --- | 41* /100 ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 C |

ATKT OBC ENG F

PREPARED BY CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | COLLEGE - SHRISHTI NURSING COLLEGE, RAIPUR(C.G.) | | | | |
| 21514017 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | 21514017 | |
| L-7/06227 | | | | | | | | 426 / 700 | |
| PAYAL CHHATRE | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 211 /300 | VCG - 1 | |
| SUKHRAM CHHATRE | | | | | | | | | |
| MEERA CHHATRE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 30 | 19C | 49* | --- | 49* /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|----------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | COLLEGE - BHARAT INSTITUTE OF NURSING, BALOD (C.G.) | | | | |
| 20510378 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C 20510378 | |
| K-7/02659 | | | | | | | | | |
| | | | | | | | | 373 / 700 | |
| KALYANI NETAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 5 18C | 23* | 100 100 200/100 | 70 69C 139 | 162 /300 | | |
| KARAN SINGH NETAM | | | | | | | | | |
| YASHODA NETAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 60 /100 | C ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|------------------|------------------------------|
| CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | COLLEGE - RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | | |
| 19510396 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 19510396 |
| J-7/02138 | | | | | | | 51 /100 | |
| DEVI | | | | | | | | 354 / 700 |
| RATI RAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 12 | 19 | 31* | 100 100 200/100 | 35 73 108 | 139* /300 |
| SARASWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | --- | 55 /100 C ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 51 /100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 58 /100 C |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|---|-------------------|--------------------|-----------|----------------------|---------|---------------------------|-------|------------------------|-----|-----|-----|----------|---|-----------|
| CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | COLLEGE - RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | | | | | | | | | | |
| 21513124 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | 21513124 |
| L-7/05340 | | | | | | | | | | | | | | | | 424 / 700 |
| SAURABH DIXIT | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 200 /300 | C | |
| DILIP DIXIT | | | | | | | | | | | | | | | | |
| MAMTA DIXIT | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 34 | 19 | 53 | --- | --- | --- | --- | --- | --- | 53 /100 | | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | |
| ATKT | GEN | ENG | M | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|------------------|------------------------|--|
| CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | | COLLEGE - RASTOGI COLLEGE OF NURSING, RAJNANDGAON (C.G.) | | | | |
| 21513125 | SOCIOLOGY | 75 25 100/50 | 39 18 57 | --- | --- | --- | 57 /100 | 21513125 | |
| L-7/05341 | | | | | | | | 373 / 700 | |
| SAVITRI KUNJAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 16 18 34* | 100 | 100 200/100 | 36 74 110 | 144* /300 | | |
| RAMCHAND KUNJAM | | | | | | | | | |
| PRAMILA KUNJAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 40 18 58 | --- | --- | --- | 58 /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 38 18 56 | --- | --- | --- | 56 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 40 18 58 | --- | --- | --- | 58 /100 | | |
| REG | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | TOTAL | ROLL NO | TOTAL MARKS | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------------|---------|----------|------------------|-----|-----------|-------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | | | |
| 19510974 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 19510974 | | | | |
| J-7/02716 | | | | | | | | | | | | | | | |
| PRAVEEN KUMAR | | | | | | | | | | | | 348 / 700 | | | |
| AJAY PAL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 25 | 18 | 43* | 100 | 100 | 200/100 | 65 | 71 | 136 | 179 / 300 | |
| LALMET | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 6 | 18 | 24* | --- | --- | --- | --- | --- | --- | 24* / 100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 / 100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | 16 | 18 | 34* | --- | --- | --- | --- | --- | --- | 34* / 100 | |
| ATKT | ST | ENG | M | | | | | | | | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT

THEORYAMARK
TH INT MAX / MIN

Obt.mark
TH INT

TH
TOT

PRACTICAL
EXT INT MAX/MIN

OBT PRAC MARK

PRAC INT TOTAL

TOTAL

ROLL NO

TOTAL MARKS

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.)**

21510005

SOCIOLOGY

75 25 **100/50**

--- --- ---

--- --- ---

--- --- ---

51 /100 C

21510005

L-7/02201

370 / 700

BINDU

MEDICAL SURGICAL
NURSING-I

75 25 **100/50**

16 19

35*

100 100 **200/100**

70 76

146 **181 /300**

PANNA LAL

BHUNESHWARI

PHARMACOLOGY,
PATHOLOGY,
GENETICS

75 25 **100/50**

8 18

26*

--- --- ---

--- --- ---

26* /100

ATKT

COMMUNITY HEALTH
NURSING-I

75 25 **100/50**

--- --- ---

--- --- ---

--- --- ---

51 /100 C

COMMUNICATION &
EDUCATION
TECHNOLOGY

75 25 **100/50**

--- --- ---

--- --- ---

--- --- ---

61 /100 C

ATKT GEN ENG F

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

152 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | TOTAL | ROLL NO | TOTAL MARKS |
|--|---------|------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------|-------------|
| | | | | | | | | | | | | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|---------------------|--------------------------------------|-----|----|--------|-----|-----|-----|-----|-----|---------|-----|-----|-----|----------|-----|---------|---|------------------|
| 21510006 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | 21510006 |
| L-7/02202 | | | | | | | | | | | | | | | | | | |
| CHANDRAPRATAP SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 17 | 18 | 35* | 100 | 100 | 200/100 | 67 | 71 | 138 | 173 /300 | | | | 364 / 700 |
| DHARAM PAL SINGH | | | | | | | | | | | | | | | | | | |
| PARWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 8 | 18 | 26* | --- | --- | --- | --- | --- | --- | 26* /100 | | | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | | | | C |
| ATKT | GEN | ENG | F | | | | | | | | | | | | | | | |

