



:: NOTIFICATION ::

No. / 1953/D.U.H.S./Conf./Result/2025

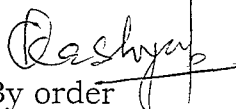
Raipur Dated: 11/11/2025

In continuation to this office notification No. 1929/DUHS/Conf./Result/2025 Raipur, Dated 20/11/2025. **Result** of the Following Students who had appeared in **B.Sc. Nursing Fifth Semester Examination July-2025** of this University is declared as.

B.Sc. Nursing Fifth Semester Examination July-2025

College : Hopes Institute of Nursing, Sitamani Chowk, Korba (C.G.)

R.No.	Name	Result
23512311	Muskan	Pass.
23512314	Priyanka	Pass.


By order


Registrar

Endt.no. / 1556/ D.U.H.S./Conf./Result/2025

Raipur Dated: 11/11/2025

Copy to:-

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www.ddumhsaucg.ac.in/.


Registrar



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS**

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

1 of 2

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN- OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 / 25					
CENTER-	ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)			COLLEGE -	HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)					
23512311	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 43	25 17	100 60		60	B	6	5	
N-7/02337										23512311
MUSKAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 34	50 37	100 71		71	B+	7	2	
DILHARAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 38	25 17	100 55		55	C	5	3	
PRAMILA BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 17	25 16	50 33		66	B+	7	1	PASS
REG	OBC	ENG	F	TOTAL MARKS		350 / 219	SGPA	6		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET.THE
RESULT PUBLISHED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED
AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME
DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED
CORRECTION ON NOTICE.

PREPARED BY CHECKED BYRESULT COMMITY



**PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025**

2 of 2

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M. NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN- OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 / 25						
CENTER-	ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)			COLLEGE -	HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)					
23512314	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 50	25 16	100 66		66	B+	7	5	23512314
N-7/02340										
PRIYANKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 34	50 36	100 70		70	B+	7	2	
KAUSHAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 38	25 16	100 54		54	C	5	3	
JANKI BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 16	25 16	50 32		64	B	6	1	PASS
REG	SC	ENG	F	TOTAL MARKS		350 / 222	SGPA	6.36		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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