



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH  
UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR  
(Established by C.G. Act 21/2008)

Ph/Fax. 0771-2263234  
Website : [www.ddumhsaucg.ac.in](http://www.ddumhsaucg.ac.in)

**:: NOTIFICATION ::**

No. /1703/D.U.H.S./Conf./Result/2025

Raipur Dated: 16 / 4 / 2025

In continuation to this office notification No. 1697/DUHS/Conf./Result/2025 Raipur, Dated 09/04/2025. **Result** of the Following Student who had appeared in **B.Sc. Nursing Fourth Year Examination Nov-2024 (Old Course)** of this University is declared as under-

**B.Sc. Nursing Fourth Year Examination Nov-2024 (Old Course)**

**College** – Sandipani Academy, Pendri, Masturi, Bilaspur (C.G.)

R.No.	Name	Result
16511825	Atul Singh Jangde	Pass.

By order

**Registrar**

Endt.no./ 188/ D.U.H.S./Conf./Result/2025

Raipur Dated: 16 / 4 / 2025

**Copy to:-**

1. The Secretary to Governor Rajbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.https://ddumhsaucg.ac.in/](http://www.https://ddumhsaucg.ac.in/).

**Registrar**



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH**

**Tabulation Chart**

**B.Sc. NURSING FOURTH YEAR EXAMINATION**

**NOV-2024**

ROLL NO ENROLL NO	NAME OF STUDENT F/H NAME STATUS/MED/SEX/CAT.	SUBJECT	THEORY					PRACTICAL					SUB.TOTAL / OUT OF	TOTAL MARK		
			TH	INT	TOTAL MAX MIN	EXT	INT.	MAX	MIN	TH	INT	TOTAL EXT INT.				
CENTRE GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)			COLLEGE					SANDIPANI ACADEMY, PENDRI (MASTURI), BILASPUR(C.G.)								
16511825	ATUL SINGH JANGDE	01-MIDWIFERY & OBSTETRICAL	75	25	100 50	50	50	100	50	---	---	---	---	---	124 C /200	
G-7/3498	RAJARAM	02-NURSING RESEARCH & STATISTICS	75	25	100 50	--	--	--	--	39	18	57	--	--	57 /100	16511825
	BINDU	03-MANAGEMENT OF NURSING SERVICE & EDUCATION	75	25	100 50	--	--	--	--	---	---	---	--	--	59 C /100	362 /600
SUPPL /ENG	/M / SC	04-COMMUNITY HEALTH NURSING-II	75	25	100 50	50	50	100	50	---	---	---	--	--	122 C /200	PASS
			FIRST YEAR		SECOND YEAR		THIRD YEAR		GRAND TOTAL		PERCENT%		DIVISION			
			558 /900		418 /700		350 /600		1688 /2800		60.29%		First Division			

Prepared by:

Checked by:

NOTE 1: The asterisk adjacent to marks denotes failure(\*).

NOTE 2: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.

NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING. SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.