PREPARED BY CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

153 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | |
|--|--|-------------------------------|-------------|--------------------|--|---------------------------------|---------------------------------|-----------------|------------------------|----------|---|-------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | |
| 21510011 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21510011 | | | |
| L-7/02207 | | | | | | | | 59 /100 | C | | | |
| SANJANA | | | | | | | | | 402 / 700 | | | |
| SATISH CHANDRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 16 | 18 | 34* | 100 100 200/100 | 69 73 142 | 176 /300 | | |
| ANITA DEVI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 51 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 59 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 57 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

154 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|------------|---------------------------|---------------|------------------------|-----|-----|-----|-----------------|------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA (C.G.) | | | | | | | | | |
| 21510038 | SOCIOLOGY | 75 | 25 | 100/50 | A | 18 | 18* | --- | --- | --- | --- | --- | --- | 18* /100 | 21510038 |
| L-7/02234 | | | | | | | | | | | | | | | 356 / 700 |
| SARITA LAKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 204 /300 | C |
| RAMESHWAR RAM | | | | | | | | | | | | | | | |
| MUTO BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | A | 19 | 19* | --- | --- | --- | --- | --- | --- | 19* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

155 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|-------------------------------|-------------------|--------------------|---|---------------------------------|---------------------------------|----------------|------------------------|-----------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G) | | | | | |
| 19511232 J-7/02974 PRATIMA BAXLA LALSAI RAM | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 19511232 | |
| | | | | | | | | 53 /100 | 390 / 700 | |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | 100 | 100 | 200/100 | 198 /300 |
| | | | | | | | | | | |
| KUNTI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 9 | 19 | 28* | --- | 28* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | 53 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 58 /100 | C |
| ATKT | ST | ENG | F | | | | | | | |

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

156 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|------------------|------------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | |
| 20510153 K-7/02434 PRIYA PATEL | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 60 /100 | 20510153 394 / 700 | |
| RAVINDRA PATEL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 26 | 18 | 44* | 100 100 200/100 | 74 73 147 | 191 /300 | |
| SUKHMAT PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 6 | 19 | 25* | --- | --- | 25* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 56 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 62 /100 | |
| ATKT | OBC | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

157 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | |
| 20510158 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 C | 20510158 | |
| K-7/02439 | | | | | | | | 422 / 700 | |
| REETA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 205 /300 C | | |
| RAMBHAJAN | | | | | | | | | |
| MAHESHWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 31 | 19 | 50 | --- | 50 /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 57 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 58 /100 C | | |
| ATKT | SC | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------|---------------|------------------------|-----------|-----|-----|-----------|------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G) | | | | | | | | | |
| 21510137 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21510137 | | | | |
| L-7/02333 | | | | | | | | | | | | | | | |
| BINDIYA XALXO | | | | | | | | | | | 400 / 700 | | | | |
| MAHESHWAR XALXO | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 199 / 300 | C |
| MANGTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 11 | 19 | 30* | --- | --- | --- | --- | --- | --- | 30* / 100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 / 100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 / 100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|------------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G) | | | | |
| 21510139 | SOCIOLOGY | 75 25 100/50 | 28 18 | 46* | --- | --- | 46* /100 | 21510139 | |
| L-7/02335 | | | | | | | | 374 / 700 | |
| INDUMATI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 18 18 | 36* | 100 100 200/100 | 73 71 144 | 180 /300 | | |
| CHHATRDHARI | | | | | | | | | |
| KALAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 11 18 | 29* | --- | --- | 29* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 61 /100 | C | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | TOTAL | ROLL NO | TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------------|---------|----------|----------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | | | |
| 21510140 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21510140 | 55 / 100 C |
| L-7/02336 | | | | | | | | | | | | 406 / 700 |
| JAYMALA TIGGA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | 205 / 300 C |
| RANJEET TIGGA | | | | | | | | | | | | |
| HIRAMUNI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 16 | 19 | 35* | --- | --- | --- | --- | 35* / 100 ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 58 / 100 C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | 53 / 100 C |
| ATKT | ST | ENG | F | | | | | | | | | |

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G)**

| | | | | | | | | |
|---|--|---------------------|------------------|-----|------------------------|-----|-----------------|------------------|
| 21510141 L-7/02337 KANCHAN SHIVDHARI MEENA DEVI | SOCIOLOGY | 75 25 100/50 | 33 18 51 | --- | --- | --- | --- | 21510141 |
| | | | | | | | 51 /100 | |
| | | | | | | | | 380 / 700 |
| | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 200 /300 | C |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 18 32* | --- | --- | --- | 32* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 27 18 45* | --- | --- | --- | 45* /100 | |
| ATKT | OBC | ENG | F | | | | | |

PREPARED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | AMARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|--------|------|--------|-----|-----|-----------|--------------------|-----------|--|---------|---------------------------------|----------|------------------------|--|
| ----- | | | | | | | | | | | | | | | |
| CENTER- | HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | COLLEGE - | AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | | |
| ----- | | | | | | | | | | | | | | | |
| 21510146 | SOCIOLOGY | 75 | 25 | 100/50 | 30 | 18 | 48* | --- | --- | --- | --- | --- | 48* /100 | 21510146 | |
| L-7/02342 | | | | | | | | | | | | | | 358 / 700 | |
| MANGREETA EKKA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 10 | 18 | 28* | 100 | 100 | 200/100 | 75 | 72 | 147 | 175 /300 | |
| RAMJEET EKKA | | | | | | | | | | | | | | | |
| RAMKUMAREE EKKA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 5 | 18 | 23* | --- | --- | --- | --- | --- | 23* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 44 | 18 | 62 | --- | --- | --- | --- | --- | 62 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 50 /100 | C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT

THEORYAMARK
TH INT MAX / MIN

Obt.mark
TH INT

TH
TOT

PRACTICAL
EXT INT MAX/MIN

OBT PRAC MARK
PRAC INT TOTAL

TOTAL

ROLL NO
TOTAL MARKS

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G)**

| | | | | | | | | | | | | | | | | |
|------------|--|---------------------|------------------|-----|-----|----------------|-----|-----|------------|-----|-----|-----|-----|-----------------|---|------------------|
| 21510150 | | | | | | | | | | | | | | | | 21510150 |
| L-7/02346 | SOCIOLOGY | 75 25 100/50 | 26 18 44* | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 44* /100 | | |
| PRABHA DAS | | | | | | | | | | | | | | | | 384 / 700 |
| PRAMOD DAS | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 23 18 41* | 100 | 100 | 200/100 | 74 | 73 | 147 | | | | | 188 /300 | | |
| INDUMATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 15 18 33* | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 33* /100 | | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 43 18C 61 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- --- --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | | OBT PRAC MARK PRAC INT TOTAL | | TOTAL | ROLL NO TOTAL MARKS | | | | |
|---|--|---------------------------------|----|--------------------|-----------|--|------------|---------------------------------|-----|----------------|------------------------|-----|------------|-----------------|----------------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | | | | | | |
| 21510153 L-7/02349 PRATIKSHA PAINKRA CHANDAR LAL PAINKRA VIMLA PAINKRA | SOCIOLOGY | 75 | 25 | 100/50 | 52 | 18 | 70 | --- | --- | --- | --- | --- | 70 /100 | 21510153 | |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 27 | 18 | 45* | 100 | 100 | 200/100 | 74 | 73 | 147 | 192 /300 | 436 / 700 DC - 5 |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 34 | 18 | 52 | --- | --- | --- | --- | --- | --- | 52 /100 | PASS |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | C |
| ATKT | GEN | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

165 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY | MARK | TH | INT | MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|--------|------|--------|---|-----------|--------------------|-----------|----------------------|---------|---------------------------------|----------|------------------------|------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G) | | | | | | | | | |
| 21510161 | SOCIOLOGY | 75 | 25 | 100/50 | 31 | 18 | 49* | --- | --- | --- | --- | --- | 21510161 | |
| L-7/02357 | | | | | | | | | | | | 49* /100 | | |
| SAFIYA MINJ | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 7 | 18 | 25* | 100 | 100 | 200/100 | 74 | 72 | 355 / 700 | |
| RAMBIR MINJ | | | | | | | | | | | | 146 | 171 /300 | |
| NINGARO | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 4 | 18 | 22* | --- | --- | --- | --- | --- | 22* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 39 | 18 | 57 | --- | --- | --- | --- | --- | 57 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT

THEORYAMARK
TH INT MAX / MIN

Obt.mark
TH INT

TH
TOT

PRACTICAL
EXT INT MAX/MIN

OBT PRAC MARK
PRAC INT TOTAL

TOTAL

ROLL NO
TOTAL MARKS

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADH, SURGUJA (C.G)**

| | | | | | | | | | | | | | | | | |
|-------------------|--|-------|---------------|-----|-----|------------|-----|-----|----------------|-----|-----|------------|-----------------|----------------|--|------------------|
| 21510162 | | | | | | | | | | | | | | | | 21510162 |
| L-7/02358 | SOCIOLOGY | 75 25 | 100/50 | 38 | 18 | 56 | --- | --- | --- | --- | --- | --- | --- | 56 /100 | | |
| SALMI BARA | | | | | | | | | | | | | | | | 410 / 700 |
| PETER CLAVER BARA | MEDICAL SURGICAL NURSING-I | 75 25 | 100/50 | 25 | 18 | 43* | 100 | 100 | 200/100 | 74 | 73 | 147 | 190 /300 | | | |
| KIRANMALA BARA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 | 100/50 | 29 | 18 | 47* | --- | --- | --- | --- | --- | --- | 47* /100 | | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | | | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | |
| 21510165 | SOCIOLOGY | 75 25 100/50 | 38 18 56 | --- | --- | --- | 56 /100 | 21510165 | |
| L-7/02361 | | | | | | | | 392 / 700 | |
| SUJITA SINGH | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 22 18 40* | 100 | 100 200/100 | 74 73 147 | 187 /300 | | |
| RAMBILAS MARKO | | | | | | | | | |
| JANKUNWAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 19 18 37* | --- | --- | --- | 37* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA (C.G) | | | | |
| 21510169 | SOCIOLOGY | 75 25 100/50 | 38 19 | 57 | --- | --- | 57 /100 | 21510169 | |
| L-7/02365 | | | | | | | | 452 / 700 | |
| USHA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 215 /300 C | | |
| LAKHRAJ RAM | | | | | | | | | |
| SHANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 58 /100 C | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 63 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 59 /100 C | | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

169 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR (C.G.)**

| | | | | | | | | |
|-------------|--|--------------|-----|-----|-----------------|-----|-----------------|------------------|
| 21510378 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 21510378 |
| L-7/02574 | | | | | | | 58 /100 | |
| VANDNA EKKA | | | | | | | | 379 / 700 |
| JOSEF EKKA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 184 /300 | C |
| BASANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 6 | 19C | 25* | --- | 25* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| | | | | | | | | | | | | |
|--|---------|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------|----------|-------|---------|-------------|
| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK | PRAC INT | TOTAL | ROLL NO | TOTAL MARKS |
|--|---------|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------|----------|-------|---------|-------------|

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)**

| | | | | | | | | | | | | | | | |
|-----------------|--|-----|----|--------|-----|-----|-----|-----|-----|---------|-----|-----|---------|----------|------------------|
| 20511636 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C | 20511636 |
| K-7/03917 | | | | | | | | | | | | | | | 370 / 700 |
| NEHA TIRKEY | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 34 | 17C | 51 | 100 | 100 | 200/100 | 65 | 50C | 115 | 166 /300 | |
| NIRMAL TIRKEY | | | | | | | | | | | | | | | |
| GYANLATA TIRKEY | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 24 | 18C | 42* | --- | --- | --- | --- | --- | --- | 42* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

171 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|----------|------------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA (C.G.) | | | |
| 21512217 | SOCIOLOGY | 75 25 100/50 | 36 18 | 54 | --- | --- | 54 /100 | 21512217 |
| L-7/04403 | | | | | | | | |
| ANSHLATA EKKA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 16 18 | 34* | 100 100 200/100 | 74 75 149 | 183 /300 | 346 / 700 |
| JASMAN EKKA | | | | | | | | |
| PARDEN EKKA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 1 17 | 18* | --- | --- | 18* /100 | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 37 18 | 55 | --- | --- | 55 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 18 18 | 36* | --- | --- | 36* /100 | |
| ATKT | ST | ENG | F | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|-------|------------------------|-----|-----|-----|----------|-----------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA (C.G.) | | | | | | | | | |
| 21512230 | SOCIOLOGY | 75 | 25 | 100/50 | 48 | 19 | 67 | --- | --- | --- | --- | --- | --- | 67 /100 | 21512230 |
| L-7/04416 | | | | | | | | | | | | | | | 423 / 700 |
| SANTOSHI | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 211 /300 | C |
| LALIT NARAYAN | | | | | | | | | | | | | | | |
| DURGA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 12 | 20 | 32* | --- | --- | --- | --- | --- | --- | 32* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | |
|--|--|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|-----------------|------------------------|----------|------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | |
| 19511370 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 19511370 | | |
| J-7/03112 | | | | | | | | 52 /100 | C | | |
| POONAM SINGH | | | | | | | | | 367 / 700 | | |
| RAMAKANT SINGH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 14 | 19 | 33* | 100 100 200/100 | 74 75 149 | 182 /300 | |
| RAMWATI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 9 | 18 | 27* | --- | --- | 27* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 54 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 52 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------------|---|------------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | COLLEGE - MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | |
| 20512179 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 20512179 |
| K-7/04459 | | | | | | | | | | | |
| NISHA YADAV | | | | | | | | | | | 415 / 700 |
| RAMLAL YADAV | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- |
| SUSHILA YADAV | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | A | 20 | 20* | --- | --- | --- | --- |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- |
| ATKT | OBC | ENG | F | | | | | | | | |

PREPARED BY

CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|---|-------------------|--------------------|-----------|----------------------|---------|---------------------------------|-------|------------------------|-----|-----|-----|----------|---|------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | COLLEGE - MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR (C.G.) | | | | | | | | | | | | | | |
| 21512713 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C | 21512713 |
| L-7/04899 | | | | | | | | | | | | | | | | 357 / 700 |
| RANI BHAGAT MALAKAR | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 9 | 18 | 27* | 100 | 100 | 200/100 | 73 | 74 | 147 | 174 /300 | | |
| SANJAY BHAGAT MALAKAR | | | | | | | | | | | | | | | | |
| LAXMI BHAGAT MALAKAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 1 | 18 | 19* | --- | --- | --- | --- | --- | --- | 19* /100 | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | | | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | | |
|--|--|-------------------------------|-------------|--------------------|-----------|---|---------------------------------|---------|------------------------|----------|-----|-----|-----|----------|-----------|------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | | | | | | | |
| 19511109 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | 65 /100 | C | 19511109 | | | | | | |
| J-7/02851 | | | | | | | | | | | | | | | | |
| ANJALI PAIKRA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 16 | 18C | 34* | 100 | 100 | 200/100 | 73 | 74C | 147 | 181 /300 | 421 / 700 | |
| RAMKEWAL | | | | | | | | | | | | | | | | |
| INDESH BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 68 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 55 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 52 /100 | C | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | |

PREPARED BY

CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

177 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-------------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | |
| 21512962 | SOCIOLOGY | 75 25 100/50 | 27 | 19C | 46* | --- | 46* /100 | 21512962 | |
| L-7/05178 | | | | | | | | 360 / 700 | |
| JYOTI PAIKRA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 6 | 19C | 25* | 100 100 200/100 | 74 75C 149 | 174 /300 | |
| BASHANT LAL PAIKRA | | | | | | | | | |
| KALESWARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 3 | 19C | 22* | --- | 22* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 43 | 18C | 61 | --- | 61 /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | C | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------------|---|------------------|-----|-----|----------|------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | | | | | COLLEGE - PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | | |
| 21512968 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21512968 | | | | |
| L-7/05184 | | | | | | | | | | | | | | | |
| NISHA GUPTA | | | | | | | | | | | 373 / 700 | | | | |
| LAXMIKANT GUPTA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 12 | 19C | 31* | 100 | 100 | 200/100 | 74 | 74C | 148 | 179 /300 | |
| MEERA GUPTA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 10 | 18C | 28* | --- | --- | --- | --- | --- | --- | 28* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|-------------------------------|-------------|--------------------|---|---------------------------------|---------------------------------|-------|------------------------|----------------|-----|-----|------------|-----------------|------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.) | | | | | | | | | | |
| 21512973 | SOCIOLOGY | 75 | 25 | 100/50 | 38 | 18C | 56 | --- | --- | --- | --- | --- | --- | 56 /100 | 21512973 |
| L-7/05189 | | | | | | | | | | | | | | | 373 / 700 |
| PYARI BARWA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 17 | 19C | 36* | 100 | 100 | 200/100 | 73 | 74C | 147 | 183 /300 | |
| LAJRUS BARWA | | | | | | | | | | | | | | | |
| SILBIYA BARWA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 7 | 19C | 26* | --- | --- | --- | --- | --- | --- | 26* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 38 | 19C | 57 | --- | --- | --- | --- | --- | --- | 57 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|------------|--|---------------------------------|------------------|------------------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | |
| 20513500 K-7/05807 MANEESH RAJ CHANDRASHEKHAR | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 C | 20513500 367 / 700 |
| SUMITEE | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 12 17 | 29* | 100 100 200/100 | 72 69 141 | 170 /300 | ATKT |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 5 17 | 22* | --- | --- | 22* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 46 17 | 63 | --- | --- | 63 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 C | |
| ATKT | OBC | ENG | M | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|------------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | | |
| 20513511 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 62 /100 | 20513511 | |
| K-7/05818 | | | | | | | | 417 / 700 | |
| RIYA SINGH | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 28 | 18 | 46* | 100 100 200/100 | 73 71 144 | 190 /300 | |
| RUPNARAYAN SINGH | | | | | | | | DC - 4 | |
| SAMUNDRI SINGH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | --- | 50 /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 55 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 43 | 17 | 60 | --- | --- | 60 /100 | |
| ATKT | ST | ENG | F | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|--|---------|---------------------------|---------------|------------------------|-----|-----|-----|----------|------------------|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | | COLLEGE - WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | | | | | | | |
| 21514232 | SOCIOLOGY | 75 | 25 | 100/50 | 38 | 17 | 55 | --- | --- | --- | --- | --- | --- | 55 /100 | 21514232 |
| L-7/06442 | | | | | | | | | | | | | | | 359 / 700 |
| SANDHYA | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 12 | 18 | 30* | 100 | 100 | 200/100 | 73 | 65 | 138 | 168 /300 | |
| NANDESHWAR | | | | | | | | | | | | | | | |
| SITAWATI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 7 | 17 | 24* | --- | --- | --- | --- | --- | --- | 24* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.)**

| | | | | | | | | | | | | | | | | | |
|-----------------|--|---------------------|-----|-----|------------|-----|-----|----------------|-----|-----|------------|-----------------|-----------------|-----|---------|---|------------------|
| 21514246 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | 21514246 |
| L-7/06456 | | | | | | | | | | | | | | | | | 359 / 700 |
| PRIYANKA MANDAL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 13 | 18 | 31* | 100 | 100 | 200/100 | 70 | 73 | 143 | 174 /300 | | | | | |
| RAMESH MANDAL | | | | | | | | | | | | | | | | | |
| PRAMILA MANDAL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 3 | 18 | 21* | --- | --- | --- | --- | --- | --- | --- | 21* /100 | | | | FAIL |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | | | | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 29 | 18 | 47* | --- | --- | --- | --- | --- | --- | --- | 47* /100 | | | | |
| ATKT | GEN | ENG | F | | | | | | | | | | | | | | |

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CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|
|--|---------|---------------------------------|--------------------|-----------|------------------------------|---------------------------------|-------|------------------------|

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.)**

| | | | | | | | | | | | | | | | | | | |
|----------------|--|---------------------|-----|-----|------------|-----|-----|----------------|-----|-----|------------|-----------------|-----------------|-----|-----|-----|-----|------------------|
| 21514248 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 21514248 |
| L-7/06458 | | | | | | | | | | | | | | | | | | |
| PURNIMA DHURVE | | | | | | | | | | | | | | | | | | 379 / 700 |
| SHIVRAM DHURVE | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 16 | 18 | 34* | 100 | 100 | 200/100 | 72 | 72 | 144 | 178 /300 | | | | | | |
| SHANTI DHURVE | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 | 19 | 33* | --- | --- | --- | --- | --- | --- | --- | 33* /100 | | | | | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C | | | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C | | | | |
| ATKT | ST | ENG | F | | | | | | | | | | | | | | | |

PREPARED BY CHECKED BY

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

185 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|------------------|------------------------|--|
| CENTER- HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR (C.G.) | | | | | COLLEGE - WE CARE NURSING COLLEGE, AMBIKAPUR (C.G.) | | | | |
| 21514254 L-7/06464 RUPANJALI SINGH BIGAN SAI PAINKRA | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 C | 21514254 | |
| | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 10 | 17 | 27* | 100 100 200/100 | 70 73 143 | 170 /300 | |
| | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 3 | 18 | 21* | --- | --- | 21* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 57 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 15 | 19 | 34* | --- | --- | 34* /100 | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

186 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT MAX / MIN | MARK MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | | |
|--|--------------------------------------|-------------------------------|-------------|--------------------|-----------|---|---------------------------------|---------|------------------------|---------|-----|-----|-----|-----------|---|------|
| CENTER- LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM (C.G.) | | | | | | COLLEGE - VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.) | | | | | | | | | | |
| 21514178 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | 21514178 | | | | | | | |
| L-7/06388 | | | | | | | | 54 /100 | C | | | | | | | |
| MONIKA SAHU | | | | | | | | | 351 / 700 | | | | | | | |
| CHOVARAM SAHU | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | 38 | 18 | 56 | 100 | 100 | 200/100 | A | 73 | 73* | 129* /300 | | |
| SAVITRI BAI SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 60 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | | | | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT | MARK TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--------------------------------------|---|-------------------|--------------------|-----------|----------------------|---------|---------------------------|---------------|------------------------|-----|-----|-----|----------|---|------|
| CENTER- LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM (C.G.) | | COLLEGE - VEDANTI VIDHYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.) | | | | | | | | | | | | | | |
| 21514192 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21514192 | | | | | | |
| L-7/06402 | | | | | | | | | | | | | | | | |
| VANDANA MAHILANE | | | | | | | | | | 314 / 700 | | | | | | |
| BASANT MAHILANE | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | A | 16C | 16* | 100 | 100 | 200/100 | A | 73C | 73* | 89* /300 | | |
| NISHA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 61 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 57 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 51 /100 | C | |
| ATKT | SC | ENG | F | | | | | | | | | | | | | |

PREPARED BY

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**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|---|------------------------------|---------------------------------|------------------|------------------------|
| CENTER- ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | COLLEGE - BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | |
| 20510419 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C |
| K-7/02701 | | | | | | | | |
| JAGESHWARI | | | | | | | | 374 / 700 |
| HULAS RAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 16 | 18 | 34* | 100 100 200/100 | 62 74 136 | 170 /300 |
| PUNI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 20 | 18 | 38* | --- | --- | 38* /100 |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 56 /100 |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 55 /100 |
| ATKT | OBC | ENG | F | | | | | |

PREPARED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|------------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | | COLLEGE - BHARAT INSTITUTE OF NURSING, KORBA(C.G.) | | | | |
| 21510529 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | 21510529 | |
| L-7/02725 | | | | | | | | 326 / 700 | |
| POOJA DHEEWAR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 1 18 | 19* | 100 100 200/100 | 66 72 138 | 157 /300 | | |
| RATIRAM DHEEWAR | | | | | | | | | |
| SUNITA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 5 18 | 23* | --- | --- | 23* /100 | FAIL | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 27 18 | 45* | --- | --- | 45* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|--|------------------------------|---------------------------------|------------------|------------------------|--|
| CENTER- ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | COLLEGE - HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.) | | | | | |
| 21511996 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | 21511996 | |
| L-7/04182 | | | | | | | | 383 / 700 | |
| SANDHYA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 17 | 17 | 34* | 100 100 200/100 | 73 74 147 | 181 /300 | |
| BENI RAM | | | | | | | | | |
| URMILA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 | 18 | 32* | --- | --- | 32* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 59 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 54 /100 | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

191 of 210

| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|------------|---------------------------------|----------------|------------------------|-----------------|-------------|
| CENTER- ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | COLLEGE - ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | | | | | | | | | | | |
| 21512800 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21512800 | | |
| L-7/04986 | | | | | | | | | 54 /100 | 407 / 700 | | |
| MANSI PATEL | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | | |
| MAHENDRA KUMAR PATEL | | | | | | | | | | 207 /300 | C | |
| SUKHMATI PATEL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 20 | 18C | 38* | --- | --- | --- | 38* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 56 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 52 /100 | C |
| ATKT | OBC | ENG | F | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|----------------------|------------|---------------------------------|----------------|------------------------|------------------|-----|-----|-----------------|-------------|
| CENTER- ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.) | COLLEGE - SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA (C.G.) | | | | | | | | | | | | | | |
| 21513987 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | 21513987 | | | | |
| L-7/06197 | | | | | | | | | 52 /100 | C | | | | | |
| SANDHYA KANWAR | | | | | | | | | | | 400 / 700 | | | | |
| | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 195 /300 | C |
| NEPAL SINGH KANWAR | | | | | | | | | | | | | | | |
| RAJKUMARI KANWAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 23 | 17C | 40* | --- | --- | --- | --- | --- | --- | 40* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 54 /100 | C |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C |
| ATKT | ST | ENG | F | | | | | | | | | | | | |

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TABULATION CHARTS

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|----------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - APOLLO COLLEGE OF NURSING, ANJORA, DURG (C.G.) | | | | |
| 20510246 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | 20510246 | |
| K-7/02527 | | | | | | | | | |
| DEEPIKA | | | | | | | | 392 / 700 | |
| ASHOK KUMAR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 199 /300 | C | |
| SATRUPA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 32 | 18C | 50 | --- | 50 /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 18 | 18C | 36* | --- | 36* /100 | | |
| ATKT | OBC | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-------------------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - BHARTI COLLEGE OF NURSING, DURG (C.G.) | | | | |
| 21510557 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 62 /100 C | 21510557 | |
| L-7/02753 | | | | | | | | 410 / 700 | |
| PURNIMA NIRMALKAR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 196 /300 C | | |
| JANU RAM | | | | | | | | | |
| BIMLA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 33 | 18C | 51 | --- | 51 /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 50 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 C | | |
| ATKT | OBC | ENG | F | | | | | | |

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|----------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - SANDIPANI ACADEMY, ACHHOTI, DURG (C.G.) | | | | |
| 19512187 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | 19512187 | |
| J-7/03929 | | | | | | | | | |
| SAKSHI PATIL | | | | | | | | 394 / 700 | |
| RAMADHAR PATIL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 8 18 | 26* | 100 100 200/100 | 76 74 150 | 176 /300 | | |
| KUMARI PATIL | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | |

PREPARED BY

CHECKED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY MARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-----------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - SANDIPANI ACADEMY, ACHHOTI, DURG (C.G.) | | | | |
| 20512793 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | 20512793 | |
| K-7/05074 | | | | | | | | | |
| SAGAR KUNJAM | | | | | | | | 280 / 700 | |
| INDRA KUMAR KUNJAM | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | A | 19C | 19* | 100 100 200/100 | A 75C 75* | 94* /300 | |
| LATA KUNJAM | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 19 C | 18C | 29* | --- | --- | 28* /100 | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | --- | 50 /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | --- | 55 /100 | |
| ATKT | ST | ENG | M | | | | | | |

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CHECKED BY

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-------------------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - SANDIPANI ACADEMY, ACHHOTI, DURG (C.G.) | | | | |
| 21513324 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | 21513324 | |
| L-7/05534 | | | | | | | | 414 / 700 | |
| ARCHANA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 197 /300 C | | |
| SHIV KUMAR | | | | | | | | | |
| KUMARI BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 36 | 18C | 54 | --- | 54 /100 | PASS | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 59 /100 C | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 33 | 18C | 51 | --- | 51 /100 | | |
| ATKT | SC | ENG | F | | | | | | |

PREPARED BY

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|-----------------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - SANDIPANI ACADEMY, ACHHOTI, DURG (C.G.) | | | | |
| 21513352 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | 21513352 | |
| L-7/05562 | | | | | | | | 376 / 700 | |
| ROSHNI KALICHARAN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 200 /300 | C | |
| MEENA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 | 19C | 33* | --- | 33* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 23 | 18C | 41* | --- | 41* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| ATKT | SC | ENG | F | | | | | | |

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|----------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - SHRI C.M. NURSING COLLEGE, KACHANDUR, DURG (C.G.) | | | | |
| 21513726 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 59 /100 | 21513726 | |
| L-7/05936 | | | | | | | | 389 / 700 | |
| ANUPRIYA SAHU | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 201 /300 | | |
| PYARELAL SAHU | | | | | | | | | |
| ANURADHA SAHU | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 11 | 18C | 29* | --- | 29* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| ATKT | OBC | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--------------------------------------|---------------------------------|--------------------|------------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | | | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | |
| 20513247 | SOCIOLOGY | 75 25 100/50 | 45 18 | 63 | --- | --- | 63 /100 | 20513247 | |
| K-7/05527 | | | | | | | | 388 / 700 | |
| SHARON JOSEPH | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 192 /300 | C | |
| V JOHN JOSEPH | | | | | | | | | |
| SISSILY JOSEPH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 11 18 | 29* | --- | --- | 29* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C | |
| ATKT | GEN | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---|--------------------|-----------|------------------------------|---------------------------------|------------------|------------------------|--|
| CENTER- P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.) | | COLLEGE - SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.) | | | | | | | |
| 21513943 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 | C 21513943 | |
| L-7/06153 | | | | | | | | 374 / 700 | |
| VISHAL | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 15 | 18 | 33* | 100 100 200/100 | 69 69 138 | 171 /300 | |
| SANI RAM | | | | | | | | | |
| SHIV KUMARI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| ATKT | OBC | ENG | M | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|----------|------------------------|--|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.) | | | | |
| 21511252 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | 21511252 | |
| L-7/03438 | | | | | | | | | |
| NEETU XAXA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 175 /300 | 355 / 700 | |
| RAJESH XAXA | | | | | | | | | |
| SUSHMA XAXA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 | 17C | 31* | --- | 31* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 24 | 16C | 40* | --- | 40* /100 | | |
| ATKT | ST | ENG | F | | | | | | |

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OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|----------|------------------------|--|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.) | | | | |
| 21511257 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | 21511257 | |
| L-7/03443 | | | | | | | | | |
| PRABHA PORTE | | | | | | | | 366 / 700 | |
| NATWAR PORTE | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 177 /300 | C | |
| GANGABAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 22 | 17C | 39* | --- | 39* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | 27 | 16C | 43* | --- | 43* /100 | | |
| ATKT | ST | ENG | F | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|------------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.) | | | | |
| 21511271 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | 21511271 | |
| L-7/03457 | | | | | | | | 367 / 700 | |
| TEKLAL PRADHAN MOHAN | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 166 /300 | C | |
| CHANDRAKANTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 21 16C | 37* | --- | --- | 37* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 55 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 51 /100 | C | |
| ATKT | OBC | ENG | M | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|------------|--|---------------------------------|-------------------|------------------------|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - RIMS COLLEGE OF NURSING , RAIPUR (C.G.) | | | |
| 20512655 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | 20512655 |
| K-7/04936 | | | | | | | | 381 / 700 |
| BHUMIKA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 191 /300 C | |
| RAMESH | | | | | | | | |
| BHARTI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 11 18C | 29* | --- | --- | 29* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 55 /100 C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 53 /100 C | |
| ATKT | OBC | ENG | F | | | | | |

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TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|--|---------------------------------|----------|------------------------|--|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - RIMS COLLEGE OF NURSING , RAIPUR (C.G.) | | | | |
| 21513241 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | 21513241 | |
| L-7/05451 | | | | | | | | | |
| PREETI KUMARI | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | 27 17C | 44* | 100 100 200/100 | 73 70C 143 | 187 /300 | 371 / 700 | |
| KEWAL SINGH | | | | | | | | | |
| RADHA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 12 18C | 30* | --- | --- | 30* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | --- | --- | --- | --- | 50 /100 | C | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 52 /100 | C | |
| ATKT | ST | ENG | F | | | | | | |

PREPARED BY

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NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|---------|---------------------------------|-------|------------------------|-----|-----|-----|----------|---|-----------|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | | COLLEGE - SHIVAM COLLEGE OF NURSING, GARIYABAND (C.G.) | | | | | | | | | | |
| 18512860 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 18512860 | | | | | | |
| I-7/05199 | | | | | | | | | | | | | | | | |
| KESHAV KUMAR JAGAT | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 199 /300 | C | 392 / 700 |
| MOTILAL JAGAT | | | | | | | | | | | | | | | | |
| MEENA BAI | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 58 /100 | C | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 2 | 18C | 20* | --- | --- | --- | --- | --- | --- | 20* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 59 /100 | C | |
| ATKT | SC | ENG | M | | | | | | | | | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORY TH INT | MARK MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT | MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | | | | | |
|--|--|------------------|-------------------|--------------------|-----------|---|------------|---------------------------------|----------------|------------------------|-----|-----|-----|-----------------|-------------|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | | COLLEGE - SHIVAM COLLEGE OF NURSING, GARIYABAND (C.G.) | | | | | | | | | |
| 21513570 | SOCIOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | 21513570 | | | | | |
| L-7/05780 | | | | | | | | | 56 /100 | C | | | | | |
| | | | | | | | | | | 375 / 700 | | | | | |
| NOHAR SINGH NAGESH | MEDICAL SURGICAL NURSING-I | 75 | 25 | 100/50 | --- | --- | --- | 100 | 100 | 200/100 | --- | --- | --- | 206 /300 | C |
| PAWAN SINGH NAGESH | | | | | | | | | | | | | | | |
| MONGARA BAI NAGESH | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 | 25 | 100/50 | 10 | 19C | 29* | --- | --- | --- | --- | --- | --- | 29* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 | 25 | 100/50 | 13 | 18C | 31* | --- | --- | --- | --- | --- | --- | 31* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 | 25 | 100/50 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 53 /100 | C |
| ATKT | ST | ENG | M | | | | | | | | | | | | |

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**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)**

**TABULATION CHARTS
B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025**

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|----------|------------------------|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - SURYA NURSING INSTITUTE, MAHASAMUND (C.G.) | | | |
| 21514056 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 54 /100 | 21514056 |
| L-7/06266 | | | | | | | | |
| SARITA DANDSENA | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 195 /300 | 367 / 700 |
| SANTOSH DANDSENA | | | | | | | | |
| USHA DANDSENA | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 14 | 18C | 32* | --- | 32* /100 | ATKT |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 12 | 18C | 30* | --- | 30* /100 | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 56 /100 | C |
| ATKT | GEN | ENG | F | | | | | |

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TABULATION CHARTS

B.Sc. NURSING SECOND YEAR EXAMINATION - JUNE-2025

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| ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX | SUBJECT | THEORYAMARK TH INT MAX / MIN | Obt.mark TH INT | TH TOT | PRACTICAL EXT INT MAX/MIN | OBT PRAC MARK PRAC INT TOTAL | TOTAL | ROLL NO TOTAL MARKS | |
|--|--|---------------------------------|--------------------|-----------|---|---------------------------------|-----------------|------------------------|--|
| CENTER- RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR (C.G.) | | | | | COLLEGE - SURYA NURSING INSTITUTE, MAHASAMUND (C.G.) | | | | |
| 21514057 | SOCIOLOGY | 75 25 100/50 | --- | --- | --- | --- | 57 /100 | 21514057 | |
| L-7/06267 | | | | | | | | 386 / 700 | |
| SHUBHAM NIRMALKAR | MEDICAL SURGICAL NURSING-I | 75 25 100/50 | --- | --- | 100 100 200/100 | --- | 198 /300 | C | |
| SONSAY NIRMALKAR | | | | | | | | | |
| MOHANI NIRMALKAR | PHARMACOLOGY, PATHOLOGY, GENETICS | 75 25 100/50 | 22 | 19C | 41* | --- | 41* /100 | ATKT | |
| | COMMUNITY HEALTH NURSING-I | 75 25 100/50 | 13 | 19C | 32* | --- | 32* /100 | | |
| | COMMUNICATION & EDUCATION TECHNOLOGY | 75 25 100/50 | --- | --- | --- | --- | 58 /100 | C | |
| ATKT | OBC | ENG | M | | | | | | |

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